

Holy Family Traditional Roman Catholic Church

A parish of the Religious Congregation of Mary Immaculate Queen (CMRI)



Traditional Latin Mass
according to the Tridentine Rite
codified by St. Pius V

3385 N. Wickham Road,
Melbourne, Florida 32935
844-435-3858

Pastor : Fr. Nino Molina ~ 320-266-4914
frnmolina13@gmail.com

Assistant Pastor : Fr. Noah Ellis ~ 270-564-3355
<https://holyfamilytcc.org> and <https://cmri.org>

St. Bartholomew, Apostle
August 24, 2025

Sunday, August 24
9:00 AM

St. Bartholomew, Ap (11th Sunday after Pentecost)
Pro Populo

Monday, August 25
NO MASS

St. Louis, KC

Tuesday, August 26
NO MASS

Feria (St. Zephyrinus, PM)

Wednesday, August 27
9:00 AM

St. Joseph Calasanctius, C
RIP William H. Watkinson Jr. & Donald E. Hunter (*Don & Joyce Hunter*)

Thursday, August 28
9:00 AM

St. Augustine, BCD (St. Hermes, M)
Holy Souls in Purgatory (*Jason Popovich*)

Friday, August 29
9:00 AM

Beheading of St. John the Baptist (St. Sabina, M)
Ellis & Amelia Kramer (*Kramer Family*)

Saturday, August 30
9:00 AM

St. Rose of Lima, V
Our Children (*Josh & Kimberly Parker*)

Sunday, August 31
9:00 AM

12th Sunday after Pentecost (St. Raymond Nonnatus, C)
Pro Populo

Mass Intentions ~ Cash is preferred, however, if using a check, please make it payable to Fr. Nino Molina.

HOLY MASS SCHEDULE

Sundays: 9:00 AM

Weekdays: 9:00 AM

Holy Days of Obligation: 9:00 AM & 7:00 PM

**CONFESSIONS - 30 Mins. Before Mass - Wednesday,
Friday, Saturday & Sunday**

BLESSING OF RELIGIOUS ITEMS - 2nd Sunday

BENEDICTION - 3rd Sunday

COMMUNION CLASSES - Sundays after Mass

CONFIRMATION CLASSES - Sundays after Mass

CHOIR PRACTICE - Sundays before Mass

ROSARY - Before Each Mass

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION, SICK CALLS & CONSULTATIONS

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin, Joyce Hunter, Sam Liburdi

(jamesdefillips@gmail.com)

St. Bartholomew, Ap (11th Sunday after Pentecost)

GOSPEL Luke 6:12-19 At that time, Jesus went out to the mountain to pray, and He passed the whole night in the prayer of God. And when day broke, He summoned His disciples; and He chose twelve of them (whom He also named apostles): Simon, whom He named Peter, and Andrew his brother, James and John, Philip and Bartholomew, Matthew and Thomas, James the son of Alpheus, and Simon who is called Zelotes; Jude the brother of James, and Judas Iscariot, who was the traitor. And coming down with them, He stood in a plain place: with a crowd of His disciples, and a very great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to listen to Him and to be healed of their diseases. And they that were troubled with unclean spirits were cured. And all the multitude sought to touch Him: for power went forth from Him and healed all.



Saint Rose of Lima was born Isabel Flores de Olivia in the city of Lima, Peru on April 20, 1586. Her later nickname "Rose" comes from an incident in her infancy: a servant claimed to have seen her face transform into a rose. In 1597 Isabel was confirmed and she formally took the name of Rose at that time.

As a young girl, in emulation of the noted Dominican tertiary Catherine of Siena, she began to fast three times a week and performed severe penances in secret. Despite the censure of her parents, she spent many hours contemplating the Blessed Sacrament, which she received daily, an extremely rare practice in that period.

After daily fasting she took to permanently abstaining from eating meat. She helped the sick and hungry around her community, bringing them to her room and taking care of them. Rose sold her fine needlework, and took flowers that she grew to market, to help her family. She made and sold lace and embroidery to care for the poor, and she prayed and did penance in a little grotto that she had built. Otherwise, she became a recluse, leaving her room only for her visits to church.

She attracted the attention of the friars of the Dominican Order. St. Rose wanted to become a nun, but her father forbade it, so she instead entered the Third Order of St. Dominic while living in her parents' home. In her twentieth year she donned the habit of a tertiary and took a vow of perpetual virginity. She only allowed herself to sleep two hours a night at most, so that she had more hours to devote to prayer. She donned a heavy crown made of silver, with small spikes on the inside, in emulation of the Crown of Thorns worn by Christ.

For eleven years she lived this way, with intervals of ecstasy, and eventually died on August 24, 1617, at the young age of 31. It is said that she prophesied the date of her death. Her funeral was held in the cathedral, attended by all the public authorities of Lima. Her feast day is August 30th.

Saint Rose was beatified by Pope Clement IX on May 10, 1667, and canonized on April 12, 1671, by Pope Clement X. She was the first Catholic in the Americas to be declared a saint. Her shrine, alongside those of her friends Martin de Porres and John Macias, is located inside the convent of Saint Dominic in Lima.

The Catholic Church says that many miracles followed her death: there were stories that she had cured a leper, and that, at the time of her death, the city of Lima smelled like roses; roses also started falling from the sky. Many places in the New World are named Santa Rosa after her.

Saint Rose is the patroness of the Americas, especially of Lima, Peru, of Sittard in the Netherlands, of India, and of the Philippines, as well as embroiderers, gardeners, florists and people ridiculed or misunderstood for their piety and for the resolution of family quarrels.



After Mass Prayer or Aspiration Prayer

"O Mary, conceived without sin, pray for us who have recourse to thee."



We gladly welcome visitors and newcomers.

At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession.

Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance

and to receive communion at the communion rail:

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.



Visit our website at www.holyfamilytcc.org. The tab "NOTEWORTHY NEWS" is updated regularly.
Current ~ **Spanish Court Orders Eviction of Traditional Nuns from Belorado Convent; Archdiocese of Burgos, is ordering a community of traditional Poor Clare nuns to be evicted from the 15th-century monastery they call home.**

ANNOUNCEMENTS

- **Catechism Classes are held after Mass every Sunday**, see James or Vincent DeFillips to sign up.
- **On Sunday, August 31st there will be a special collection to support the Mater Dei Seminary in Omaha, where both Fr. Molina and Fr. Ellis were ordained. If writing a check, kindly make it payable to Mater Dei Seminary.**
- **On Sunday September 7th** ballots will be available to name the church hall!
- **Following Mass, visit with your fellow Catholics in the church hall** where light refreshments are available.
- **Join parishioners every Tuesday at 3:00 PM** in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **In your kindness, remember to pray for those listed on the Memorial Page**, and all deceased members of the chapel. Remember also those in the parish who are ill, troubled or suffer silently in pain.
- **New to the Tridentine Mass**, you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **The church website is updated frequently and reflects all upcoming events and Mass times.**
- **You are strongly encouraged to visit the website at <https://holyfamilytcc.org> and REGISTER as a MEMBER** in the NEW DATABASE as this will be the only way to receive emails regarding important church events, etc.

Name the Church Hall

On September 7th pencils and ballots will be handed out to name our church hall!

The three suggestions listed are all relevant to our church.

- 1) Mary Help of Christians – this feast day is the date of the 1st Mass said at Holy Family on May 24, 1981.
- 2) Saints John & Paul – this feast day is the date of the 1st Mass said at our physical location on June 26, 1994.
- 3) Pius XII – the last true pope before Vatican II

There is also a blank space if you'd like to write in a suggestion.

Weekly Catechism taken from Baltimore Catechism III, by Rev. Francis J. Connell

What is the Holy Eucharist?

The Holy Eucharist is a sacrament and a sacrifice. In the Holy Eucharist, under the appearances of bread and wine, the Lord Christ is contained, offered and received.

- a) The whole Christ is really, truly, and substantially present in the Holy Eucharist. We use the words “really, truly and substantially” to describe Christ’s presence in the Holy Eucharist in order to distinguish Our Lord’s teaching from that of mere men who falsely teach that the Holy Eucharist is only a sign or figure of Christ, or that He is present only by His power.
- b) All Christians, with but few minor exceptions, held the true doctrine of the Real Presence from the time of Christ until the Protestant Revolution in the sixteenth century.
- c) The word “Eucharist” means “Thanksgiving.”

How did Christ institute the Holy Eucharist?

Christ instituted the Holy Eucharist in this way: He took bread, blessed and broke it, and giving it to His apostles, said: “Take and eat; this is My body;” then He took a cup of wine, blessed it, and giving it to them, said: “All of you drink of this; for this is My blood of the new covenant which is being shed for many unto the forgiveness of sins;” finally, He gave His apostles the commission: “Do this in remembrance of Me.”

What happened when Our Lord said: “This is my body...this is my blood”?

The entire substance of the bread was changed into His body, and the entire substance of the wine was changed into His blood. Christ could not have used clearer, more explicit words. He did not say “This is a sign of My body,” or “This represents My body” Catholics take Christ at His word because He is the omnipotent God. On His word they know that the Holy Eucharist **IS** the body and blood of Christ.

Did anything of the bread and wine remain after their substance had been changed into Our Lord’s body and blood?

Yes, there remains the appearances of bread and wine. By appearance we mean their color, taste, weight, shape and texture. We cannot see Christ with our bodily eyes in the sacrament. We do see Him, however, with the eyes of faith.

What is the change of the entire substance of the bread and wine into the body and blood of Christ called? Transubstantiation.

Does this change of bread and wine into the body and blood of Christ continue to be made in the Church?

Yes, it continues to be made in the Church, through the ministry of His priests. Only ordained priests have the power of changing bread and wine into the body and blood of Christ. When they consecrate, they act in the person of Christ, through the power received in the sacrament of Holy Orders.

When did Christ give His priests the power to change bread and wine into His body and blood?

When he made the apostles priests at the Last Supper by saying to them: “*Do this in remembrance of Me.*” Priest exercise their power to change bread and wine into the body and blood of Christ by repeating at the Consecration of the Mass the words of Christ: “This is My body...this is My blood.”

Why does Christ give us His own body and blood in the Holy Eucharist?

First, to be offered as a sacrifice commemorating and renewing for all time the sacrifice of the cross; *second*, to be received by the faithful in Holy Communion; *third*, to remain ever on our altars as the proof of His love for us, and to be worshiped by us.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 Deceased Members of the Lankenau & Cabbie Family
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased Members of the Meehan and Spelman Families
 Janelle & Joseph McKinney; Deceased Souls of Janzen, McKinney & Legge Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Family and Friends of Dean and Betty Racioppi
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Family & Friends of the Voors & Harber Families
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Kelderhouse Family
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Robert F. Montano Family
 Deceased Family and Friends of Ray & Michelle DeFillips
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Clark & Ziegler Families
 Bill O'Connell & Daughter & Great Grandson
 Anne & Ray Jacobs & Sons & Grandchildren
 Deceased Members of the Kosack & Schumaker Families, R.I.P.

Deceased Members of Peter Faas Family
 Deceased Members of the Tigie Family
 Deceased Members of the Sansone Family
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo R.I.P.
 William Broughton R.I.P.
 Barbara DeFillips R.I.P.
 George and Marian Draper R.I.P.
 Lynn Marie Reynolds R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Marie Delello R.I.P.
 Deceased Members of the Audley Family
 Deceased Members of the Steffes Family
 Deceased Members of Tubielewicz Family
 Jane & Eugene McCallan R.I.P.



"We must empty Purgatory with Our Prayers"
 Padre Pio

CMRI Churches near us;
St. Cajetan (Brooksville)
 10360 Atlanta Ave.,
 Weeki Wachee, Florida 34614
Our Lady of Guadalupe
 Twin City, Georgia
<https://olgchapel.org>

UPCOMING EVENTS

2025 Fatima Conference:
 "And the Word Was Made Flesh"
 Oct. 8-12 at Mount St. Michael
 in Spokane, Washington
 Go to www.cmri.org to
 register online.



Saturday, September 13th

The 9:00 AM Mass will be said to commemorate the souls listed on the back page of the bulletin.
 Kindly attend to pray for these souls, and all the faithful departed.



SAVE THE DATE
ANNUAL PARISH PICNIC
Saturday, October 25th
 Wickham Park, Pavilion 1,
 starting at 11am.

The church provides hotdogs, hamburgers, Italian sausages, drinks and fun games for all!
 Bring your family, friends and a dish to share.

Sign-up sheets will be in the church hall or on the clipboard at the back of the church on the bookshelf in September.



Holy Family Traditional
Catholic School K-7

Contact Us

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 3385 N Wickham Rd.
 Melbourne, FL 32935

Email
info@holyfamiltycs.org
Phone (844) 435-3858
www.holyfamiltycs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$25 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50

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