

Holy Family Traditional Roman Catholic Church

A parish of the Religious Congregation of Mary Immaculate Queen (CMRI)



Traditional Latin Mass
according to the Tridentine Rite
codified by St. Pius V

3385 N. Wickham Road,
Melbourne, Florida 32935
844-435-3858

Pastor : Fr. Nino Molina ~ 320-266-4914
frnmolina13@gmail.com

Assistant Pastor : Fr. Noah Ellis ~ 270-564-3355
<https://holyfamilytcc.org> and <https://cmri.org>

Eighth Sunday after Pentecost
August 3, 2025

Sunday, August 3

9:00 AM

8th Sunday after Pentecost (Finding of the Body of St. Stephen)

Pro Populo

Monday, August 4

St. Dominic, C

NO MASS

Tuesday, August 5

9:00 AM

Dedication of Our Lady of the Snows

RIP Claire Anderson (*Eric & Pam Lemcke*)

Wednesday, August 6

9:00 AM

Transfiguration of Our Lord (St. Sixtus II, P)

Anne Wiener (*Louise Malecha*)

Thursday, August 7

9:00 AM

St. Cajetan, C (St. Donatus, BM)

Special Intention of Jim & Rosy Lauer

Friday, August 8

9:00 AM

Ss. Cyriacus, Largus & Smaragdus, Mm

Children, grandchildren & godchildren of Pam Glacier

Saturday, August 9

9:00 AM

St. John M Vianney, C (Vigil of St. Lawrence; St. Romanus, M)

RIP Tom Kulzer (*Zita Zarns*)

Sunday, August 10

9:00 AM

9th Sunday after Pentecost (St Lawrence, M)

Pro Populo

Mass Intentions ~ Cash is preferred, however, if using a check, please make it payable to Fr. Nino Molina.

HOLY MASS SCHEDULE

Sundays: 9:00 AM

Weekdays: 9:00 AM

Holy Days of Obligation: 7:00 PM

CONFESSIONS - 30 Mins. Before Mass - Wednesday,
Friday, Saturday & Sunday

BLESSING OF RELIGIOUS ITEMS - 2nd Sunday

BENEDICTION - 3rd Sunday

COMMUNION CLASSES - Sundays after Mass

CONFIRMATION CLASSES - Sundays after Mass

CHOIR PRACTICE - Sundays before Mass

ROSARY - Before Each Mass

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION, SICK CALLS & CONSULTATIONS

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin, Joyce Hunter, Sam Liburdi

(jamesdefillips@gmail.com)

Eighth Sunday after Pentecost

GOSPEL Luke 16: 1-9 At that time, Jesus spoke to His disciples this parable: "There was a certain rich man, who had a steward; and the same was accused unto him that he was wasting his goods. And he called him, and said to him, 'What is this that I hear of thee? render the account of thy stewardship; for thou canst be no longer steward.' "And the steward said within himself, 'What shall I do, seeing that my lord taketh away the stewardship from me? I have not strength to dig; to beg I am ashamed. I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.' And calling to him each one of his lord's debtors, he said to the first, 'How much owest thou unto my lord?' And he said, 'A hundred measures of oil.' And he said unto him, 'Take thy bond, and sit down quickly and write fifty.' Then said he to another, 'And how much owest thou?' And he said, 'A hundred measures of wheat.' He saith unto him, 'Take thy bond, and write fourscore.' "And his lord commended the unrighteous steward because he had done wisely: for the sons of this world are for their own generation wiser than the sons of the light. And I say unto you, make to yourselves friends by means of the mammon of unrighteousness; that, when it shall fail, they may receive you into the eternal tabernacles."



St. Dominic ~ Truth was St. Dominic's motto and his goal. He was born in Spain, (8 August 1170 – 6 August 1221) the youngest of four children. He was educated by his uncle, a priest. St. Dominic became a priest and joined a religious community. Soon he became the prior, or head. St. Dominic might have lived his whole life in that monastery if he had not gone with his bishop to northern Europe in 1204. As they traveled, St. Dominic saw that many people were following heretics, or false teachers. St. Dominic, his bishop, and three Cistercian monks went from city to city preaching the truth of Christ, using the Bible. They went on foot, depending on others for food and a place to sleep. Soon people returned to the faith—not only because of what these preachers said, but because of how they lived.

By 1215 a few men had joined St. Dominic in his work of preaching. He founded the Order of Preachers, better known as the Dominicans. He urged his members to study and to pray. Then they would be ready to preach. St. Dominic realized that to be true witnesses of the Gospel, Dominicans could not be wealthy. His followers also deeply loved the Blessed Virgin Mary and spread devotion to her through the rosary.

St. Dominic's community was different from most because his friars traveled and preached instead of staying in their monastery. His order tried to reach the well-educated who were deceived by heresy, while the Franciscans went to the poor and uneducated. St. Dominic fell ill with fever while he was on a preaching mission through northern Italy, he died, only six years after he had founded his community.

St. Dominic was able to draw the members of this community together and inspire them to love and forgive one another. He was outstanding for his love of truth, his clear thought, his organizing ability, and his sensitive, loving nature. For St. Dominic, love for people was part of his love for God.

Under the authority of Pope Gregory IX, Dominic was canonized in 1234 and his feast day is August 4th. St. Dominic is the patron saint of astronomers, the Dominican Republic, and the innocent who are falsely accused of crimes. He is commonly depicted in icons with a dog, or lilies, holding a book.



The month of August is dedicated to the Immaculate Heart of Mary. On October 31, 1942, Pope Pius XII made a solemn Act of Consecration of the Church and the whole world to the Immaculate Heart of Mary. The Immaculate Heart is often venerated together with the Sacred Heart of Jesus (the devotion we celebrate in June) and, with good reason. Just as the Sacred Heart represents Christ's love for mankind, the Immaculate Heart represents the desire of the Blessed Virgin to bring all people to her Son.

There is no better example of the Christian life than that offered by Mary. We do not worship Mary or place her above Christ, but we come to Christ through Mary, as Christ came to us through her.

We gladly welcome visitors and newcomers.

At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession.

Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who

come to our parish observe the basic traditional Catholic standards of dress for church attendance

and to receive communion at the communion rail:

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.



Visit our website at www.holyfamilytcc.org. The tab "NOTEWORTHY NEWS" is updated regularly.
Current ~ **New Novus Ordo Detroit Archbishop Shakes Up Diocese with Strict Limits on Latin Mass & Seminary Firings**

ANNOUNCEMENTS

- **There is a second collection today. These funds assist Holy Family School.** If writing a check, kindly make it payable to Holy Family School. Thank you for your generous contributions.
- **Enrollment is open at Holy Family School for the 2025/26 school year. School starts on Monday, August 18th.**
- **Catechism Classes begin after Mass every Sunday starting on August 10th, see James or Vincent DeFillips.**
- **Friday, August 15th, is the Feast of the Assumption of the Blessed Virgin Mary and is a Holy Day of Obligation. Mass is at 7:00 PM. Attendance at Mass is mandatory and any surveillance work is forbidden.** Confessions will be heard 30 minutes prior to Mass. There is no abstinence on a holy day.
- **Following Mass, visit with your fellow Catholics in the church hall** where light refreshments are available.
- **Join parishioners every Tuesday at 3:00 PM** in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **In your kindness, remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel. Remember also those in the parish who are ill, troubled or suffer silently in pain.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **The church website is updated frequently and reflects all upcoming events and Mass times.**

*****IMPORTANT MESSAGE***** As of September 1, 2025 Holy Family will no longer maintain the current church directory. You are strongly encouraged to visit the website at <https://holyfamilytcc.org> and REGISTER as a MEMBER in the NEW DATABASE as this will be the only way to receive emails regarding important church events, etc.

You can sign up on a computer or a mobile device and COMPLETE the PROFILE including your address and phone contact, so should the priests need to visit you they have this information readily available.

Should you require assistance in registering please contact the webmaster, Cris at <https://holyfamilytcc.org/contact> .

Gospel Commentary ~ Why should Christians "make friends" with the "mammon of iniquity"? Is our Lord offering the unjust steward as an exemplar for our own business dealings? Is Jesus commending dishonesty? What is going on here?

Our Lord is not commending dishonesty, but He is making a comparison similar to the one He makes when talking about the woman who pounds on the judge's door all night long in the parable of the unjust judge in Luke 18. In that parable, it is not the injustice of the judge that is commended, but the perseverance of the woman. In the story of the steward, the unjust steward knows he is about to be thrown out, so to care for his future, he remits half of the debts of all his debtors. Thus, instead of being in financial debt to his master, they will have a moral debt to him. When he gets thrown out, they will "owe" him. In other words, he is preparing for his future, and this is the point of the parable. This parable follows in a long string of parables about the perseverance and tenacity needed to take hold of eternal life.

Jesus essentially says that if even unjust people take heed about their future state, how much more should the children of the kingdom prepare for the judgment? But because the worldly people are more faithful in preparing for their temporal future than the faithful are about the eternal life, Jesus says worldly people are more prudent with dishonest wealth than we are with true wealth, which is why He goes on to exhort us to be faithful with little so that we can be entrusted with true riches in the remainder of the parable.

Strictly speaking, the parable is not about our use of money, but about the necessity of preparing our souls for the judgment, just as the unjust steward took care to make preparations for his future. Bauer

Weekly Catechism taken from Baltimore Catechism III, by Rev. Francis J. Connell

Who can administer Baptism? The priest is the usual minister of Baptism, but if there is danger that someone will die without Baptism, anyone can baptize.

How would you give Baptism? I would give Baptism by pouring ordinary water on the forehead of the person to be baptized, saying while pouring it "N... I baptize the in the name of the Father, and of the Son, and of the Holy Ghost."

- (a) By the command of Christ, real water must be used in Baptism. Thus, anything that is not water in the usual sense of the word cannot be used.
- (b) In Baptism conferred at home by necessity, it is best to use ordinary water, Holy water, however, may be used. If for any reason the ceremonies of Baptism are omitted, these ceremonies are to be later supplied in church.
- (c) In conferring Baptism by pouring, care must be taken that the water flows on the skin of the person's forehead, and that the words are clearly and exactly spoken *while* the water is being poured, not before or after the water is poured.
- (d) In Baptism, the pouring of the water and the saying of the words, must be done by the same person.
- (e) If in case of necessity a person's head cannot be baptized, the water must be poured on another part of the body, preferably the chest or shoulders. If a person baptized in one of these ways can later be baptized on the forehead, this should be done.
- f) Godparents must be practicing Traditional Catholics.

Why is Baptism necessary for the salvation of all men? Baptism is necessary for the salvation of all men because Christ has said: "Unless a man be born again of water and the Spirit, he cannot enter into the kingdom of God"

Today, many of the sects, renewing the ancient heresy of the Pelagian, reject Christ's words concerning the necessity of Baptism and seek to establish their own norms of salvation.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 Deceased Members of the Lankenau & Cabbie Family
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased Members of the Meehan and Spelman Families
 Janelle & Joseph McKinney; Deceased Souls of Janzen, McKinney & Legge Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Family and Friends of Dean and Betty Racioppi
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Family & Friends of the Voors & Harber Families
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Kelderhouse Family
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Robert F. Montano Family
 Deceased Family and Friends of Ray & Michelle DeFillips
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Clark & Ziegler Families
 Bill O'Connell & Daughter & Great Grandson
 Anne & Ray Jacobs & Sons & Grandchildren
 Deceased Members of the Kosack & Schumaker Families, R.I.P.

Deceased Members of Peter Faas Family
 Deceased Members of the Tigie Family
 Deceased Members of the Sansone Family
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo R.I.P.
 William Broughton R.I.P.
 Barbara DeFillips R.I.P.
 George and Marian Draper R.I.P.
 Lynn Marie Reynolds R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Marie Delello R.I.P.
 Deceased Members of the Audley Family
 Deceased Members of the Steffes Family
 Deceased Members of Tubielewicz Family
 Jane & Eugene McCallan R.I.P.



"We must empty Purgatory with Our Prayers"
Padre Pio

CMRI Churches near us;
St. Cajetan
 10360 Atlanta Ave.,
 Weeki Wachee, Florida 34614

Our Lady of Guadalupe
 Twin City, Georgia
<https://olgchapel.org>

UPCOMING EVENTS

Boys' Camp in Wisconsin - 8/4 - 8/8
 Ladies' Retreat in Spokane - 8/14-19
 Fatima Conf. Spokane - 10/8 - 10/12



Saturday, September 13th

The 9:00 AM Mass will be said to commemorate the souls listed on the back page of the bulletin.
 Kindly attended to pray for these souls, and all the faithful departed.



SAVE THE DATE
ANNUAL PARISH PICNIC
Saturday, October 25th
 Wickham Park, Pavilion 1,
 starting at 11am.

The church provides hotdogs, hamburgers, Italian sausages, drinks and fun games for all! Bring your family, friends and a dish to share.

Sign-up sheets will be in the church hall or on the clipboard at the back of the church on the bookshelf in September.



Holy Family Traditional
Catholic School K-7

Contact Us

Mailing address
 3385 N Wickham Rd.
 Melbourne, FL 32935

Email
info@holyfamiyltcs.org
Phone (844) 435-3858
www.holyfamiyltcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$25 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50

Residential Maintenance & Repair
 George Hold
 HANDY MAN (Electrician)

Fast Reliable Service ~ Affordable Rates ~ Electrical ~ Drywall ~ Painting ~ Cleaning
 Palm Bay, Florida ~ 321-458-4948 ~ georgehold64@yahoo.com 25+ Years of Experience