Holy Family Traditional Roman Catholic Church

A parish of the Religious Congregation of Mary Immaculate Queen (CMRI)



Traditional Latin Mass
according to the Tridentine Rite
codified by St. Pius V

3385 N. Wickham Road,
Melbourne, Florida 32935
844-435-3858

Pastor: Fr. Nino Molina ~ 320-266-4914
frnmolina13@gmail.com

Assistant Pastor: Fr. Noah Ellis ~ 270-564-3355
https://holyfamilytcc.org and https://cmri.org

Twenty Fourth Sunday after Pentecost
November 8, 2026

Sunday, November 8	**Twenty Fourth Sunday after Pentecost (Four Holy Crowned Martyrs)**	
9:00 AM	Pro Populo	**Blessing of Religious Items**
Monday, November 9	**Dedication of the Archbasilica of Our Savior**	
No Mass		
Tuesday, November 10	**St. Andrew Avellino, C (Ss. Tryphon & Companions, Mm)**	
9:00 AM	RIP James Audley (*Tim & Sue Audley*)	
Wednesday, November 11	**St. Martin of Tours, BC (St. Mennas, M)**	
9:00 AM	Intentions of Dominic Kozaitis	
Thursday, November 12	**St. Martin I, PM**	
9:00 AM	RIP James Audley (*Tim & Sue Audley*)	
Friday, November 13	**St. Didacus, C (St. Stanislaus Kostka, C)**	
9:00 AM	Intentions of Dominic Kozaitis	
Saturday, November 14	**St. Josaphat, BM**	
9:00 AM	RIP James Audley (*Tim & Sue Audley*)	
Sunday, November 15	**Twenty Fifth Sunday after Pentecost (St. Albert the Great, BCD)**	
9:00 AM	Pro Populo	

Mass Intentions ~ Cash is preferred, however, if using a check, please make it payable to Fr. Nino Molina.

HOLY MASS SCHEDULE
Sundays: 9:00 AM
Weekdays: 9:00 AM
Holy Days of Obligation: 9:00 AM & 7:00 PM
CONFESSIONS - 30 Mins. Before Mass -Wednesday, Friday, Saturday & Sunday

BLESSING OF RELIGIOUS ITEMS - 2nd Sunday
BENEDICTION - 3rd Sunday
COMMUNION CLASSES - Sundays after Mass
CONFIRMATION CLASSES - Sundays after Mass
CHOIR PRACTICE - Sundays before Mass
ROSARY - Before Each Mass

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION, SICK CALLS & CONSULTATIONS

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin, Joyce Hunter, Matt Wehrman
(jamesdefillips@gmail.com)

GOSPEL Matt. 13:24-30 At that time, Jesus spoke this parable to the multitudes: "The kingdom of heaven is likened to a man that sowed good seed in his field. But while men were asleep, his enemy came and sowed cockle among the wheat and went away. And when the blade sprung up, and had brought forth fruit, then appeared also the cockle. And the servants of the good man of the house coming, said to him, Sir, did you not sow good seed in thy field? how then does it have cockle? And he said to them, an enemy has done this. And the servants said to him, Will you have us go and gather it up? And he said, No: lest perhaps gathering up the cockle you root up the wheat also together with it. Let both grow until the harvest; and in the time of the harvest, I will say to the reapers, gather up first the cockle, and bind it into bundles to burn, but the wheat gather into my barn."



St. Frances Xavier Cabrini

Cabrini was born as Maria Francesca Cabrini on July 15, 1850 in Lombardy, Italy. She was born two months premature and the youngest of thirteen children. Frances would live most of her life in a fragile and delicate state of health. She dedicated her life to religious work from a young age and received a convent education at a school ran by the Daughters of the Sacred Heart. She graduated with high honors and a teaching certificate.

When Frances was 18, she applied for admission to the religious congregation of the Daughters of the Sacred Heart but was turned down because of her poor health. Instead, a priest asked her to teach at the House of Providence Orphanage. In 1877, she became Mother Cabrini after she finally made her vows and took the religious habit, also adding Xavier to her name in honor of St. Francis Xavier.

When the House of Providence Orphanage closed, her bishop asked her to found the Missionary Sisters of the Sacred Heart to care for the poor children in both schools and hospitals. In its first five years, the institute established seven homes and a free school and nursery. Frances wanted to continue her mission in China, but Pope Leo XIII urged her to go to the United States, a nation that was becoming flooded with Italian immigrants who needed her help.

On March 31, 1889, Frances arrived in New York City. Right from the beginning she encountered many disappointments and hardships. The house originally intended for her new orphanage was no longer available. Archbishop Michael Corrigan found them housing with the convent of the Sisters of Charity. Frances then received permission to found an orphanage in what is now West Park, New York and now known as Saint Cabrini Home.

Filled with a deep trust in God and endowed with a wonderful administrative ability, Frances founded 67 institutions, including orphanages, schools, and hospitals, within 35 years dedicated to caring for the poor, uneducated, sick, abandoned, and especially for the Italian immigrants. Her institutions were spread out in places all over the United States, including New York, Colorado, and Illinois.

In 1909, Frances became a naturalized citizen of the United States. Eight years later, on December 22, 1917, Frances passed at the age of 67, at the Columbus Hospital, one of her own hospitals, in Chicago, Illinois.

Frances' body was originally placed at the Saint Cabrini Home but was exhumed in 1931 as part of her canonization process. St. Frances Xavier Cabrini was beatified on November 13, 1938, by Pope Pius XI and canonized by Pope Pius XII on July 7, 1946, making her the first United States citizen to be canonized. Her feast day is celebrated on November 13th.



ME*MORIAL PAGE 2026-27*

To include your loved ones' names or family name on the memorial page over the coming year, please print the names clearly on the envelope designated "Memorial Page". Envelopes may be found in the rear of the church. Should your request be for a specific individual, please note if they were a baptized Catholic as Father will call to confirm this, since public Masses can only be said for baptized Catholics who have not been cremated.

The donation is $50.00 and checks should be made payable to Holy Family Church. Kindly place the donation in the provided envelopes and deposit the envelopes in the collection basket.

The names are published on the memorial page in the weekly bulletin.

"Purgatory exists, and the souls detained therein are helped by the suffrages of the faithful, but especially by the acceptable sacrifice of the altar."
Council of Trent

ANNOUNCEMENTS

- **After Mass, visit with parishioners, family and friends** in the Mary Help of Christians Hall to enjoy light refreshments.
- ***Thank you* to the Sisters, students, parents and parishioners that brought to life the Lives of the Saints in Heaven House** last Sunday. Thank you too, to all the parishioners that attended and experienced this blessed and profoundly moving event.
- **Mark your calendar for Sunday, December 13th to attend the Christmas Program** presented by the school children after Mass on Gaudete Sunday. More details to come.
- **On the home page of the church website under Father's Posts is the Poor Souls Prayer being read at Mass during the month of November. You are welcome to print it from there to use at home.**
- **There is an Altar Flowers donation box** located on the bookshelf at the back of the church. Your donations are greatly appreciated to help beautify the church altar over the coming Christmas Season.
- **Please join in the Recessional Hymn *Holy God We Praise They Name*, in the blue Hymnal Booklet, page 2, Hymn 1.**
- **Catechism Classes are held after Mass on Sundays,** please see Sr. Marie Agnes. Apologetics class is held with James DeFillips, see him in the MHC hall to attend.
- **Additional funds received toward the convent** on 11/1 was $100.00 bringing the total to $102,306.13.
- **The Annual Parish Picnic is NEXT Saturday, November 14th** at Wickham Park, starting at 11am. Sign-up sheets are available in the MHC Hall and on the bookshelf at the back of the church.
- **Join parishioners every Saturday to recite fifteen decades of the rosary,** one mystery is said before the 9AM Mass and the other two mysteries at the end of the Mass. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **New to the Tridentine Mass**, you may find the grey or green paperback missals found in the pews helpful in following the Mass.

Lessons to be Learned from the Souls in Purgatory



To abhor sin: Especially willful, deliberate venial sin.

To shun the waste of time: Time is precious. It is given to us so that we may practice virtue and expiate sin. It should not be wasted in vain conversation, in fruitless reading, in aimless occupations.

To make satisfaction for sins: There is a temporary punishment attached to sin. Sin, even though forgiven, must be expiated. God's justice must be satisfied. How much easier it is to satisfy God's justice now by voluntary penance, than, later in the Purgatorial fires.

To be resigned to God's Will: To murmur, to find fault, to complain, is a sign of self-love. Love of self must be supplanted by the love of God. To bear up cheerfully, resignedly, under the cross, is a true act of love of God and will serve as an efficacious Purgatory on earth.

To avoid sensuality in little things: To abhor little faults of vanity, of dress, of conversation, of little self-indulgences, little gratifications in eating and drinking, little manifestations of pride. The soul that constantly seeks its own ease, its own comfort, the soul that is lazy, indifferent, slothful, that shirks all painful duties and lives only for self, must be purified before it is fit to be received into the presence of God.

To abhor unkindness in thought, word or deed: The soul that speaks evil of others, that judges them harshly, that wounds unnecessarily, that refuses to assist them, forgets the charity of Christ and prolongs the time of this separation from God.

The pious Catholic will permit the souls in Purgatory to teach him these truths and he will receive these teachings deep into the recess of his soul.
(From Jesus Keep Me, a 1932 prayer book.)

We gladly welcome visitors and newcomers. At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:
A baptized Catholic free from any mortal sin committed since one's last Confession. Fasting for three hours from any food and/or alcoholic beverage.
One hour from any other beverage except water.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance
and to receive communion at the communion rail:
Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)
Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.
It is recommended for men and boys to wear suit coats and ties for Sunday Mass.
Jeans and other casual attire are inappropriate for attendance at church.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Brown & Mallett Families R.I.P.
John Clark R.I.P.
Deceased Family and Friends of the Frogge & Casey Families
Deceased Members of the Cianchetto and Ruggiero Families
Deceased Members of Peter Faas Family
Lynn Marie Reynolds R.I.P.
Jack Giacomo DeCillis R.I.P.
Deceased Members of the Eadie/Galloway Family
Deceased Members of the Lemcke/Deerhake Family
Deceased Members of the Liburdi, Toth and Gurbach Families
Deceased Family and Friends of Ray and Michelle DeFillips
Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
Deceased Members of the Eastwood and Harte Families R.I.P
Jane and Eugene McCallan R.I.P.
John Griffin R.I.P.
Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
Deceased Members of the Clark & Ziegler Families



"We must empty Purgatory with Our Prayers"
Padre Pio

CMRI Churches near us;

Our Lady of Lourdes
2 S. Lemon St.
(Merritt Funeral Home)
Brooksville, Florida

St. Joseph of the Woods
25352 NE 134th Place
Salt Springs, Florida

Our Lady of Guadalupe
Swainsboro, Georgia
https://olgchapel.org

***C**ongregatio **M**ariae*
***R**eginae **I**mmaculatae*

Traditional Catholic Burial Arrangements

Every traditional Catholic should desire and pray for a proper Catholic burial with a Tridentine Requiem Mass and should make every necessary arrangement to ensure that it happens. It is not enough to simply tell your priest or state it in your will or just tell your relatives. All these measures have been known to fail.

At the back of the church on the wall rack is a form with more details and a form to be filled out and returned to a church board member or the priests.
FAITH ~ TRADITION ~ RESPECT



PARISH PICNIC
NEXT SATURDAY, November 14th
Wickham Park, Pavilion 1, starting at 11am.

The church provides hotdogs, hamburgers, Italian sausages, drinks and fun games for all! Bring your family, friends and a dish to share.

Sign-up sheets are available in the MHC Hall or on the clipboard at the back of the church on the bookshelf.



Holy Family Traditional Catholic School K-12

Contact Us
Mailing address
3381 N Wickham Rd.
Melbourne, FL 32935
Email
info@holyfamilytcs.org
Phone (844) 435-3858
www.holyfamilytcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - $100
Less than 50 Non-members - $150
Greater than 50 Members of the Chapel - $200
Greater than 50 Non-members - $300

SUGGESTED DONATIONS

Mass Intentions - $25
Baptism - $50
Nuptial Mass - $150
Organist Donation - $50
Requiem Mass - $150
Requiem Mass w/ Graveside Service - $175
Wedding Service - $125

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MEMBERSHIP

You are strongly encouraged to visit the website at https://holyfamilytcc.org and REGISTER as a MEMBER in the DATABASE with **your name, email, phone and street address**, as this will be the only way to receive communications regarding important church events, etc. If you need assistance completing your online registration, please see Joyce Hunter.

After Mass Aspiration Prayer

"Merciful Lord Jesus, grant them everlasting rest."