Holy Family Traditional Roman Catholic Church

A parish of the Religious Congregation of Mary Immaculate Queen (CMRI)



Traditional Latin Mass
according to the Tridentine Rite
codified by St. Pius V

3385 N. Wickham Road,
Melbourne, Florida 32935
844-435-3858

Pastor: Fr. Nino Molina ~ 320-266-4914
frnmolina13@gmail.com

Assistant Pastor: Fr. Noah Ellis ~ 270-564-3355
https://holyfamilytcc.org and https://cmri.org

First Sunday of Advent
November 29, 2026

Sunday, November 29	**First Sunday of Advent (St. Saturninus, M)**
9:00 AM	Pro Populo
Monday, November 30	**St. Andrew, Ap**
No Mass	
Tuesday, December 1	**Advent Feria (Bl. Edmund Campion, M)**
9:00 AM	Dave Morrison Damely (*Julie Gunlikson*)
Wednesday, December 2	**Advent Feria (St. Bibiana, VM)**
9:00 AM	My Godchildren (*Julie Gunlikson*)
Thursday, December 3	**St. Francis Xavier, C**
9:00 AM	RIP James Audley (*Tim and Sue Audley*)
Friday, December 4	**St. Peter Chrysologus, BCD (St. Barbara, VM)**
9:00 AM	RIP James Audley (*Tim and Sue Audley*)
Saturday, December 5	**Advent Feria (St. Sabbas, Ab)**
9:00 AM	End of Abortion (*Altar & Rosary Society*)
Sunday, December 6	**Second Sunday of Advent (St. Nicholas, BC)**
9:00 AM	Pro Populo

Mass Intentions ~ Cash is preferred, however, if using a check, please make it payable to Fr. Nino Molina.

HOLY MASS SCHEDULE
Sundays: 9:00 AM
Weekdays: 9:00 AM
Holy Days of Obligation: 9:00 AM & 7:00 PM
CONFESSIONS - 30 Mins. Before Mass -Wednesday, Friday, Saturday & Sunday

BLESSING OF RELIGIOUS ITEMS - 2nd Sunday
BENEDICTION - 3rd Sunday
COMMUNION CLASSES - Sundays after Mass
CONFIRMATION CLASSES - Sundays after Mass
CHOIR PRACTICE - Sundays before Mass
ROSARY - Before Each Mass

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION, SICK CALLS & CONSULTATIONS

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin, Joyce Hunter, Matt Wehrman
(jamesdefillips@gmail.com)

First Sunday of Advent ~ Recessional Hymn, pg. 10, nbr. 15

GOSPEL (Luke 21. 25-33) At that time, Jesus said to His disciples: "There shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, by reason of the confusion of the roaring of the sea and of the waves: men withering away for fear and expectation of what shall come upon the whole world. For the powers of heaven shall be moved; and then they shall see the Son of Man coming in a cloud with great power and majesty. But when these things begin to come to pass, look up and lift up your heads, because your redemption is at hand." And He spoke to them a similitude: "See the fig tree, and all the trees; when they now shoot forth their fruit, you know that summer is nigh; so, you also, when you shall see these things come to pass, know that the kingdom of God is at hand. Amen, I say to you, this generation shall not pass away till all things be fulfilled. Heaven and earth shall pass away, but My words shall not pass away."

For those old enough to remember it is easy to forget, and for those young enough it is easy not to know how uncertain was the future in 1939. In those dark days as the new year approached, George VI broadcast by radio the lines of an obscure poem:
And I said to the man who stood at the gate of the year: "Give me a light that I may tread safely into the unknown."
And he replied: "Go out into the darkness and put your hand into the Hand of God. That shall be to you better than light and safer than a known way."

On the first Sunday of Advent, the faithful stand at the gate, for this is the beginning of a new year in the cycle of how the Church worships her Creator. The circumstances of the world today seem off-balance in many ways.



The weeks of Advent invoke the four facts most important to consider for spiritual maturity: Death, Judgment, Heaven and Hell.

On the last Sunday of October, the feast declared Christ is King of the universe. Sovereign as He is over all things including our souls, it is nonetheless possible to shut our minds to Him by deceitfulness and to turn our actions away from Him by selfishness. Christ limits his access to our souls by an old royal protocol, which William Pitt expressed in terms of earthly monarchs: "The poorest man may in his cottage bid defiance to all the forces of the Crown." Our Lord does not invade, but He does invite: "Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come into him and eat with him, and he with Me" (Revelation 3:20).

In Advent He awaits our invitation: "Come, Lord" (1 Corinthians 16:22).
In death there is a last chance to open the door: "For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens" (2 Corinthians 5:1).

We know how things turned out after 1939, but we do not know how they will unfold after 2026. We do know that Christ stands at the gate. As another line in that poem says: So, I went forth, and finding the Hand of God, trod gladly into the night. And He led me towards the hills and the breaking of day in the lone East.

Advent Devotional Prayer ~ First Week: **(PRIEST)** "Drop down dew from above, ye heavens, and let the clouds rain the Just One; let the earth be opened and bud forth a Savior." (Is. 14:8)
(PRIEST) Rejoice, O daughter of Sion, and be jubilantly glad, O daughter of Israel. Behold, thy Lord shall arise; the mountains shall drop down sweetness and the hills shall flow with milk and honey, for the Great Prophet shall come and He shall renew Jerusalem.
(ALL) *Come, let us adore our Lord and King, who is about to come to us!*
(PRIEST) Behold, thy God comes, the Man of the House of David, to sit upon the throne; and you shall see and your heart shall rejoice.
(ALL) *Come, let us adore our Lord and King, who is about to come to us!*
(ALL) Hail and blessed be the hour and the moment in which the Son of God was born of the Most Pure and Blessed Virgin Mary at midnight in Bethlehem in the piercing cold. In that hour, vouchsafe, O my God, to hear my prayer and grant my petitions, through the merits of Jesus Christ, our Lord. Amen.

St. Andrew Christmas Devotional Prayer
Hail and blessed be the hour and the moment in which the Son of God was born of the Most Pure and Blessed Virgin Mary, at midnight, in Bethlehem, in the piercing cold. In that hour, vouchsafe, O my God, to hear my prayer and grant my petitions, through the merits of Jesus Christ, our Lord. Amen
It is piously believed that whoever recites the above prayer fifteen times a day from the feast of St. Andrew (November 30th) until Christmas will obtain what is asked.

MARK YOUR CALENDAR FOR UPCOMIMG SCHOOL EVENTS



Sunday, December 6th join in a Saint Nicholas Day Celebration and meet St. Nicholas in the Mary Help of Christians church hall. He will have goodies for children of all ages!



Sunday, December 13th attend the Christmas Program presented by the school children after Mass on Gaudete Sunday in the MHC church hall. There is a *by donation* PANCAKE BREAKFAST prior to the performance sponsored by the student's parents! Please support the school, the children and their parents.

ANNOUNCEMENTS

- **Please join in the Recessional Hymn *O Come O Come Emmanual*, in the blue Hymnal Booklet, page 10, Hymn 15.**
- **After Mass, visit with parishioners, family and friends** in the Mary Help of Christians Hall to enjoy light refreshments.
- **The Altar & Rosary Society** will hold their monthly meeting on **Saturday, December 5th** following the 9:00 am Mass.
- We are pleased to welcome visiting priest **Fr. Carlos Zepeda, who will celebrate Mass with us next Sunday, December 6th.**
- **Monday, December 7th (Vigil of the Immaculate Conception) is a day of Fast and Complete abstinence.**
- **Tuesday, December 8th is the Feast of the Immaculate Conception of the Blessed Virgin Mary** and is a Holy Day of Obligation, Masses are at 9:00 AM and 7:00 PM.
- **To include your loved ones' names or family name on the Memorial Page,** please print the names clearly on the envelope designated "Memorial Page". Envelopes may be found in the rear of the church. Donation is $50.
- **There is an Altar Flowers donation box** located on the bookshelf at the back of the church to help beautify the church and the altar over the coming Christmas Season.
- **We received an additional $4,045.00** on 11/22 for the 4th Quarter Convent Appeal. **The new total is $106,651.13**. Heartfelt thanks to all!
- **The *ADSUM* is a free publication from the Mater Dei Seminary** and available at the back of the church.
- **2027 Religious Calendars will be distributed as a Christmas Gift on Sunday, December 13th in the Mary Help of Christians Hall.**
- **Join parishioners every Saturday to recite fifteen decades of the rosary,** one mystery is said before the 9AM Mass and the other two mysteries at the end of the Mass.
- **Advent Wreaths and Candles are available for purchase** on the table at the back of the church. Wreaths are $10 and a Set of Candles is $5.

Catechism taken from My Catholic Faith, by Rev. Louis Morrow, available for purchase at the back of the church.

What happens at death? - At death the soul is separated from the body.

The soul is judged by God, and rewarded with heaven, punished with hell, or sent for a time to be cleansed in purgatory. The body begins to corrupt and returns to the dust from which it came. St. Peter spoke of the body as a tabernacle for the soul: "the putting off of my tabernacle is at hand" (2 Pet. 1:14). At death, "the dust returns to its earth, from whence it came, and the spirit returns to God, Who gave it" (Eccles. 12:7). The only exceptions have been the bodies of Our Lord and the Blessed Virgin, which rose to join their souls, and are now in heaven.

All men must die, because death is a consequence of original sin. "Therefore, as through one man sin entered into this world and through sin death, and thus death has passed into all men" (Rom. 5:12). By their sin our first parents lost the immortality of the body, for God condemned them to die. "Dust thou art, and into dust thou shalt return" (Gen. 3:19). Even Jesus Christ and His Mother submitted to death.

No one knows when, where, or how he will die. All we know is that we shall die, and that when our hour strikes, nobody can take our place. God has mercifully hidden from us the hour of our death. If we knew when we should die, we might be overcome by fear when the moment approached. Some might lead sinful lives in the hope of repenting just before their death.

We must therefore always be ready to die. Death comes "as a thief in the night", when we least expect it. We must live as if every moment were the last of life, always ready to appear before our Divine Judge. "Therefore, you must also be ready, because at an hour that you do not expect, the Son of Man will come" (Matt. 24:44).

How should we prepare for death? -We should prepare for death by leading a good life, avoiding sin, and doing good.

We must keep in God's grace and love, so that when the Angel of Death comes, we may welcome him as one who takes us home to see the face of our loving Father. The good do not fear death. Let us die with joy saying to God as Holy Simeon did: "Now thou dost dismiss thy servant O Lord. according to thy word, in peace" (Luke 2:29). Let us imitate St. Paul, who says, "I have fought the good fight. I have finished the course. I have kept the faith. For the rest, there is laid up for me a crown of justice, which the Lord, the just Judge, will give to me on that day" (2 Tim. 4:7-8). St. Augustine exclaims: "O how sweet it is to die if one's life has been a good one! For such as he, 'to die is gain'," To the just man death is only a passing into a better life. It is a journey to his everlasting home where his heavenly Father dwells. Death is to be feared only by the sinner for it is the end of his earthly pleasures, and the beginning of his eternal punishment.

Let us picture the death of a just man, one who all his life has done good and avoided evil. He has often seen people taken away suddenly, when they least expected it, and made up his mind to be always ready to die and face his Judge. He has hoped he would, at the end of his life, die with the Last Sacraments, a priest, and his family by his side. But his obligations have taken him into the wilderness; there he is dying, with only the guide at his side. But he is at peace, and a smile is on his lips, for he is ready to die being always in the state of grace, he is ready to meet his Judge anywhere, any time. He knows the Judge will smile, too, and welcome him as a good son, a friend.

We should also have our temporal affairs in order when we die. This is why adults should make a will in order that no confusion may arise as to the disposition of their property after their death. A sudden death is not to be desired, for then we may not be able to put in order our spiritual and temporal affairs. This is why in the Litanies we pray: "From a sudden and unprovided death, deliver us, O Lord!"

As a man lives, so he dies. Holy Scripture says: "As the tree falls, so shall it lie" (Eccl. 11:3). We should often recall the thought of death and eternity so that we may avoid sin. "In all thy works remember thy last end, and thou shalt never sin" (Ecclus. 7:40). Those who put off reforming their lives in the hope of a death-bed repentance are like a traveler who starts packing when the train whistles for departure.

What are cemeteries? - Cemeteries are the burial grounds for the dead. The word "cemetery" comes from the Greek and means sleeping place; there the bodies of the dead sleep till Judgment Day.

The Church forbids cremation of the bodies of the departed, except in cases of epidemics. It is a pagan custom that has become favored by modern materialists and atheists, as a sign of denial of immortality.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance

and to receive communion at the communion rail:

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass. Jeans and other casual attire are inappropriate for attendance at church.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Brown & Mallett Families R.I.P.
Deceased Family and Friends of the Frogge & Casey Families
Deceased Members of the Cianchetto and Ruggiero Families
Deceased Members of Peter Faas Family
Deceased Members of the Eadie/Galloway Family
Deceased Members of the Lemcke/Deerhake Family
Deceased Members of the Liburdi, Toth and Gurbach Families
Deceased Family and Friends of Ray and Michelle DeFillips
Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
Deceased Members of the Eastwood and Harte Families R.I.P
Jane and Eugene McCallan R.I.P.
Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
Deceased Members of the Clark & Ziegler Families
Deceased Members of the Lankenau & Cabble Families
Deceased Members of the DeFillips, Dark, Langbein & Mares Families
Deceased Members of the Montgomery, Pond, & Tennyson Families
Deceased Members of the Kosack & Schumaker Families, R.I.P.

John Clark R.I.P.
John Griffin R.I.P.
Mary DeFillips R.I.P.
Lynn Marie Reynolds R.I.P.
Jack Giacomo DeCillis R.I.P.



Pray to St. Nicholas of Tolentino, known as the "Patron of Holy Souls", he is an advocate for the souls in Purgatory, especially in the month of November.

CMRI Churches near us;

Our Lady of Lourdes
2 S. Lemon St.
(Merritt Funeral Home)
Brooksville, Florida

St. Joseph of the Woods
25352 NE 134th Place
Salt Springs, Florida

Our Lady of Guadalupe
Swainsboro, Georgia
https://olgchapel.org

***C**ongregatio **M**ariae **R**eginae **I**mmaculatae*

AS A REMINDER

Both the Church and School are non-profit and your donations are tax deductible, please write separate checks for each.

For the church, address your check to *Holy Family Traditional Catholic Church* and for the school, *Holy Family Traditional Catholic School*. Both can be put in the collection basket.

Additionally, donations for the church and the Sisters' Housing Fund can also be made on the website: **https://holyfamilytcc.org/**



Celebrate the
Feast of the Holy Family

Join in a POTLUCK on Sunday, January 10th following the 9AM Mass, in the Mary Help of Christians church hall.
Please bring a dish to share.

Sign up in the church hall or on the form on the table at the back of the church.



Holy Family Traditional Catholic School K-12

Contact Us
Mailing address
3381 N Wickham Rd.
Melbourne, FL 32935
Email
info@holyfamilytcs.org
Phone (844) 435-3858
www.holyfamilytcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - $100
Less than 50 Non-members - $150
Greater than 50 Members of the Chapel - $200
Greater than 50 Non-members - $300

SUGGESTED DONATIONS

Mass Intentions - $25
Baptism - $50
Nuptial Mass - $150
Organist Donation - $50
Requiem Mass - $150
Requiem Mass w/ Graveside Service - $175
Wedding Service - $125

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MEMBERSHIP

You are strongly encouraged to visit the website at https://holyfamilytcc.org and REGISTER as a MEMBER in the DATABASE with **your name, email, phone and street address**, as this will be the only way to receive communications regarding important church events, etc. If you need assistance completing your online registration, please see Joyce Hunter.

After Mass Aspiration Prayer

"O most gentle Heart of Jesus, have mercy on the souls of Thy departed servants."