

Holy Family Traditional Roman Catholic Church

A parish of the Religious Congregation of Mary Immaculate Queen (CMRI)



Traditional Latin Mass
according to the Tridentine Rite
codified by St. Pius V

3385 N. Wickham Road,
Melbourne, Florida 32935
844-435-3858

Pastor : Fr. Nino Molina ~ 320-266-4914
frnmolina13@gmail.com

Assistant Pastor : Fr. Noah Ellis ~ 270-564-3355
<https://holyfamilytcc.org> and <https://cmri.org>

Mass of the 23rd Sunday after Pentecost
November 16, 2025

Sunday, November 16

9:00 AM

23rd Sunday after Pentecost (St. Gertrude, V)

Pro Populo

Benediction

Monday, November 17

NO MASS

St. Gregory Thaumaturgus, BC

Tuesday, November 18

NO MASS

Dedication of the Basilicas of Ss. Peter and Paul

Wednesday, November 19

9:00 AM

St. Elizabeth of Hungary, QW (St. Pontianus, PM)

RIP Edwin & Eleanor Bloch (*Brian & LuAnn Bedel*)

Thursday, November 20

9:00 AM

St. Felix of Valois, C

RIP Ivan Flicek (*Susan Envey*)

Friday, November 21

9:00 AM

Presentation BVM

RIP Richard Frank (*Zita Zarns*)

Saturday, November 22

9:00 AM

St. Cecilia, VM

Lainey Popovich (*Jason Popovich*)

Sunday, November 23

9:00 AM

Last Sunday after Pentecost (St. Clement I, P)

Pro Populo

Mass Intentions ~ Cash is preferred, however, if using a check, please make it payable to Fr. Nino Molina.

HOLY MASS SCHEDULE

Sundays: 9:00 AM

Weekdays: 9:00 AM

Holy Days of Obligation: 9:00 AM & 7:00 PM

CONFESSIONS - 30 Mins. Before Mass -Wednesday,
Friday, Saturday & Sunday

BLESSING OF RELIGIOUS ITEMS - 2nd Sunday

BENEDICTION - 3rd Sunday

COMMUNION CLASSES - Sundays after Mass

CONFIRMATION CLASSES - Sundays after Mass

CHOIR PRACTICE - Sundays before Mass

ROSARY - Before Each Mass

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION, SICK CALLS & CONSULTATIONS

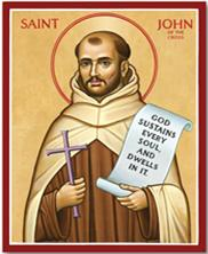
Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin, Joyce Hunter, Sam Liburdi

(jamesdefillips@gmail.com)

Mass of the 23rd Sunday after Pentecost

GOSPEL Matt. 9:18-26 At that time, as Jesus was speaking these things unto them, behold a certain ruler came up, and adored Him, saying: "Lord, my daughter is even now dead; but come, lay Thy hand upon her, and she shall live." And Jesus rising up followed him, with His disciples. And behold a woman who was troubled with an issue of blood twelve years, came behind Him, and touched the hem of His garment. For she said within herself: "If I shall touch only His garment, I shall be healed." But Jesus turning and seeing her, said: "Be of good heart, daughter, thy faith hath made thee whole." And the woman was made whole from that hour. And when Jesus was come into the house of the ruler and saw the minstrels and the multitude making a rout, He said: "Give place, for the girl is not dead, but sleeping." And they laughed Him to scorn. And when the multitude was put forth, He went in and took her by the hand. And the maid arose. And the fame hereof went abroad into all that country.

Saint John of the Cross



Saint John of the Cross was born Juan de Yepes y Alvarez, in Avila, Spain in 1542. In 1563, he joined the Carmelite Order and was sent to the university in Salamanca to study theology and philosophy. John became a priest in 1567 and he encountered Theresa of Avila, a charismatic Carmelite nun. Theresa asked John to follow her. On November 28, 1568, Theresa founded a new monastery. The same day, John changed his name to John of the Cross.

In 1572, John traveled to Avila at the invitation of Theresa to become her confessor and spiritual guide. While there, he had a vision of Christ and made a drawing that remains to this day called, "Christ from Above." The little drawing shows Christ on the cross, looking down on him from above. The image has been preserved for centuries.

Around 1575, a rift within the Carmelite order began to grow and create controversy between various monastic houses. On December 2, 1577, a group of Carmelites broke into John's residence and kidnapped him. He was taken by force to the order's main house in Toledo. He was brought before a court and placed on trial for disobedience. He was punished by imprisonment.

A cell was made for him in the monastery that was so small he could barely lie on the floor. He was fed only bread and water, and occasional scraps of salt fish. Each week he was taken into public and lashed, then returned to his cell. His only luxuries were a prayer book and an oil lamp to read it by. To pass the time he wrote poems on paper that was smuggled to him by the friar charged with guarding his cell.

John became known as a remarkable and influential poet, especially following his death. He has been cited as an influence to many poets, mystics, and artists, even Salvador Dali.

In 1591, John became ill with a skin condition that resulted in an infection and died.

Saint John of the Cross was beatified by Pope Clement X in 1675 and Canonized by Pope Benedict XIII in 1726. His feast day is November 24th. The Catholic Church distinguishes him as one of the 36 Doctors of the Church.



After Mass Prayer or Aspiration Prayer
Merciful Lord Jesus, grant them everlasting rest.



We gladly welcome visitors and newcomers. At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be: A baptized Catholic free from any mortal sin committed since one's last Confession.

Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance

and to receive communion at the communion rail:

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.

ANNOUNCEMENTS

- **On the home page of the church website under Father's Posts is the Poor Souls Prayer** being read at Mass during the month of November. You are welcome to print it from there to use at home.
- **2026 Religious Calendars will be distributed as a Christmas Gift on Sunday, December 14th after Mass, in the Mary Help of Christians Hall. The calendars are one per family.** Should you wish to purchase additional calendars the cost is \$10 per calendar.
- **There is an Altar Flowers donation box** located on the bookshelf at the back of the church. Your donations are greatly appreciated to help beautify the church altar over the coming Christmas Season.
- **Memorial Page** -To include your loved ones' names or family name on the memorial page, please print the names clearly on the envelope designated "Memorial Page", include the donation and place it in the collection basket.
- **There are church decals available for purchase** after Mass in the church hall, the cost is \$4 each, see Sam Liburdi.
- **Following Mass**, visit with your fellow Catholics in the **Mary Help of Christians Hall** where light refreshments are available.
- **Join parishioners every Tuesday at 3:00 PM** in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **New to the Tridentine Mass**, you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **The church website is updated frequently and reflects all upcoming events and Mass times.**
- **You are strongly encouraged to visit the website at <https://holyfamilytcc.org> and REGISTER as a MEMBER** in the DATABASE as this will be the only way to receive emails regarding important church events, etc.

Weekly Catechism taken from Baltimore Catechism III, by Rev. Francis J. Connell, available for purchase at the back of the church.

We know that we must all die. When, where and how we shall die is uncertain; but that one day our soul will depart from our body, and that our body will then return to the dust of earth we are absolutely certain. The all-important question is "What will take place after death?" St. Paul tells us: "It is appointed unto men to die once but after this comes the judgement" (Hebr. 9:27)

What are the rewards or punishments appointed for men after the particular judgement?

The rewards or punishments are heaven, purgatory or hell.

Who are punished to purgatory?

Those who die in the state of grace but are guilty of venial sin or have not fully satisfied the temporal punishment due for their sins.

Who are punished into hell?

Those are punished in hell who die in mortal sin; they are deprived of the vision of God and suffer dreadful torments, especially that of fire, for all eternity.

What is hell?

Hell is where the souls are beyond all help. They do not belong to the Mystical Body of Christ or to the Communion of Saints. They are not included among our neighbors and are not the objects of charity. They are doomed to the company of the devils for all eternity.

The souls in hell do not have supernatural faith. They believe, however, in the truths revealed by Almighty God, not with divine faith, but because they cannot escape the evidence of God's authority.

The privation of the beatific vision is called the pain of loss; the torment inflicted by created means on the soul, and on the body after its resurrection, is called the pain of sense.

It is not against God's mercy to punish souls in hell for eternity. God's justice demands that He thus punish those who, sinning gravely and refusing to repent, deliberately turn themselves from God, their last end.

The punishment of hell is eternal; Our Lord referred to it as "everlasting fire." *"Then He shall say to those on his left hand, "Depart from me, you cursed, into everlasting fire which was prepared for the devil and his angels." (Matthew 25:41).*

"Indeed it is just on the part of God to repay with affliction those who afflict you, and to give you who are afflicted rest with us at the revelation of the Lord Jesus, Who will come from heaven with the angels of His power, in flaming fire, to inflict punishment on those who do not know God, and who do not obey the gospel of Our Lord Jesus Christ. These will be punished with eternal ruin, away from the face of the Lord and the glory of His power, when on that day He shall come to be glorified in His saints, and to be marveled at in all those who have believed." (II Thessalonians 1:6-10)

What do we mean in the Apostles' Creed that Christ descended into hell?

We mean that after He died, the soul of Christ descended into a place or state of rest, called limbo, where the souls of the just were waiting for him.

Why did Christ go to limbo?

As heaven was closed due to Adam's sin, Christ went to limbo to announce to the souls waiting there the joyful news that He had reopened the gates of heaven to mankind.



Visit our website at www.holyfamilytcc.org. The tab **"NOTEWORTHY NEWS"** is updated regularly.
Current ~ **7th Lecture: "Defense of the Catholic Church in Our Times" (2025 Fatima Conference)**



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 Deceased Members of the Lankenau & Cabbie Family
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased Members of the Meehan and Spelman Families
 Janelle & Joseph McKinney; Deceased Souls of Janzen, McKinney & Legge Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Family and Friends of Dean and Betty Racioppi
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Family & Friends of the Voors & Harber Families
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Kelderhouse Family
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Robert F. Montano Family
 Deceased Family and Friends of Ray & Michelle DeFillips
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Clark & Ziegler Families
 Bill O'Connell & Daughter & Great Grandson
 Anne & Ray Jacobs & Sons & Grandchildren
 Deceased Members of the Kosack & Schumaker Families, R.I.P.

Deceased Members of Peter Faas Family
 Deceased Members of the Tigie Family
 Deceased Members of the Sansone Family
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo R.I.P.
 William Broughton R.I.P.
 Barbara DeFillips R.I.P.
 R.I.P. Intentions of Lynn Sullivan
 Lynn Marie Reynolds R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Marie Delello R.I.P.
 Deceased Members of the Audley Family
 Deceased Members of the Steffes Family
 Deceased Members of Tubielewicz Family
 Jane & Eugene McCallan R.I.P.



"We must empty Purgatory with Our Prayers"
 Padre Pio



Scan to Donate Online,
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Join in on Sunday,
 December 14, 2025
 following the 9AM Mass
 to officially
 name and dedicate the
 church hall to
Mary Help of Christians.
 Please bring a dish
 to share.

CMRI Churches near us;
St. Cajetan (Brooksville)
 10360 Atlanta Ave.,
 Weeki Wachee, Florida
 34614

Our Lady of Guadalupe
 Twin City, Georgia
<https://olgchapel.org>

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 Melbourne, FL 32935

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Phone (844) 435-3858
www.holyfamiyltcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$25 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50

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