

# ***Holy Family Traditional Roman Catholic Church***

A parish of the Religious Congregation of Mary Immaculate Queen (CMRI)



Traditional Latin Mass  
according to the Tridentine Rite  
codified by St. Pius V

3385 N. Wickham Road,  
Melbourne, Florida 32935  
844-435-3858

Pastor : Fr. Nino Molina ~ 320-266-4914  
[frnmolina13@gmail.com](mailto:frnmolina13@gmail.com)

Assistant Pastor : Fr. Noah Ellis ~ 270-564-3355  
<https://holyfamilytcc.org> and <https://cmri.org>

***Mass of the Second Sunday of Advent***  
**December 7, 2025**

**Sunday, December 7**

9:00 AM

**Second Sunday of Advent (St. Ambrose, BCD)**

Pro Populo

**Monday, December 8**

9:00 AM

**Immaculate Conception BVM (St. Macarius, M) *HOLY DAY***

Pro Populo

7:00 PM

Priest's Intentions

**Tuesday, December 9**

9:00 AM

**Advent Feria (St. Peter Fourier, C)**

RIP Christopher Jurek (*Mark & Sara Jurek*)

**Wednesday, December 10**

NO MASS

**Our Lady of Loreto**

**Thursday, December 11**

NO MASS

**Advent Feria (St. Damasus, PC)**

**Friday, December 12**

NO MASS

**Our Lady of Guadalupe**

**Saturday, December 13**

NO MASS

**St. Lucy, VM**

**Sunday, December 14**

9:00 AM

**Third Sunday of Advent "Gaudete Sunday" (St. Nicasius, BM)**

Pro Populo

Mass Intentions ~ Cash is preferred, however, if using a check, please make it payable to Fr. Nino Molina.

**HOLY MASS SCHEDULE**

Sundays: 9:00 AM

Weekdays: 9:00 AM

Holy Days of Obligation: 9:00 AM & 7:00 PM

CONFESSIONS - 30 Mins. Before Mass -Wednesday,  
Friday, Saturday & Sunday

**BLESSING OF RELIGIOUS ITEMS - 2nd Sunday**

**BENEDICTION - 3rd Sunday**

**COMMUNION CLASSES - Sundays after Mass**

**CONFIRMATION CLASSES - Sundays after Mass**

**CHOIR PRACTICE - Sundays before Mass**

**ROSARY - Before Each Mass**

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION, SICK CALLS & CONSULTATIONS

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin, Joyce Hunter, Sam Liburdi, Matt Wehrman  
([jamesdefillips@gmail.com](mailto:jamesdefillips@gmail.com))

## Mass of the Second Sunday of Advent

**GOSPEL Matt. 11:2-10** At that time, when John had heard in prison the works of Christ: sending two of his disciples he said to Him: "Art thou He that art to come, or look we for another?" And Jesus making answer said to them: "Go and relate to John what you have heard and seen. The blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead rise again, the poor have the gospel preached to them. And blessed is he that shall not be scandalized in Me."

And when they went their way, Jesus began to say to the multitudes concerning John: "What went you out into the desert to see? a reed shaken with the wind? But what went you out to see? a man clothed in soft garments? Behold they that are clothed in soft garments, are in the houses of kings. But what went you out to see? A prophet? Yea I tell you, and more than a prophet. For this is He of whom it is written: 'Behold I send My angel before My face, who shall prepare thy way before thee.' "



Recently I read something I had written about Advent in an essay a while ago, and in it I pointed out that this holy season every year is a healthy kind of crisis. The Chinese character for “crisis” consists of two strokes: one stands for “danger” and the other “opportunity.” Advent is an opportunity to think deeply about Death, Judgment, Heaven and Hell. If The Four Last Things are dangerous subjects, they also are an opportunity to be rescued from living life superficially. The tradition of discussing these mysteries is especially important when foolish worldliness distorts the globe.

Without Advent, the only thing to do is to “rush” Christmas, with celebrations without much purpose. That turns Christmas inside out and can even make it depressing. Superficial Christmas is “joy without a cause” as

G.K. Chesterton said in his epic poem, *The Ballad of the White Horse*. He also said a couple of years earlier: “There is no more dangerous or disgusting habit than that of celebrating Christmas before it comes.”

Our Lord spoke of people who “loved the dark rather than the light” (John 3:19), and we see that today in those who would ban any mention of Christmas. The tendency to set up Christmas decorations before Christmas is at least a clumsy way of expressing a desire for light rather than dark, but it is futile without a moral awareness of what light and dark are.

Advent is awkward because its mysteries are not the sort of things entertainers dressed as elves sing about. While the Church calls attention to reality, avuncular clergymen often succumb to fantasy themselves, with Christmas parties in Advent and wreaths without reason. Of course, this is illogical; because it contradicts the way the Logos arranged the world. The Logos, or the Word, is Jesus Himself, who uttered all things into being by saying, “Fiat” — “Let there be.” And the first thing He let there be, was light: “Light from Light” as the Creed chants it. But the only way to recognize the illogic of Christmas without Advent is to “walk as children of light” (Ephesians 5:8).

The choice of darkness rather than light is a preference for the Prince of Darkness rather than Christ the Light. The best way to walk in the Light is to get rid of the darkness in the soul, and so Advent is a prime time for confessing sins in the Sacrament of Penance. Then the penitent is re-united with the Light of the World. Christ sheds light on Death, Judgment, Heaven and Hell, giving moral cogency to the mystery of life itself. “He is before all things, and by Him all things are held together” (Colossians 1:17). As the highest truths are very simple, the simplest logic is this: Without the Christ of Christmas, all things fall apart. Father Rutler

**Advent Devotional Prayer ~ Second Week: V.** Behold, the Lord, our Protector, comes, the Holy One of Israel, having on His head the regal crown, and He shall rule from sea to sea and from the river to the ends of the earth.

**V.** Behold, the Lord comes, and He will not lie; should He tarry, await Him, for He shall assuredly come and shall not delay.

**After each verse above, recite the following antiphon in unison:**

**R.** “Come, let us adore our Lord and King, who is about to come to us!”

**St. Andrew Christmas Devotional Prayer**

Hail and blessed be the hour and the moment in which the Son of God was born of the Most Pure and Blessed Virgin Mary, at midnight, in Bethlehem, in the piercing cold. In that hour, vouchsafe, O my God, to hear my prayer and grant my petitions, through the merits of Jesus Christ, our Lord. Amen

It is piously believed that whoever recites the above prayer fifteen times a day from the feast of St. Andrew (November 30th ) until Christmas will obtain what is asked.

**Welcome, Sisters!** “Do not neglect to show hospitality to strangers, for by doing so some have entertained angels unawares.” Hebrews 13:2

We joyfully welcome **Sister Marie Agnes** and **Sister Margaret Mary**, two CMD Traditional Catholic Sisters, who have answered God’s call to serve Holy Family Traditional Catholic church and school! They will instruct students in our school, assist our resident priests with faith formation, and enrich our church with their prayerful presence and depth of knowledge of the Catholic faith.

**A Home for Our Sisters** ~To provide a proper Convent for their lodging and ministry, we are prayerfully seeking to purchase a suitable residence in the area. Your generous donations, large or small, will make this possible. Please make your check payable to the church and note “Convent” in the memo line.

**Furnish with Love** ~ Good, gently used furniture (sofas, beds, tables, lamps, etc.) and other household items are needed. Drop-offs can be arranged by contacting the Priests or Church Board of Directors.

**Open Your Table** ~ Invite our Priests and/or Sisters to dinner or coffee! Warm hospitality builds bonds of Catholic “family”. Simply introduce yourselves and extend an invitation.

**The Sisters are a tremendous gift to our Parish**, where they are eager to help with sacraments, catechesis, visits, or any Catholic need. Reach out to them and share in their faith through kindness, hospitality, and generosity.

*Thank you for opening your hearts—and homes—to these faithful Sisters!*

## ANNOUNCEMENTS

- **Monday, December 8th is the Feast of the Immaculate Conception of the Blessed Virgin Mary** and is a Holy Day of Obligation, Masses are at 9:00 AM and 7:00 PM.
- **2026 Religious Calendars will be distributed as a Christmas Gift on Sunday, December 14th** after Mass, in the Mary Help of Christians Hall. The calendars are one per family. Should you wish to purchase additional calendars the cost is \$10 per calendar.
- **Join in on Sunday, December 14th following the 9AM Mass** to officially name and dedicate the church hall to Mary Help of Christians. Sign-up sheets available at the back of the church and on the church hall bulletin board. **Please bring a dish to share.**
- **Memorial Page** -To include your loved ones' names or family name on the memorial page, please print the names clearly on the envelope designated "Memorial Page", include the donation and place it in the collection basket.
- **Following Mass**, visit with your fellow Catholics in the **Mary Help of Christians Hall** where light refreshments are available.
- **Join parishioners every Tuesday at 3:00 PM** in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **New to the Tridentine Mass**, you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **The church website is updated frequently and reflects all upcoming events and Mass times.**
- **You are strongly encouraged to visit the website at <https://holyfamilytcc.org> and REGISTER as a MEMBER** in the DATABASE as this will be the only way to receive emails regarding important church events, etc.



**The Solemnity of the Immaculate Conception** celebrates the solemn celebration of the Immaculate Conception of the Virgin Mary. It is universally celebrated on December 8th, nine months before the feast of the Nativity of Mary, celebrated on September 8th. The Immaculate Conception is one of the most important Marian feasts in the liturgical calendar of the Roman Catholic Church and is celebrated worldwide.

A feast called the Conception of Mary arose in the Eastern Church in the seventh century. It came to the West in the eighth century. In the eleventh century it received its present name, the Immaculate Conception. In the eighteenth century it became a feast of the universal Church. It is now recognized as a solemnity.

In 1854, Pius IX solemnly proclaimed: "The most Blessed Virgin Mary, in the first instant of her conception, by a singular grace and privilege granted by Almighty God, in view of the merits of Jesus Christ, the savior of the human race, was preserved free from all stain of original sin."

Mary's predestination to this singular grace—consistent with the suspension of the universal decree by which every man, from the moment of his conception is contaminated with original sin—leads us to ponder in the deepest depths the mystery of the Most Holy Trinity's salvific plan.

God, One and Triune, had foreseen from the very beginning the future incarnation of the Word culminating in the redemption of human nature that had fallen into sin. He therefore predestined pure Mary, so that He could draw from her uncontaminated humanity, which the Son could adopt in order to re-establish in Himself the original purity of creation and re-orientate it to eternal glory.

She is a perfect image of the Church in heaven, the new triumphant Jerusalem, that won't have any marks nor will there be pain and death. She is and will always be the Mother of God, the Mother of the Church, the Queen of the Angels and Saints.

Immaculate Mary is full of grace. She is not only Christ's disciple, who with the help of grace has overcome the chains of sin, but she is totius Trinitatis nobile triclinium, the noble resting place of the Holy Trinity. (St Thomas Aquinas, Expositio Salutationis Angelicae, I).



After Mass Prayer or Aspiration Prayer  
*"Sweet Heart of Mary, be my salvation."*



**We gladly welcome visitors and newcomers. At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:** A baptized Catholic free from any mortal sin committed since one's last Confession.

Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

**DRESS POLICY** ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance

**and to receive communion at the communion rail:**

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.



Visit our website at [www.holyfamilytcc.org](http://www.holyfamilytcc.org). The tab **"NOTEWORTHY NEWS"** is updated regularly.

Current ~ **Is the Virgin Mary Co-Redemptrix, and a Mediatrix of all Graces?...**

**Against "Mater Populi Fidelis"**



*Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.*

Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families  
 Deceased Members of the Lankenau & Cabbie Family  
 Deceased Members of the Liburdi and Fleischer Families  
 Deceased Members of the Toth and Gurbach Families  
 Deceased Members of the Meehan and Spelman Families  
 Janelle & Joseph McKinney; Deceased Souls of Janzen, McKinney & Legge Families  
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.  
 Deceased Family and Friends of Dean and Betty Racioppi  
 Deceased Members of the Eastwood and Harte Families R.I.P.  
 Deceased of the Lagemann, Kitchen & Lee Families  
 Deceased Members of the Cianchetto and Ruggiero Families  
 Deceased Members of the Brown & Mallett Families R.I.P.  
 Deceased Family & Friends of the Voors & Harber Families  
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families  
 Deceased Members of the Montgomery, Pond, & Tennyson Families  
 Deceased Members of the J. H. Crain / F.A. Croucher Families  
 Deceased Members of the Kelderhouse Family  
 Deceased DeFillips, Dark, Langbein & Mares Families  
 Deceased Members of the Robert F. Montano Family  
 Deceased Family and Friends of Ray & Michelle DeFillips  
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.  
 Deceased Members of the Blatt-Scherer Family R.I.P.  
 For the Repose of the Soul of Katherine Basala R.I.P.  
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.  
 Deceased Members of the Clark & Ziegler Families  
 Bill O'Connell & Daughter & Great Grandson  
 Anne & Ray Jacobs & Sons & Grandchildren  
 Deceased Members of the Kosack & Schumaker Families, R.I.P.

Deceased Members of Peter Faas Family  
 Deceased Members of the Tigie Family  
 Deceased Members of the Sansone Family  
 Charles & Antoinette Sutly R.I.P.  
 Charles & Mary Sutly Requiescant in pace  
 Joseph & Carmela DiPaolo R.I.P.  
 William Broughton R.I.P.  
 Barbara DeFillips R.I.P.  
 R.I.P. Intentions of Lynn Sullivan  
 Lynn Marie Reynolds R.I.P.  
 Beatriz Jarmillo R.I.P.  
 Patrick Galbraith R.I.P.  
 Marie Delello R.I.P.  
 Deceased Members of the Audley Family  
 Deceased Members of the Steffes Family  
 Deceased Members of Tubielewicz Family  
 Jane & Eugene McCallan R.I.P.



*"We must empty Purgatory with Our Prayers"*  
 Padre Pio



Scan to Donate Online,  
 Supporting Our Parish  
 Securely via PayPal.



There is an Altar Flowers  
 donation box located on  
 the bookshelf at the back  
 of the church.

Your donations are greatly  
 appreciated to help  
 beautify the church altar  
 over the coming  
 Christmas Season.



Advent Wreaths  
 and Candles  
 are available for purchase at  
 the back of the church.

Wreaths are \$10  
 and a  
 Set of Candles is \$5.



Holy Family Traditional  
Catholic School K-7

Contact Us  
**Mailing address**  
 3385 N Wickham Rd.  
 Melbourne, FL 32935  
**Email**  
[info@holyfamiyltcs.org](mailto:info@holyfamiyltcs.org)  
**Phone (844) 435-3858**  
[www.holyfamiyltcs.org](http://www.holyfamiyltcs.org)

#### PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100  
 Less than 50 Non-members - \$150  
 Greater than 50 Members of the Chapel - \$200  
 Greater than 50 Non-members - \$300

#### SUGGESTED DONATIONS

Mass Intentions - \$25      Requiem Mass - \$150  
 Baptism - \$50      Requiem Mass w/ Graveside Service - \$175  
 Nuptial Mass - \$150      Wedding Service - \$125  
 Organist Donation - \$50

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