

Holy Family Traditional Roman Catholic Church

A parish of the Religious Congregation of Mary Immaculate Queen (CMRI)



Traditional Latin Mass
according to the Tridentine Rite
codified by St. Pius V

3385 N. Wickham Road,
Melbourne, Florida 32935
844-435-3858

Pastor: Fr. Nino Molina ~ 320-266-4914
frnmolina13@gmail.com

Assistant Pastor: Fr. Noah Ellis ~ 270-564-3355
<https://holyfamilystcc.org> and <https://cmri.org>

Pentecost Sunday
May 24, 2026

<u>Sunday, May 24</u> 9:00 AM	Pentecost Sunday (Mary Help of Christians) Pro Populo
<u>Monday, May 25</u> No Mass	Pentecost Monday (St. Gregory VII, PC; St. Urban I, PM)
<u>Tuesday, May 26</u> No Mass	Pentecost Tuesday (St. Philip Neri, C; St. Eleutherius, PM)
<u>Wednesday, May 27</u> 9:00 AM	Ember Wednesday (St. Bede the Venerable CD; St John I, PM) My Godchildren (<i>Kathleen Frogge</i>)
<u>Thursday, May 28</u> 9:00 AM	Pentecost Thursday (St. Augustine of Canterbury, BC) RIP James Audley (<i>Sue & Tim Audley</i>)
<u>Friday, May 29</u> 9:00 AM	Ember Friday (St. Mary Magdalen de Pazzi, V) Marlene Doll (<i>Holy Family Church</i>)
<u>Saturday, May 30</u> 9:00 AM	Ember Saturday (St. Felix I, PM; St. Joan of Arc, V) Patricia Graham (<i>Mr. & Mrs. Montgomery</i>)
<u>Sunday, May 31</u> 9:00 AM	Trinity Sunday (St. Petronilla, V) Pro Populo

Mass Intentions ~ Cash is preferred, however, if using a check, please make it payable to Fr. Nino Molina.

HOLY MASS SCHEDULE

Sundays: 9:00 AM

Weekdays: 9:00 AM

Holy Days of Obligation: 9:00 AM & 7:00 PM

CONFESSIONS - 30 Mins. Before Mass -Wednesday,
Friday, Saturday & Sunday

BLESSING OF RELIGIOUS ITEMS - 2nd Sunday

BENEDICTION - 3rd Sunday

COMMUNION CLASSES - Sundays after Mass

CONFIRMATION CLASSES - Sundays after Mass

CHOIR PRACTICE - Sundays before Mass

ROSARY - Before Each Mass

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION, SICK CALLS & CONSULTATIONS

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin, Joyce Hunter, Matt Wehrman
(jamesdefillips@gmail.com)

Pentecost Sunday

GOSPEL John 14:23-31 At that time, Jesus said to His disciples: "If anyone love Me, he will keep My word, and My Father will love him and We will come to him and will make Our abode with him. He who does not love Me, does not keep My word. And the word that you have heard is not Mine, but the Father's, Who sent Me. "These things I have spoken to you while yet dwelling with you. But the Paraclete, the Holy Ghost, Whom the Father will send in My Name, He will teach you all things and bring all things to your mind, whatsoever I shall have said to you. Peace I leave with you, My peace I give unto you; not as the world gives, do I give unto you. Let not your heart be troubled: nor let it be afraid. You have heard that I said to you: 'I go away, and I am coming to you.' If you loved Me you would indeed be glad, because I go to the Father: for the Father is greater than I. And now I have told you before it comes to pass, that when it shall come to pass, you may believe. I will no longer speak much with you, for the Prince of the world is coming and in Me He has nothing. But He comes that the world may know that I love the Father and that I do as the Father has commanded Me."



A Prayer in Honor of the Queenship of Mary

to be recited at the end of Mass during the month of May

O Mary Immaculate Queen, look down upon this poor, distressed and suffering world. Thou knowest our misery and our weakness. O thou who art our Mother, saving us in the hour of peril, have compassion on us in these days of great and heavy trial.

Jesus has given thee entire power over all humanity; He has confided to thee the treasures of His grace, and through thee He wills to grant us pardon and mercy. In these hours of anguish, therefore, thy children come to thee as to their only hope. We recognize thy universal royalty and ardently desire thy triumph.

We need a Mother and a Mother's Heart. Be for us the luminous dawn which dissipates our darkness and points out the way to life. Be thou the ever flowing source from which we draw courage, confidence and

love – the bond uniting all men and the sign of peace. Amen.



TODAY, May 24th, Holy Family Church celebrates its 45th Anniversary!
We thank God in all our remembrance of you because of your faithful support.

The first quarter of this year was filled with moments of grace. Because of your generosity, the necessary housing for our teaching sisters is being achieved.

To date **we have raised \$82,451.00 of our \$325,000.00 goal** toward the purchase of the Stella Maris Convent!

As a second quarterly appeal, we want to continue working toward this goal.

**Scan to Donate Online,
to Support Our Convent.**

We invite you to prayerfully consider how you have been blessed by God and how God, in turn, is leading you to generously share these blessings with God's church. As you consider your participation in the campaign, remember that our communal desire as a church should be to continually grow in our efforts and ability to be inviting, compassionate, and generous to our internal needs as well as those of our neighbors.

Would you earnestly consider a gift to help us continue this vital work?
Please join in prayer for our church that God will lead us to a generous response.



Looking for a valid live stream Mass for when you are ill or traveling?

Mary Immaculate Queen Parish <https://www.miqparish.org/livestreaming-mass/>

Our Lady of the Snow Traditional Roman Catholic Church <https://www.ourladyofthesnow.net/livestreaming.php>

Watching Mass on a live stream and following along in your missal is recommended if you are unable to attend Sunday Mass, however it does NOT fulfill your requirement to be at Mass on Sunday.

<https://cmri.org/cmri-directory-of-traditional-latin-masses/>

This directory lists not only traditional Catholic (Latin Mass only) churches, chapels and Mass centers, but also schools, seminaries and convents affiliated with the Congregation of Mary Immaculate Queen (CMRI).

ANNOUNCEMENTS

- **TODAY** there will be a second collection for our Quarterly Appeal. To date, donations received toward the purchased home for our Sisters is \$82,451.00.
- **Join Parishioners, friends and visitors after Mass in the Mary Help of Christians Hall for cake and coffee to celebrate the hall's namesake and the church's 45th Anniversary!**
- **Thank you to all the families, friends and parishioners who attended the end of school program.** The students did a great job with the setup, scenery and the performance. The Sisters and students truly appreciate your support.
- **Easter Duty - All the faithful who have reached the use of reason are gravely obliged to receive Holy Communion** worthily at least once during the Easter season, **this ends next Sunday on Trinity Sunday.**
- **Kindly place Mass Intention envelopes in the wooden box provided at the back of the church, NOT in the collection basket.**
- **As listed in the religious calendar the upcoming Ember days are May 27th, 29th, and 30th. May 27th and 30th are fast and partial abstinence. May 29th is a day of fast and complete abstinence.** All those between 21 and 59 years of age are bound to observe the law of fast - only one full meal is allowed. Two other meatless meals may be taken, together they should not equal another full meal. On Partial Abstinence days, meat and soup or gravy made from meat may be taken at the principal meal.
- **Holy Family Traditional Catholic School Enrollment year 2026-2027 is now open for all grades K-12.**
- **Join parishioners every Saturday after the 9:00 AM Mass to recite fifteen decades of the rosary.** Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **The church website** is updated frequently and reflects all upcoming events and Mass times.



The Church celebrates the feast of St. Bede The Venerable on May 27th. The English priest, monk, and scholar is sometimes known as “the Venerable Bede” for his combination of personal holiness and intellectual brilliance. St. Bede was born during 673 near the English town of Jarrow. His parents sent him at a young age to study at a monastery founded by a Benedictine abbot who would later be canonized in his own right as St. Benedict Biscop. The abbot's extensive library may have sparked an early curiosity in the boy, who would grow up to be a voracious reader and prolific writer.

St. Bede returned to Jarrow and continued his studies with an abbot named Ceolfrid. The abbot and a group of other monks instructed St. Bede not only in scripture and theology, but also in sacred music, poetry and the Greek language. His tutors could see that his life demonstrated a remarkable devotion to prayer and study, and Ceolfrid made the decision to have him ordained a deacon when he was 19. Another Benedictine monk and future saint, the bishop John of Beverley, ordained St. Bede in 691. He studied for 11 more years before entering the priesthood at the age of 30. Afterward, St. Bede took on the responsibility of celebrating daily Mass for the members of his Benedictine community, while also working on the farm and other needs of the monastery. As a monk, St. Bede gave absolute priority to prayer, fasting and charitable hospitality. He regarded all other works as valueless without the love of God and one's neighbor. However, he also possessed astounding intellectual gifts, which he used to survey and master a wide range of subjects according to an all-encompassing vision of Christian scholarship.

St. Bede declined a request to become abbot of his monastery. Instead, he concentrated on writing and produced more than 45 books – primarily about theology and the Bible, but also on science, literature, and history. He taught hundreds of students at the monastery and its school, which became renowned throughout Britain.

During his own lifetime, his spiritual and intellectual gifts garnered wide recognition. St. Bede's writings on scripture were considered so authoritative that a Church council ordered them to be publicly read in English churches. Some of the most illustrious members of English society made pilgrimages to his monastery to seek his guidance, and he was personally invited to Rome by Pope Sergius.

St. Bede, however, was unfazed by these honors. Perhaps inspired by the Benedictine monastic ethos, which emphasizes one's absolute commitment to the monastic community, he chose not to visit Rome, or to travel any significant distance beyond the Monastery of Sts. Peter and Paul in Jarrow, during his entire adult life.

Instead, the world came to him – through the visitors he received, according to the Benedictine tradition of hospitality, and through his voluminous readings. He, in turn, reached the world without leaving his monastery, writing books that were copied with reverence for centuries and still read today. He is one of the last Western Christian writers to be numbered among the Church Fathers.

St. Bede understood that love, rather than learning, was his life's purpose. “It is better,” he famously said, “to be a stupid and uneducated brother who, working at the good things he knows, merits life in heaven, than to be one who – though being distinguished for his learning in the Scriptures, or even holding the place of a teacher – lacks the bread of love.”

St. Bede died on the vigil of the feast of the Ascension of Christ in 735, shortly after finishing an Anglo-Saxon translation of the Gospel of John. Pope Leo XIII declared him a Doctor of the Church in 1899.

We gladly welcome visitors and newcomers. At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:
A baptized Catholic free from any mortal sin committed since one's last Confession. Fasting for three hours from any food and/or alcoholic beverage.
One hour from any other beverage except water.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance
and to receive communion at the communion rail:

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Eastwood & Harte Families R.I.P
 Deceased Members of the Lankenau & Cabble Family
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Cianchetto & Ruggiero Families
 Deceased Members of Peter Faas Family
 Deceased Members of the Family and Friends of the Frogge & Casey Families
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Lynn Marie Reynolds R.I.P.
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Audrey Alesio & Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family & Friends of Ray & Michelle DeFillips
 Deceased Members of the Liburdi, Toth & Gurbach Families
 Deceased Members of the Clark & Ziegler Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 David V. & Mary L. Johnson & Deceased Family Members R.I.P.

Deceased Members of the Blatt-Scherer Family R.I.P
 Beatriz Jarmillo R.I.P.
 Marie Delello R.I.P.
 Terry & Kathy Diehl R.I.P.
 Jack Giacomo DeCillis R.I.P.
 John Griffin R.I.P.
 Deceased Members of the Steffes Family
 Deceased Members of the Audley Family



"We must empty Purgatory with Our Prayers"
Padre Pio

Scan to donate online
 to Our Parish



The Chapel of the Holy Family's History

The Chapel of the Holy Family was founded in order to preserve the traditional practices and to maintain inviolate the traditional Catholic Faith, as taught and observed prior to the Vatican Council II.

The story began in the '70s when a group of Catholics in Brevard County decided to hold rosary vigils regularly, imploring God's help to obtain the Tridentine (traditional Latin) Mass. For years they traveled long distances to Mass while meeting for weekly rosaries in town.

The 1st public monthly Mass was on May 24, 1981 at the American Legion hall in Cocoa. In 1983 the Mass was moved to Community Centers in Melbourne. The frequency increased to 2 per month if a priest was available.

Groundbreaking for the existing chapel took place on November 4, 1993 after long hours of planning and substantial financial commitments, including a generous bequeathment. Many of the items in the chapel were rescued from Catholic churches scheduled for closing or demolition. The altar came from Fort Pierce, statues from Pennsylvania and the 200 year old cross atop the chapel from St. Ann's Church in Brooklyn.

The first Mass offered in the Chapel of the Holy Family was on June 26, 1994.



Holy Family Traditional
Catholic School K-12

Contact Us

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 Melbourne, FL 32935

Email

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Phone (844) 435-3858

www.holyfamiyltcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$25	Requiem Mass - \$150
Baptism - \$50	Requiem Mass w/ Graveside Service - \$175
Nuptial Mass - \$150	Wedding Service - \$125
Organist Donation - \$50	

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You are strongly encouraged to visit the website at <https://holyfamiyltcc.org> and REGISTER as a MEMBER in the DATABASE with your name, email, phone and street address, as this will be the only way to receive communications regarding important church events, etc. If you need assistance completing your online registration, please see Joyce Hunter.

After Mass Prayer or Aspiration Prayer



"Most Sacred Heart of Jesus I place my trust in thee."

