

Holy Family Traditional Roman Catholic Church

A parish of the Religious Congregation of Mary Immaculate Queen (CMRI)



Traditional Latin Mass
according to the Tridentine Rite
codified by St. Pius V

3385 N. Wickham Road,
Melbourne, Florida 32935
844-435-3858

Pastor : Fr. Nino Molina ~ 320-266-4914
frnmolina13@gmail.com

Assistant Pastor : Fr. Noah Ellis ~ 270-564-3355
<https://holysfamilytcc.org> and <https://cmri.org>

Mass of the Last Sunday after Pentecost
November 23, 2025

Sunday, November 23

9:00 AM

Last Sunday after Pentecost (St. Clement I, P)

Pro Populo

Monday, November 24

9:00 AM

St. John of the Cross, CD (St. Chrysogonus, M)

Jason Popovich

Tuesday, November 25

9:00 AM

St. Catherine of Alexandria, VM

Priest's Intention

Wednesday, November 26

9:00 AM

St. Sylvester, Ab (St. Peter of Alexandria, BM)

Priest's Intention

Thursday, November 27

9:00 AM

Our Lady of the Miraculous Medal

Priest's Intention

Friday, November 28

NO MASS

Feria (St. Catherine Laboure, V)

Saturday, November 29

9:00 AM

BVM Saturday (St. Saturninus, M)

Priest's Intention

Sunday, November 30

9:00 AM

First Sunday of Advent

Pro Populo

Mass Intentions ~ Cash is preferred, however, if using a check, please make it payable to Fr. Nino Molina.

HOLY MASS SCHEDULE

Sundays: 9:00 AM

Weekdays: 9:00 AM

Holy Days of Obligation: 9:00 AM & 7:00 PM

CONFESSIONS - 30 Mins. Before Mass -Wednesday,
Friday, Saturday & Sunday

BLESSING OF RELIGIOUS ITEMS - 2nd Sunday

BENEDICTION - 3rd Sunday

COMMUNION CLASSES - Sundays after Mass

CONFIRMATION CLASSES - Sundays after Mass

CHOIR PRACTICE - Sundays before Mass

ROSARY - Before Each Mass

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION, SICK CALLS & CONSULTATIONS

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin, Joyce Hunter, Sam Liburdi
(jamesdefillips@gmail.com)

Mass of the Last Sunday after Pentecost

GOSPEL Matt. 24:15-35 At that time, Jesus said to His disciples: "When therefore you shall see the abomination of desolation, which was spoken of by Daniel the prophet, standing in the holy place: let him who reads understand.

Then they that are in Judea, let them flee to the mountains: And he that is on the housetop, let him not come down to take anything out of his house: And he that is in the field, let him not go back to take his coat. And woe to them that are with child and that give suck in those days. But pray that your flight be not in the winter or on the sabbath. For there shall be then great tribulation, such as hath not been from the beginning of the world until now, neither shall be. And unless those days had been shortened, no flesh should be saved: but for the sake of the elect those days shall be shortened.

Then if any man shall say to you, 'Lo here is Christ,' or 'there': do not believe him. For there shall arise false christs and false prophets and shall show great signs and wonders, insomuch as to deceive (if possible) even the elect. Behold I have told it to you, beforehand. If therefore they shall say to you, 'Behold he is in the desert': go ye not out. 'Behold he is in the closets': believe it not. For as lightning comes forth from the east and shines even to the west: so, also will the coming of the Son of Man be. Wheresoever the body shall be, there shall the eagles also be gathered together.

And immediately after the tribulation of those days, the sun shall be darkened, and the moon shall not give her light and the stars shall fall from heaven and the powers of heaven shall be moved. And then shall appear the sign of the Son of Man in heaven. And then shall all tribes of the earth mourn: and they shall see the Son of Man coming in the clouds of heaven with much power and majesty. And He shall send His angels with a trumpet and a great voice: and they shall gather together His elect from the four winds, from the farthest parts of the heavens to the utmost bounds of them.



St. Andrew, also known as Andrew the Apostle, was a Christian Apostle and the older brother to St. Peter.

According to the New Testament, Andrew was born in the village of Bethsaida on the Sea of Galilee during the early first century. Much like his younger brother, Simon Peter, Andrew was also a fisherman. Andrew's very name means strong.

In the Gospel of Matthew, it is said Jesus was walking along the shore of the Sea of Galilee and saw Andrew and Simon Peter fishing. It is then he asked the two to become disciples and "fishers of men."

Little else is said about Andrew in the Gospels, but it is believed Andrew was one of the closer disciples to Jesus. It was he who told Jesus about the boy with the loaves and fishes, according to John 6:8. When Philip wanted to speak to Jesus about Greeks seeking him, he spoke to Andrew first. Andrew was also present at the last supper.

Andrew went on to preach the Good News around the shores of the Black Sea and throughout what is now Greece and Turkey.

Andrew was martyred by crucifixion in Patras. He was bound, rather than nailed, to a cross. He was crucified on a cross form known as "crux decussata," which is an X-shaped cross or a "saltire." Today this is commonly referred to as "St. Andrew's Cross." It is believed Andrew requested to be crucified this way, because he deemed himself "unworthy to be crucified on the same type of cross as Jesus."

Andrew's remains were originally preserved at Patras. However, some believe St. Regulus, who was a monk at Patras, received a vision telling him to hide some of Andrew's bones. Regulus later received orders in a second dream telling him to take the bones "to the ends of the earth." He was to build a shrine for them wherever he was shipwrecked. He landed on the coast of Fife, Scotland.

St. Andrew is venerated in Georgia as the first preacher of Christianity in that territory and in Cyprus for having struck the rocks creating a gush of healing waters upon landing on the shore.

His saltire cross is featured on the flag of Scotland and is represented in much of his iconography. He is commonly portrayed as an old man with long white hair and a beard, often holding the Gospel book or a scroll.

St. Andrew is the patron saint of fishermen and singers. He is also the patron saint to several countries and cities including Scotland, Romania, Russia, Ukraine and Patras and his feast day is celebrated on November 30th.

St. Andrew Christmas Devotional Prayer

Hail and blessed be the hour and the moment in which the Son of God was born of the Most Pure and Blessed Virgin Mary, at midnight, in Bethlehem, in the piercing cold. In that hour, vouchsafe, O my God, to hear my prayer and grant my petitions, through the merits of

Jesus Christ, our Lord. Amen

It is piously believed that whoever recites the above prayer fifteen times a day from the feast of St. Andrew (November 30th) until Christmas will obtain what is asked.



After Mass Prayer or Aspiration Prayer

"O Mary, conceived without sin, pray for us who have recourse to thee."



We gladly welcome visitors and newcomers. At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be: A baptized Catholic free from any mortal sin committed since one's last Confession.

Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance

and to receive communion at the communion rail:

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.

ANNOUNCEMENTS

- **On Sunday, November 30th, there will be a special collection to support the sister of the CMD Convent in Omaha.** If writing a check, kindly make it payable to Mater Dei Convent.
- **2026 Religious Calendars will be distributed as a Christmas Gift on Sunday, December 14th** after Mass, in the Mary Help of Christians Hall. The calendars are one per family. Should you wish to purchase additional calendars the cost is \$10 per calendar.
- **Join in on Sunday, December 14th following the 9AM Mass to officially name and dedicate the church hall to Mary Help of Christians.** Sign-up sheets available at the back of the church and on the church hall bulletin board. **Please bring a dish to share.**
- **Memorial Page** -To include your loved ones' names or family name on the memorial page, please print the names clearly on the envelope designated "Memorial Page", include the donation and place it in the collection basket.
- **Following Mass,** visit with your fellow Catholics in the **Mary Help of Christians Hall** where light refreshments are available.
- **Join parishioners every Tuesday at 3:00 PM** in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **The church website is updated frequently and reflects all upcoming events and Mass times.**
- **You are strongly encouraged to visit the website at <https://holyfamilytcc.org> and REGISTER as a MEMBER** in the DATABASE as this will be the only way to receive emails regarding important church events, etc.



Looking for a valid live stream Mass for when you are ill or traveling?

Mary Immaculate Queen Parish <https://www.miqparish.org/livestreaming-mass/>

Our Lady of the Snow Traditional Roman Catholic Church <https://www.ourladyofthesnow.net/livestreaming.php>

Watching Mass on a live stream and following along in your missal is recommended if you are unable to attend Sunday Mass, however it does NOT fulfill your requirement to be at Mass on Sunday.

Weekly Catechism taken from My Catholic Faith, by Rev. Louis Morrow, available for purchase at the back of the church.

What is Heaven and What do we mean by "life everlasting"?

By "life everlasting" we mean that there will be another existence after this present life, and in it the just will be happy for all eternity. In that life the just will dwell in heaven with God, in perfect and everlasting happiness. Heaven is both a place and a state: Our Lord Jesus Christ came down from heaven and ascended into it. Heaven is a state: even when the Blessed Virgin Mary, for example, appears to men, she does not leave heaven, which she carries with her, in the state of her soul. This is why the good and holy have a foretaste of heaven even here on earth, in the peace and joy they possess in their hearts. "And I saw the holy city, from New Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'Behold the dwelling of God with men, and he will dwell with them. And they will be his people, and God himself will be with them as their God'" (Apoc. 21:2-3).

Who are rewarded in heaven?

Those are rewarded in heaven who die in the state of grace and have been purified in purgatory, if necessary, from all venial sin and all debt of temporal punishment; they see God face to face and share forever in His glory and happiness. We do not obtain heaven without working for it. He that for God's sake has suffered most and given up most will get the greatest reward in heaven. "He who loves his life, loses it; and he who hates his life in this world, keeps it unto life everlasting" (John 12:25). As St. Paul says: "Through many tribulations we must enter the kingdom of God" (Acts 14:21).

1. The greatest joy of heaven is the Beatific Vision. This is the sight of God face to face. This vision is called beatific, because it completely fills with joy those who possess it. They know and love God to their utmost capacity and are known and loved by God in return. The Beatific Vision will satisfy completely and supremely all our desires. Having God, we shall never wish for anything else. "One day with the Lord is as a thousand years, and a thousand years as one day" (2 Peter 3:8) On earth, even when we obtain the dearest desires of our heart, we can never be completely happy.

2. The other joys and perfections of heaven will be numberless and of infinite variety. There will be neither sin, nor death, nor sorrow, nothing to cause trouble or affliction, nothing to mar the eternal bliss. "They shall neither hunger nor thirst anymore, neither shall the sun strike them, nor any heat and God will wipe away every tear from their eyes" (Apoc. 7:16-17).

3. Our companions will be the most Holy Virgin Mary, the Angels and the Saints. We shall be reunited with those we have loved on earth, and we shall love them there more intensely. There will be no more separation. Whatever we have desired to know here on earth, we shall learn in heaven. All the mysteries of faith and science will be revealed. After the resurrection, we shall have our bodily senses in heaven, and by them relish joys unending. Holy Scripture says of heaven: "Eye has not seen, nor ear heard, nor has it entered into the heart of man, what things God has prepared for those who love him" (1 Cor. 2:9).

4. This bliss will last for all eternity. The joys of heaven will always delight. And we shall have no fear of their ending, for heaven will be everlasting. Eternity has no measure. It is like a circle: We can spend our whole life going around a circle, but we shall never find an end. Each part is only the beginning. Eternity has no end. We can never have a proper conception of its duration, because we have nothing similar to eternity.

5. The reward and bliss of heaven will not be the same for all. The heavenly reward is given according to the goodness of the life each led on earth. In the same measure as we have loved God, He will reward us. However, each will be completely and supremely happy, because each will receive according to the fulness of his capacity.



Visit our website at www.holyfamilytcc.org. The tab "NOTEWORTHY NEWS" is updated regularly.
Current ~ 7th Lecture: "Defense of the Catholic Church in Our Times" (2025 Fatima Conference)



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 Deceased Members of the Lankenau & Cabbie Family
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased Members of the Meehan and Spelman Families
 Janelle & Joseph McKinney; Deceased Souls of Janzen, McKinney & Legge Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Family and Friends of Dean and Betty Racioppi
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Family & Friends of the Voors & Harber Families
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Kelderhouse Family
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Robert F. Montano Family
 Deceased Family and Friends of Ray & Michelle DeFillips
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Clark & Ziegler Families
 Bill O'Connell & Daughter & Great Grandson
 Anne & Ray Jacobs & Sons & Grandchildren
 Deceased Members of the Kosack & Schumaker Families, R.I.P.

Deceased Members of Peter Faas Family
 Deceased Members of the Tigie Family
 Deceased Members of the Sansone Family
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo R.I.P.
 William Broughton R.I.P.
 Barbara DeFillips R.I.P.
 R.I.P. Intentions of Lynn Sullivan
 Lynn Marie Reynolds R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Marie Delello R.I.P.
 Deceased Members of the Audley Family
 Deceased Members of the Steffes Family
 Deceased Members of Tubielewicz Family
 Jane & Eugene McCallan R.I.P.



"We must empty Purgatory with Our Prayers"
 Padre Pio



Scan to Donate Online,
 Supporting Our Parish
 Securely via PayPal.



There is an Altar Flowers
 donation box located on
 the bookshelf at the back
 of the church.

Your donations are greatly
 appreciated to help
 beautify the church altar
 over the coming
 Christmas Season.



Advent Wreaths
 and Candles
 are available for purchase at
 the back of the church.

Wreaths are \$10
 and a
 Set of Candles is \$5.



Holy Family Traditional
Catholic School K-7

Contact Us
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 Melbourne, FL 32935

Email
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Phone (844) 435-3858
www.holyfamiyltcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$25 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50

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