

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 N. Wickham Road, Melbourne, Florida 32935 • 844-435-3858

www.holyfamilytcc.org and www.cmri.org

Fr. Molina, CMRI 320-266-4914

Fr. Sellner, CMRI 507-276-3476



Pentecost Sunday

June 8, 2025

We gladly welcome visitors and newcomers.

At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession.

Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

Praying in
Silence

Kindly maintain prayerful silence both before and after all Masses.

Please respect the needs of fellow parishioners to spend time quietly in the church in uninterrupted prayer. Everyone is asked to take all conversations outside the building or into the church hall where conversations are welcome.

Mass Intentions will be posted in the bulletin once daily Mass resumes.

All Mass Intentions that are put in the designated container at the back of the church will be collected by the priests and said at their daily Masses.

HOLY MASS SCHEDULE

Sundays: 4:00 PM

Weekdays: TBA

Holy Days of Obligation: TBA

CONFESSIONS - Before Each Mass

ROSARY - Before Each Mass

BLESSING OF RELIGIOUS ARTICLES

at the communion rail after Mass

NOVENAS

Miraculous Medal - TBA

Sacred Heart - TBA

COMMUNION AND CONFIRMATION CLASSES

Sundays after Mass

CHOIR PRACTICE - Sundays before the Mass

Please contact the priests regarding **BAPTISMS, MATRIMONY, EXTREME UNCTION, CONSULTATIONS AND SICK CALLS**

**Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin,
Joyce Hunter, Sam Liburdi
(jamesdefillips@gmail.com)**

Pentecost Sunday

GOSPEL John 14:23-31 At that time, Jesus said to His disciples: "If anyone love Me, he will keep My word, and My Father will love him and We will come to him and will make Our abode with him. He who does not love Me, does not keep My word. And the word that you have heard is not Mine, but the Father's, Who sent Me. "These things I have spoken to you while yet dwelling with you. But the Paraclete, the Holy Ghost, Whom the Father will send in My Name, He will teach you all things and bring all things to your mind, whatsoever I shall have said to you. Peace I leave with you, My peace I give unto you; not as the world gives, do I give unto you. Let not your heart be troubled: nor let it be afraid. You have heard that I said to you: 'I go away, and I am coming to you.' If you loved Me you would indeed be glad, because I go to the Father: for the Father is greater than I. And now I have told you before it comes to pass, that when it shall come to pass, you may believe. I will no longer speak much with you, for the Prince of the world is coming and in Me He has nothing. But He comes that the world may know that I love the Father and that I do as the Father has commanded Me."



Saint Anthony of Padua, was born Fernando Martins in Lisbon, Portugal (15 August 1195 – 13 June 1231).

He was born into a wealthy family and by the age of fifteen asked to be sent to the Abbey of Santa Cruz in Coimbra, the then capital of Portugal. During his time in the Abbey, he learned theology and Latin. Fernando eventually received permission to leave the Abbey so he could join the new Franciscan Order. When he was admitted, he changed his name to Anthony.

Anthony then traveled to Morocco to spread God's truth, but became extremely sick and was to return to Portugal to recover. The return voyage was blown off-course and the party arrived in Sicily, from which they traveled to Tuscany. In 1226, after attending the General Chapter of his order, Anthony was appointed provincial superior of northern Italy. He chose the city of Padua as his location.

Anthony had a book of psalms that contained notes and comments to help when teaching students and, in a time when a printing press was not yet invented, he greatly valued it. When a novice decided to leave the hermitage, he stole Anthony's valuable book. When Anthony discovered it was missing, he prayed it would be found or returned to him. The thief did return the book and in an extra step returned to the Order as well. He is typically depicted with a book and the Infant Child Jesus and is commonly referred to today as the "finder of lost articles."

So simple and resounding was his teaching of the Catholic Faith, most unlettered and the innocent could understand his messages. It is for this reason he was declared a Doctor of the Church by Pope Pius XII in 1946.

He was only 36-years-old when he died and was canonized less than one year afterward by Pope Gregory IX. Upon exhumation some 336 years after his death, his body was found to be corrupted, yet his tongue was totally incorrupt, so perfect were the teachings that had been formed upon it. St Anthony's Feast Day is June 13th.



Enrollment is open at Holy Family School for the 2025/26 school year ~

The school is teaching grades K through 7th. If you have children or grandchildren aged 5 - 12, strongly consider enrolling them at Holy Family School which teaches a traditional Catholic curriculum with tried and true academic programs such as Mother Seton and Our Lady of Victory. It is the responsibility of all parents to provide a Catholic education for their children. Tuition is affordable and Step-Up Scholarships are available.

Holy Family School Board members: James DeFillips and Ken Peldunas. Contact Number : (844) 435-3858



Visit our website at www.holyfamilytcc.org. The tab "NOTEWORTHY NEWS" is updated regularly. Current ~ **Charlotte Diocese Announces Major Restructuring for Traditional Latin Mass.**

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance
and to receive communion at the communion rail:

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.

ANNOUNCEMENTS

- **Ember Saturday, June 14th is a day of Fast and Partial Abstinence, prior to Trinity Sunday.**
- *****Starting on June 22nd, Sunday Mass will be ongoing at 9:00 AM. *****
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the Mass.
- **Easter Duty** ~ All the faithful who have reached the use of reason are gravely obliged to receive Holy Communion worthily at least once during the Easter season. Trinity Sunday is the last day to fulfill your obligation.
- **Join fellow parishioners every Tuesday at 3:00 PM** in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **In your kindness, remember to pray for those listed on the Memorial Page**, and all deceased members of the chapel. Remember also those in the parish who are ill, troubled or suffer silently in pain.
- **New to the Tridentine Mass**, you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **The church website is updated frequently and reflects all upcoming events and Mass times.**



The infant Church was gathered together in the upper room at Jerusalem. At the third hour the Holy Ghost descended upon the apostles in the form of tongues of fire, thus completing the first step in their sanctification, thus bringing them to spiritual maturity. The Holy Ghost excludes no one. Men of all nations and of all peoples unite to confess: "The Spirit of the Lord hath filled the whole world, alleluia; and that which containeth all things hath knowledge of the voice, alleluia" (Introit). He lives in the hearts of those who will receive Him. He is the source and the bond of unity, of mutual understanding and reciprocal love. Sin and its author, the evil spirit, breed disharmony, strife and contention. Therefore we pray in the Introit, "Let God arise and let His enemies be scattered. This plea

for action on the part of God is continued in the Kyrie and in the Collect of the Mass. The Epistle gives us the historical account of the events that occurred on Pentecost. But the work begun on Pentecost is not yet complete and must be renewed and repeated in us. Therefore we kneel after the Epistle and sing: "Come, Holy Ghost, fill the hearts of Thy faithful, and enkindle in them the fire of Thy love" Then we rise to our feet and sing:

"Come, Thou Holy Ghost, come, And from Thy celestial home, Send Thy light and brilliancy. Come, Thou Father of the poor. Come, Thou source of gifts secure, Come, our heart's true radiancy".

The Holy Ghost comes to us to dwell in our hearts with the Father and the Son, truly and personally. He is our teacher; He brings peace. At the Offertory we sing psalm 67, which sings of the victory of Christ and His Church. We join in this victorious procession, decked out in the royal livery of Christ (through baptism and confirmation). Having conquered evil within ourselves and in our surroundings, we proceed like glorious victors to the "temple which is in Jerusalem," that is, to the altar. We pray that God may confirm and perfect in us what we received at Easter through baptism, and that it may be renewed and strengthened by the Holy Ghost. In the Holy Sacrifice of the Mass the wonderful things related in the Epistle are re-enacted in us. As we offer our sacrifice, we turn from self-love and offer our own souls to God. Thus we make room for the entry of the Holy Ghost. We receive Holy Communion and thus receive a new and more perfect incorporation in Christ. We will become more perfectly united to the body of Christ than ever before if we live by the Spirit of Christ, the Holy Ghost. This thought is presented to us in the Communion chant, for if we devoutly receive Holy Communion, we shall be "filled with the Holy Ghost" Baur



"Tradition means giving votes to the most obscure of all classes, our ancestors. It is the democracy of the dead. Tradition refuses to submit to the small and arrogant oligarchy of those who merely happen to be walking about." C. K. Chesterton



YOUR CALENDAR ~ St. Philomena Traditional Catholic Summer Camp

WHEN: Monday through Friday ~ July 28th - August 1st, 2025

WHERE: Holy Family School ~ 3385 N. Wickham Rd. Melbourne, Florida

TIME: 9:00 AM - 2:30 PM ~ Bring your own lunch

COST: \$15 per child ~ AGES ~ 6 -18

Join the CMD sisters from the Omaha Motherhouse for a fun-filled week of arts, crafts, sports, including archery, rosary, prayers and catechism, ending with a Family Fish Fry on August 1st! Flyer with registration form available in the church hall and on the website. Donations to defray the cost of the camp are greatly appreciated and can be made on the website or by placing an envelope with cash or check in the collection basket marked "Summer Camp".

Registration forms are available both on the church website and on the church hall bulletin board.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 Deceased Members of the Lankenau & Cabbie Family
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased Members of the Meehan and Spelman Families
 Janelle & Joseph McKinney; Deceased Souls of Janzen, McKinney & Legge Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Family and Friends of Dean and Betty Racioppi
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Family & Friends of the Voors & Harber Families
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Kelderhouse Family
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Robert F. Montano Family
 Deceased Family and Friends of Ray & Michelle DeFillips
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Clark & Ziegler Families
 Bill O'Connell & Daughter & Great Grandson
 Anne & Ray Jacobs & Sons & Grandchildren
 Deceased Members of the Kosack & Schumaker Families, R.I.P.

Deceased Members of Peter Faas Family
 Deceased Members of the Tigie Family
 Deceased Members of the Sansone Family
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo R.I.P.
 William Broughton R.I.P.
 Barbara DeFillips R.I.P.
 George and Marian Draper R.I.P.
 Lynn Marie Reynolds R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Marie Delello R.I.P.
 Deceased Members of the Audley Family
 Deceased Members of the Steffes Family
 Deceased Members of Tubielewicz Family
 Jane & Eugene McCallan R.I.P.



"We must empty Purgatory with Our Prayers"
St. Padre Pio



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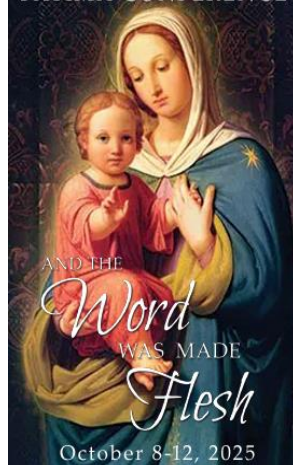
Palm Bay, Florida

321-458-4948

georgehold64@yahoo.com

25+ Years of Experience

FATIMA CONFERENCE



2025 Fatima Conference:
 "And the Word Was Made Flesh"

Oct. 8-12 at Mount St. Michael in

Spokane, Washington

Go to www.cmri.org to

register online.

A gathering of Traditional
 Catholics from around the
 country at

historic Mount St. Michael for
 five days of Latin Masses,
 spiritual exercises,
 inspiring lectures and sermons.



Holy Family Traditional
Catholic School K-7

Contact Us

Mailing address

3385 N Wickham Rd.

Melbourne, FL 32935

Email

info@holyfamiltcs.org

Phone (844) 435-3858

www.holyfamiltcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$25 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50