

# Holy Family Traditional Roman Catholic Church

A parish of the Religious Congregation of Mary Immaculate Queen (CMRI)



Traditional Latin Mass  
according to the Tridentine Rite  
codified by St. Pius V

3385 N. Wickham Road,  
Melbourne, Florida 32935  
844-435-3858

Pastor : Fr. Nino Molina ~ 320-266-4914  
[frnmolina13@gmail.com](mailto:frnmolina13@gmail.com)

Assistant Pastor : Fr. Noah Ellis ~ 270-564-3355  
<https://holyfamilytcc.org> and <https://cmri.org>

**Thirteenth Sunday after Pentecost**  
September 7, 2025

**Sunday, September 7**

9:00 AM

**13<sup>th</sup> Sunday after Pentecost (St. Cloud, C)**

Pro Populo

**Monday, September 8**

**NO MASS**

**Nativity BVM (St. Adrian, M)**

**Tuesday, September 9**

9:00 AM

**St. Peter Claver, C ( St. Gorgonius, M)**

Thanksgiving to St. Anthony for favor received (*Marlene Doll*)

**Wednesday, September 10**

9:00 AM

**St. Nicholas Tolentino, C**

RIP Poor Souls (*Marlene Doll*)

**Thursday, September 11**

9:00 AM

**Feria (Ss. Protus and Hyacinth, Mm)**

RIP Robert Joseph DeAngelis Jr. (*Ray & Michelle DeFillips*)

**Friday, September 12**

9:00 AM

**Most Holy Name of Mary**

In Thanksgiving to St. Joseph (*Pam Glazier*)

**Saturday, September 13**

9:00 AM

**BVM Saturday ( St. Eulogius, B)**

Memorial Mass (*to commemorate the souls listed in the bulletin*)

**Sunday, September 14**

9:00 AM

**Exaltation of the Holy Cross (14<sup>th</sup> Sunday after Pentecost)**

Pro Populo

Mass Intentions ~ Cash is preferred, however, if using a check, please make it payable to Fr. Nino Molina.

**HOLY MASS SCHEDULE**

Sundays: 9:00 AM

Weekdays: 9:00 AM

Holy Days of Obligation: 9:00 AM & 7:00 PM

CONFESSIONS - 30 Mins. Before Mass -Wednesday,  
Friday, Saturday & Sunday

**BLESSING OF RELIGIOUS ITEMS - 2nd Sunday**

**BENEDICTION - 3rd Sunday**

**COMMUNION CLASSES - Sundays after Mass**

**CONFIRMATION CLASSES - Sundays after Mass**

**CHOIR PRACTICE - Sundays before Mass**

**ROSARY - Before Each Mass**

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION, SICK CALLS & CONSULTATIONS

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin, Joyce Hunter, Sam Liburdi

([jamesdefillips@gmail.com](mailto:jamesdefillips@gmail.com))

## Thirteenth Sunday After Pentecost

**GOSPEL Luke 17:11-19** At that time, as Jesus was going to Jerusalem, He passed through the midst of Samaria and Galilee. And as He entered into a certain town, there met Him ten men that were lepers, who stood afar off. And lifted up their voices, saying: "Jesus, Master, have mercy on us." Whom when He saw, He said: "Go, show yourselves to the priests." And it came to pass, as they went, they were made clean. And one of them, when he saw that he was made clean, went back, with a loud voice glorifying God. And he fell on his face before His feet, giving thanks. And this was a Samaritan. And Jesus answering, said: "Were not ten made clean? And where are the nine? There is no one found to return and give glory to God, but this stranger?" And He said to him: "Arise, go thy way; for thy faith hath made thee whole."

### Name the Church Hall

**TODAY pencils and ballots will be handed out to name our church hall!**

The three suggestions listed are all relevant to our church.

- 1) Mary Help of Christians – this feast day is the date of the 1<sup>st</sup> Mass said at Holy Family on May 24, 1981.
- 2) Saints John & Paul – this feast day is the date of the 1<sup>st</sup> Mass said at our physical location on June 26, 1994.
- 3) Pius XII – the last true pope before Vatican II

There is also a blank space if you'd like to write in a suggestion.



The circumstances of the Virgin Mary's infancy and early life are not directly recorded in the Bible, but other documents and traditions describing the circumstances of her birth are cited by some of the earliest Christian writers from the first centuries of the Church. The feast is celebrated on September 8<sup>th</sup>.

The "Protoevangelium of James," which was probably put into its final written form in the early second century, describes Mary's father Joachim as a wealthy member of one of the Twelve Tribes of Israel. Joachim was deeply grieved, along with his wife Anne, by their childlessness.

Joachim and Anne began to devote themselves extensively and rigorously to prayer and fasting, initially wondering whether their inability to conceive a child might signify God's displeasure with them.

However, the couple were to be blessed as an angel revealed to Anne when he appeared to her and prophesied that all generations would honor their future child: "The Lord has heard your prayer, and you shall conceive, and shall bring forth, and your seed shall be spoken of in all the world."

After Mary's birth, according to the Protoevangelium of James, Anne "made a sanctuary" in the infant girl's room, and "allowed nothing common or unclean" because of the special holiness of the child. The same writing records that when she was one year old, her father "made a great feast, and invited the priests, and the scribes, and the elders, and all the people of Israel."

"And Joachim brought the child to the priests," the account continues, "and they blessed her, saying: 'O God of our fathers, bless this child, and give her an everlasting name to be named in all generations' . . . And he brought her to the chief priests, and they blessed her, saying: 'O God most high, look upon this child, and bless her with the utmost blessing, which shall be forever.'"

The protoevangelium goes on to describe how Mary's parents, along with the temple priests, subsequently decided that she would be offered to God as a consecrated Virgin for the rest of her life, and enter a chaste marriage with the carpenter Joseph.

Saint Augustine described the birth of the Blessed Virgin Mary as an event of cosmic and historic significance, and an appropriate prelude to the birth of Jesus Christ. "She is the flower of the field from whom bloomed the precious lily of the valley," he said. St. Augustine, whose theology profoundly shaped the Western Church's understanding of sin and human nature, affirmed that "through her birth, the nature inherited from our first parents is changed."



After Mass Prayer or Aspiration Prayer  
*"Sweet Heart of Mary, be my salvation."*



**We gladly welcome visitors and newcomers.**

**At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:**

A baptized Catholic free from any mortal sin committed since one's last Confession.

Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

**DRESS POLICY** ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance

**and to receive communion at the communion rail:**

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.



Visit our website at [www.holyfamilytcc.org](http://www.holyfamilytcc.org). The tab "NOTEWORTHY NEWS" is updated regularly.  
Current ~ **Death Descends on Minnesota as Novus Ordo Clergymen Show Themselves to be Wolves.**

## ANNOUNCEMENTS

- **There is a second collection today. These funds assist Holy Family School.** If writing a check, kindly make it payable to Holy Family School. Thank you for your generous contributions as our school continues to grow with anticipation of the CMD nuns joining us in the future.
- **Thank you for supporting Mater Dei Seminary as your charitable donations of \$3,278.00 were collected on their behalf.**
- **Memorial Mass ~ This Saturday, September 13<sup>th</sup>,** the 9:00 AM Mass will be said to commemorate the souls listed on the back page of the bulletin. Kindly attend to pray for these souls, and all the faithful departed.
- **Following Mass, visit with your fellow Catholics in the church hall** where light refreshments are available.
- **Join parishioners every Tuesday at 3:00 PM** in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **In your kindness, remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel. Remember also those in the parish who are ill, troubled or suffer silently in pain.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **The church website is updated frequently and reflects all upcoming events and Mass times.**
- **You are strongly encouraged to visit the website at <https://holyfamiltcc.org> and REGISTER as a MEMBER** in the NEW DATABASE as this will be the only way to receive emails regarding important church events, etc.



"Purgatory exists, and the souls detained therein are helped by the suffrages of the faithful, but especially by the acceptable sacrifice of the altar."  
Council of Trent

### **MEMORIAL PAGE 2025-26**

***To include your loved ones' names or family name on the memorial page over the coming year, please print the names clearly on the envelope designated "Memorial Page".***

***Should your request be for a specific individual, please note if they were a baptized Catholic as Father will call to confirm this, since public Masses can only be said for baptized Catholics.***

***Envelopes may be found in the rear of the church.***

***The donation is \$50. Checks should be made payable to Holy Family Church. Kindly place the donation in the provided envelopes and deposit the envelopes in the collection basket.***

***Beginning in the month of November the names will be published on the memorial page in the weekly bulletin.***

### **Weekly Catechism taken from Baltimore Catechism III, by Rev. Francis J. Connell**

#### **What is the Sacrament of Confirmation?**

It is the means by which the Holy Ghost comes to us and enables us to profess our faith as strong Christians and soldiers of Jesus Christ.

#### **Who is the usual minister of Confirmation?**

A bishop. In 1947, a decree granted pastors the faculty of confirming where a person is in danger of death from sickness, accident or old age. Priests, especially in missionary lands, are sometimes delegated to administer Confirmation.

#### **What does the bishop say in anointing the person he confirms?**

The bishop says *"I sign thee with the sign of the cross and I confirm thee with the chrism of salvation, in the name of the Father, and of the Son and of the Holy Ghost."*

#### **What is holy chrism?**

It is a mixture of olive oil and balm, blessed by the bishop on Holy Thursday. The olive oil signifies the strengthening grace of the Holy Ghost and the balm the sweetness of virtue and freedom from the corruption of sin.

#### **What does the anointing of the forehead with chrism in the form of a cross signify?**

It signifies that the Catholic who is confirmed must always be ready to profess his faith openly and to practice it fearlessly.

#### **Why does the bishop give the person he confirms a slight blow on the cheek?**

The slight blow is to remind him that he must be ready to suffer everything, even death, for the sake of Christ.

#### **What are the effects of Confirmation?**

Confirmation increases sanctifying grace, gives its special sacramental grace, and imprints a lasting character on the soul.

#### **What is the character of Confirmation?**

The character is a spiritual and indelible sign which marks the Christian as a soldier in the army of Christ after the example of the apostles, who, upon receiving the Holy Ghost at Pentecost, were not afraid to profess and preach the faith to the entire world.

#### **What is necessary to receive Confirmation properly?**

It is necessary to be in the state of grace, and to know well the chief truths and duties of our religion.

#### **After Confirmation, why should we continue to study our religion even more earnestly than before?**

So that we may be able to explain and defend our faith and thus cooperate with the grace of Confirmation.

#### **Why should all Catholics be confirmed?**

All Catholics should be confirmed in order to be strengthened against the dangers to salvation and to be prepared to defend their Catholic faith.



*Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.*

Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families  
 Deceased Members of the Lankenau & Cabbie Family  
 Deceased Members of the Liburdi and Fleischer Families  
 Deceased Members of the Toth and Gurbach Families  
 Deceased Members of the Meehan and Spelman Families  
 Janelle & Joseph McKinney; Deceased Souls of Janzen, McKinney & Legge Families  
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.  
 Deceased Family and Friends of Dean and Betty Racioppi  
 Deceased Members of the Eastwood and Harte Families R.I.P.  
 Deceased of the Lagemann, Kitchen & Lee Families  
 Deceased Members of the Cianchetto and Ruggiero Families  
 Deceased Members of the Brown & Mallett Families R.I.P.  
 Deceased Family & Friends of the Voors & Harber Families  
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families  
 Deceased Members of the Montgomery, Pond, & Tennyson Families  
 Deceased Members of the J. H. Crain / F.A. Croucher Families  
 Deceased Members of the Kelderhouse Family  
 Deceased DeFillips, Dark, Langbein & Mares Families  
 Deceased Members of the Robert F. Montano Family  
 Deceased Family and Friends of Ray & Michelle DeFillips  
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.  
 Deceased Members of the Blatt-Scherer Family R.I.P.  
 For the Repose of the Soul of Katherine Basala R.I.P.  
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.  
 Deceased Members of the Clark & Ziegler Families  
 Bill O'Connell & Daughter & Great Grandson  
 Anne & Ray Jacobs & Sons & Grandchildren  
 Deceased Members of the Kosack & Schumaker Families, R.I.P.

Deceased Members of Peter Faas Family  
 Deceased Members of the Tigie Family  
 Deceased Members of the Sansone Family  
 Charles & Antoinette Sutly R.I.P.  
 Charles & Mary Sutly Requiescant in pace  
 Joseph & Carmela DiPaolo R.I.P.  
 William Broughton R.I.P.  
 Barbara DeFillips R.I.P.  
 George and Marian Draper R.I.P.  
 Lynn Marie Reynolds R.I.P.  
 Beatriz Jarmillo R.I.P.  
 Patrick Galbraith R.I.P.  
 Marie Delello R.I.P.  
 Deceased Members of the Audley Family  
 Deceased Members of the Steffes Family  
 Deceased Members of Tubielewicz Family  
 Jane & Eugene McCallan R.I.P.



*"We must empty Purgatory with Our Prayers"*  
*Padre Pio*

**CMRI Churches near us;**  
**St. Cajetan** (Brooksville)  
 10360 Atlanta Ave.,  
 Weeki Wachee, Florida 34614  
**Our Lady of Guadalupe**  
 Twin City, Georgia  
<https://olgchapel.org>

**UPCOMING EVENTS**

**2025 Fatima Conference:**  
 "And the Word Was Made Flesh"  
 Oct. 8-12 at Mount St. Michael  
 in Spokane, Washington  
 Go to [www.cmri.org](http://www.cmri.org) to  
 register online.



**The Life Chain will take  
 place Sunday,  
 October 5th,  
 2:00 PM along  
 New Haven Ave. and  
 U.S. 192 near Best Buy.**



**SAVE THE DATE**  
**ANNUAL PARISH PICNIC**  
**Saturday, October 25th**  
 Wickham Park, Pavilion 1,  
 starting at 11am.  
 The church provides hotdogs,  
 hamburgers, Italian sausages,  
 drinks and fun games for all!  
 Bring your family, friends and a  
 dish to share.  
 Sign-up sheets will be in the  
 church hall or on the clipboard at  
 the back of the church on the  
 bookshelf in September.



**Holy Family Traditional  
 Catholic School K-7**

**Contact Us**  
**Mailing address**  
 3385 N Wickham Rd.  
 Melbourne, FL 32935  
**Email**  
[info@holymfamilytcs.org](mailto:info@holymfamilytcs.org)  
**Phone (844) 435-3858**  
[www.holymfamilytcs.org](http://www.holymfamilytcs.org)

**PARISH HALL RENTAL**

Less than 50 Members of the Chapel - \$100  
 Less than 50 Non-members - \$150  
 Greater than 50 Members of the Chapel - \$200  
 Greater than 50 Non-members - \$300

**SUGGESTED DONATIONS**

Mass Intentions - \$25      Requiem Mass - \$150  
 Baptism - \$50      Requiem Mass w/ Graveside Service - \$175  
 Nuptial Mass - \$150      Wedding Service - \$125  
 Organist Donation - \$50

**Residential Maintenance & Repair**  
 George Hold  
 HANDY MAN (Electrician)

*Fast Reliable Service ~ Affordable Rates ~ Electrical ~ Drywall ~ Painting ~ Cleaning*  
 Palm Bay, Florida ~ 321-458-4948 ~ [georgehold64@yahoo.com](mailto:georgehold64@yahoo.com) 25+ Years of Experience