Holy Family Traditional Roman Catholic Church

A parish of the Religious Congregation of Mary Immaculate Queen (CMRI)



Traditional Latin Mass
according to the Tridentine Rite
codified by St. Pius V

3385 N. Wickham Road,
Melbourne, Florida 32935
844-435-3858

Pastor: Fr. Nino Molina ~ 320-266-4914
frnmolina13@gmail.com

Assistant Pastor: Fr. Noah Ellis ~ 270-564-3355
https://holyfamilytcc.org and https://cmri.org

Last Sunday after Pentecost
November 22, 2026

Sunday, November 22	**Last Sunday after Pentecost (St. Cecilia, VM)**
9:00 AM	Pro Populo
Monday, November 23	**St. Clement I, PM (St. Felicitas, M)**
No Mass	
Tuesday, November 24	**St. John of the Cross, CD (St. Chrysogonus, M)**
9:00 AM	Holy Souls in Purgatory (*Jason Popovich*)
Wednesday, November 25	**St. Catherine of Alexandria, VM**
9:00 AM	RIP Clara Cianchetto (*Anita & Peter Faas*)
Thursday, November 26	**St. Sylvester, Ab (St. Peter of Alexandria, BM)**
9:00 AM	Our 43rd Anniversary (*Sam & Alicia Liburdi*)
Friday, November 27	**Our Lady of the Miraculous Medal**
9:00 AM	RIP Clara Cianchetto (*Anita & Peter Faas*)
Saturday, November 28	**BVM Saturday (St. Catherine Laboure, V)**
9:00 AM	Holy Souls in Purgatory (*Anthony Verzi*)
Sunday, November 29	**First Sunday of Advent (St. Saturninus, M)**
9:00 AM	Pro Populo

Mass Intentions ~ Cash is preferred, however, if using a check, please make it payable to Fr. Nino Molina.

HOLY MASS SCHEDULE
Sundays: 9:00 AM
Weekdays: 9:00 AM
Holy Days of Obligation: 9:00 AM & 7:00 PM
CONFESSIONS - 30 Mins. Before Mass -Wednesday, Friday, Saturday & Sunday

BLESSING OF RELIGIOUS ITEMS - 2nd Sunday
BENEDICTION - 3rd Sunday
COMMUNION CLASSES - Sundays after Mass
CONFIRMATION CLASSES - Sundays after Mass
CHOIR PRACTICE - Sundays before Mass
ROSARY - Before Each Mass

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION, SICK CALLS & CONSULTATIONS

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin, Joyce Hunter, Matt Wehrman
(jamesdefillips@gmail.com)

GOSPEL Matt. 24:15-35 At that time, Jesus said to His disciples: "When therefore you shall see the abomination of desolation, which was spoken of by Daniel the prophet, standing in the holy place: let him who reads understand.
Then they that are in Judea, let them flee to the mountains: And he that is on the housetop, let him not come down to take anything out of his house: And he that is in the field, let him not go back to take his coat. And woe to them that are with child and that give suck in those days. But pray that your flight be not in the winter or on the sabbath. For there shall be then great tribulation, such as hath not been from the beginning of the world until now, neither shall be. And unless those days had been shortened, no flesh should be saved: but for the sake of the elect those days shall be shortened.

Then if any man shall say to you, 'Lo here is Christ,' or 'there': do not believe him. For there shall arise false christs and false prophets and shall show great signs and wonders, insomuch as to deceive (if possible) even the elect. Behold I have told it to you, beforehand. If therefore they shall say to you, 'Behold he is in the desert': go ye not out. 'Behold he is in the closets': believe it not. For as lightning comes forth from the east and shines even to the west: so, also will the coming of the Son of Man be. Wheresoever the body shall be, there shall the eagles also be gathered together.

And immediately after the tribulation of those days, the sun shall be darkened, and the moon shall not give her light and the stars shall fall from heaven and the powers of heaven shall be moved. And then shall appear the sign of the Son of Man in heaven. And then shall all tribes of the earth mourn: and they shall see the Son of Man coming in the clouds of heaven with much power and majesty. And He shall send His angels with a trumpet and a great voice: and they shall gather together His elect from the four winds, from the farthest parts of the heavens to the utmost bounds of them.

And from the fig tree learn a parable: When the branch thereof is now tender and the leaves come forth, you know that summer is nigh. So, you also, when you shall see all these things, know ye that it is nigh, even at the doors. Amen I say to you that this generation shall not pass till all these things be done. Heaven and earth shall pass: but My words shall not pass."



St. Andrew, also known as Andrew the Apostle, was a Christian Apostle and the older brother to St. Peter.

According to the New Testament, Andrew was born in the village of Bethsaida on the Sea of Galilee during the early first century. Much like his younger brother, Simon Peter, Andrew was also a fisherman. Andrew's very name means strong.

In the Gospel of Matthew, it is said Jesus was walking along the shore of the Sea of Galilee and saw Andrew and Simon Peter fishing. It is then he asked the two to become disciples and "fishers of men."

Little else is said about Andrew in the Gospels, but it is believed Andrew was one of the closer disciples to Jesus. It was he who told Jesus about the boy with the loaves and fishes, according to John 6:8. When Philip wanted to speak to Jesus about Greeks seeking him, he spoke to Andrew first. Andrew was also present at the last supper.

Andrew went on to preach the Good News around the shores of the Black Sea and throughout what is now Greece and Turkey. Andrew was martyred by crucifixion in Patras. He was bound, rather than nailed, to a cross. He was crucified on a cross form known as "crux decussata," which is an X-shaped cross or a "saltire." Today this is commonly referred to as "St. Andrew's Cross." It is believed Andrew requested to be crucified this way, because he deemed himself "unworthy to be crucified on the same type of cross as Jesus."

Andrew's remains were originally preserved at Patras. However, some believe St. Regulus, who was a monk at Patras, received a vision telling him to hide some of Andrew's bones. Regulus later received orders in a second dream telling him to take the bones "to the ends of the earth." He was to build a shrine for them wherever he was shipwrecked. He landed on the coast of Fife, Scotland.

St. Andrew is venerated in Georgia as the first preacher of Christianity in that territory and in Cyprus for having struck the rocks creating a gush of healing waters upon landing on the shore.

His saltire cross is featured on the flag of Scotland and is represented in much of his iconography. He is commonly portrayed as an old man with long white hair and a beard, often holding the Gospel book or a scroll.

St. Andrew is the patron saint of fishermen and singers. He is also the patron saint to several countries and cities including Scotland, Romania, Russia, Ukraine and Patras and his feast day is celebrated on November 30th.

St. Andrew Christmas Devotional Prayer

Hail and blessed be the hour and the moment in which the Son of God was born of the Most Pure and Blessed Virgin Mary, at midnight, in Bethlehem, in the piercing cold. In that hour, vouchsafe, O my God, to hear my prayer and grant my petitions, through the merits of Jesus Christ, our Lord. Amen

It is piously believed that whoever recites the above prayer fifteen times a day from the feast of St. Andrew (November 30th) until Christmas will obtain what is asked.

MARK YOUR CALENDAR FOR UPCOMIMG SCHOOL EVENTS



Sunday, December 6th join in a Saint Nicholas Day Celebration for all the children of the parish.



Sunday, December 13th attend the Christmas Program presented by the school children after Mass on Gaudete Sunday.

ANNOUNCEMENTS

- **Please join in the Recessional Hymn *Holy God We Praise They Name*, in the blue Hymnal Booklet, page 2, Hymn 1.**
- **After Mass, visit with parishioners, family and friends** in the Mary Help of Christians Hall to enjoy light refreshments.
- **The fourth quarterly appeal is** today to continue working toward the goal of the outright purchase of the Stella Maris Convent. We invite you to prayerfully consider how you have been blessed by God and how God, in turn, is leading you to generously share these blessings with God's church. **There is a second collection for this appeal TODAY.**
- **To include your loved ones' names or family name on the Memorial Page,** please print the names clearly on the envelope designated "Memorial Page". Envelopes may be found in the rear of the church. Donation is $50.
- **There is an Altar Flowers donation box** located on the bookshelf at the back of the church to help beautify the church altar over the coming Christmas Season.
- **Additional funds received toward the convent** on 11/15 was $200.00 bringing the total to $102,606.13.
- **The *ADSUM* is a free publication from the Mater Dei Seminary** and available at the back of the church or you can request a monthly copy be mailed to your home. Details are on the back of the *ADSUM*.
- **2027 Religious Calendars will be distributed as a Christmas Gift on Sunday, December 13th in the Mary Help of Christians Hall.** The calendars are one per family. Should you wish to purchase additional calendars the cost is $10 per calendar.
- **Join parishioners every Saturday to recite fifteen decades of the rosary,** one mystery is said before the 9AM Mass and the other two mysteries at the end of the Mass.
- **Traditional Catholic Burial** information forms are available at the back of the church.

Catechism taken from My Catholic Faith, by Rev. Louis Morrow, available for purchase at the back of the church.

What is Heaven and What do we mean by "life everlasting"?

By "life everlasting" we mean that there will be another existence after this present life, and in it the just will be happy for all eternity. In that life the just will dwell in heaven with God, in perfect and everlasting happiness. Heaven is both a place and a state: Our Lord Jesus Christ came down from heaven and ascended into it. Heaven is a state: even when the Blessed Virgin Mary, for example, appears to men, she does not leave heaven, which she carries with her, in the state of her soul. This is why the good and holy have a foretaste of heaven even here on earth, in the peace and joy they possess in their hearts. "And I saw the holy city, from New Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband. And I heard a loud voice from the throne saying.-'Behold the dwelling of God with men, and he will dwell with them. And they will be his people, and God himself will be with them as their God'" (Apoc. 21:2-3).

Who are rewarded in heaven?

Those are rewarded in heaven who die in the state of grace and have been purified in purgatory, if necessary, from all venial sin and all debt of temporal punishment; they see God face to face and share forever in His glory and happiness. We do not obtain heaven without working for it. He that for God's sake has suffered most and given up most will get the greatest reward in heaven. "He who loves his life, loses it; and he who hates his life in this world, keeps it unto life everlasting"(John 12:25). As St. Paul says: "Through many tribulations we must enter the kingdom of God" (Acts 14:21).

1. The greatest joy of heaven is the Beatific Vision. This is the sight of God face to face. This vision is called beatific, because it completely fills with joy those who possess it. They know and love God to their utmost capacity and are known and loved by God in return. The Beatific Vision will satisfy completely and supremely all our desires. Having God, we shall never wish for anything else. "One day with the Lord is as a thousand years, and a thousand years as one day" (2 Peter 3:8) On earth, even when we obtain the dearest desires of our heart, we can never be completely happy.
2. The other joys and perfections of heaven will be numberless and of infinite variety. There will be neither sin, nor death, nor sorrow, nothing to cause trouble or affliction, nothing to mar the eternal bliss. "They shall neither hunger nor thirst anymore, neither shall the sun strike them, nor any heat and God will wipe away every tear from their eyes" (Apoc. 7:16-17).
3. Our companions will be the most Holy Virgin Mary, the Angels and the Saints. We shall be reunited with those we have loved on earth, and we shall love them there more intensely. There will be no more separation. Whatever we have desired to know here on earth, we shall learn in heaven. All the mysteries of faith and science will be revealed. After the resurrection, we shall have our bodily senses in heaven, and by them relish joys unending. Holy Scripture says of heaven: "Eye has not seen, nor ear heard, nor has it entered into the heart of man, what things God has prepared for those who love him" (1 Cor. 2:9).
4. This bliss will last for all eternity. The joys of heaven will always delight. And we shall have no fear of their ending, for heaven will be everlasting. Eternity has no measure. It is like a circle: We can spend our whole life going around a circle, but we shall never find an end. Each part is only the beginning. Eternity has no end. We can never have a proper conception of its duration, because we have nothing similar to eternity.
5. The reward and bliss of heaven will not be the same for all. The heavenly reward is given according to the goodness of the life each led on earth. In the same measure as we have loved God, He will reward us. However, each will be completely and supremely happy, because each will receive according to the fulness of his capacity.

We gladly welcome visitors and newcomers. At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:
A baptized Catholic free from any mortal sin committed since one's last Confession. Fasting for three hours from any food and/or alcoholic beverage. One hour from any other beverage except water.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance

and to receive communion at the communion rail:

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)
Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.
It is recommended for men and boys to wear suit coats and ties for Sunday Mass. Jeans and other casual attire are inappropriate for attendance at church.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Brown & Mallett Families R.I.P.
John Clark R.I.P.
Deceased Family and Friends of the Frogge & Casey Families
Deceased Members of the Cianchetto and Ruggiero Families
Deceased Members of Peter Faas Family
Lynn Marie Reynolds R.I.P.
Jack Giacomo DeCillis R.I.P.
Deceased Members of the Eadie/Galloway Family
Deceased Members of the Lemcke/Deerhake Family
Deceased Members of the Liburdi, Toth and Gurbach Families
Deceased Family and Friends of Ray and Michelle DeFillips
Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
Deceased Members of the Eastwood and Harte Families R.I.P
Jane and Eugene McCallan R.I.P.
Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
Deceased Members of the Clark & Ziegler Families
Deceased Members of the Lankenau & Cabble Families
Deceased Members of the DeFillips, Dark, Langbein & Mares Families

John Griffin R.I.P.
Mary DeFillips R.I.P.



Pray to St. Nicholas of Tolentino, known as the "Patron of Holy Souls", he is an advocate for the souls in Purgatory, especially in the month of November.



"We must empty Purgatory with Our Prayers"
Padre Pio

CMRI Churches near us;

Our Lady of Lourdes
2 S. Lemon St.
(Merritt Funeral Home)
Brooksville, Florida

St. Joseph of the Woods
25352 NE 134th Place
Salt Springs, Florida

Our Lady of Guadalupe
Swainsboro, Georgia
https://olgchapel.org

***C**ongregatio **M**ariae*
***R**eginae **I**mmaculatae*

AS A REMINDER
Both the Church and school are non-profit and your donations are tax deductible, please write separate checks for each.
For the church, address your check to *Holy Family Traditional Catholic Church* and for the school, *Holy Family Traditional Catholic School*. Both can go in the collection basket.

Additionally, donations for the church and the Sisters' Housing Fund can also be made on the website: **https://holyfamilytcc.org/**



Celebrate the
Feast of the Holy Family

Join in a POTLUCK on Sunday, January 10th following the 9AM Mass, in the Mary Help of Christians church hall.
Please bring a dish to share.

Sign up in the church hall or on the form on the table at the back of the church.



Holy Family Traditional Catholic School K-12
Contact Us
Mailing address
3381 N Wickham Rd.
Melbourne, FL 32935
Email
info@holyfamilytcs.org
Phone (844) 435-3858
www.holyfamilytcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - $100
Less than 50 Non-members - $150
Greater than 50 Members of the Chapel - $200
Greater than 50 Non-members - $300

SUGGESTED DONATIONS

Mass Intentions - $25
Baptism - $50
Nuptial Mass - $150
Organist Donation - $50
Requiem Mass - $150
Requiem Mass w/ Graveside Service - $175
Wedding Service - $125

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MEMBERSHIP

You are strongly encouraged to visit the website at https://holyfamilytcc.org and REGISTER as a MEMBER in the DATABASE with **your name, email, phone and street address**, as this will be the only way to receive communications regarding important church events, etc. If you need assistance completing your online registration, please see Joyce Hunter.

After Mass Aspiration Prayer

"Divine Heart of Jesus, convert sinners, save the dying, deliver the holy souls from purgatory."