Holy Family Traditional Roman Catholic Church

A parish of the Religious Congregation of Mary Immaculate Queen (CMRI)



Traditional Latin Mass
according to the Tridentine Rite
codified by St. Pius V

3385 N. Wickham Road,
Melbourne, Florida 32935
844-435-3858

Pastor: Fr. Nino Molina ~ 320-266-4914
frnmolina13@gmail.com

Assistant Pastor: Fr. Noah Ellis ~ 270-564-3355
https://holyfamilytcc.org and https://cmri.org

Twenty Fifth Sunday after Pentecost
November 15, 2026

Sunday, November 15	**Twenty Fifth Sunday after Pentecost (St. Albert the Great, BCD)**
9:00 AM	Pro Populo **Benediction**
Monday, November 16	**St. Gertrude, V**
No Mass	
Tuesday, November 17	**St. Gregory Thaumaturgus, BC**
9:00 AM	Caragh Johns (*Maria Johns*)
Wednesday, November 18	**Dedication of the Basilicas of Ss. Peter and Paul**
9:00 AM	RIP Jeffrey Johns (*Maria Johns*)
Thursday, November 19	**St. Elizabeth of Hungary, QW (St. Pontianus, PM)**
9:00 AM	RIP Karen Eilerman (*Sam and Alicia Liburdi*)
Friday, November 20	**St. Felix of Valois, C**
9:00 AM	Fr. Trauner (*Julie Gunlikson*)
Saturday, November 21	**Presentation BVM**
9:00 AM	RIP Private (*Dominic Kozaitis*)
Sunday, November 22	**Last Sunday after Pentecost (St. Cecilia, VM)**
9:00 AM	Pro Populo

Mass Intentions ~ Cash is preferred, however, if using a check, please make it payable to Fr. Nino Molina.

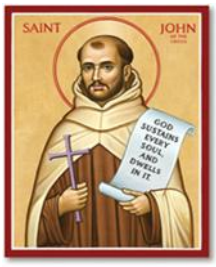
HOLY MASS SCHEDULE
Sundays: 9:00 AM
Weekdays: 9:00 AM
Holy Days of Obligation: 9:00 AM & 7:00 PM
CONFESSIONS - 30 Mins. Before Mass -Wednesday, Friday, Saturday & Sunday

BLESSING OF RELIGIOUS ITEMS - 2nd Sunday
BENEDICTION - 3rd Sunday
COMMUNION CLASSES - Sundays after Mass
CONFIRMATION CLASSES - Sundays after Mass
CHOIR PRACTICE - Sundays before Mass
ROSARY - Before Each Mass

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION, SICK CALLS & CONSULTATIONS

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin, Joyce Hunter, Matt Wehrman
(jamesdefillips@gmail.com)

GOSPEL Matt. 13:13-35 At that time Jesus spoke to the multitudes this parable: "The kingdom of heaven is like to a grain of mustard seed, which a man took and sowed in his field: which is the least indeed of all seeds but when it is grown up, it is greater than all herbs and becometh a tree, so that the birds of the air come and dwell in the branches thereof." Another parable He spoke to them: "The kingdom of heaven is like to leaven, which a woman took and hid in three measures of meal, until the whole was leavened." All these things Jesus spoke in parables to the multitudes: and without parables He did not speak to them: that it might be fulfilled which was spoken by the prophet, saying: "I will open my mouth in parables, I will utter things hidden from the foundation of the world."



Saint John of the Cross

Saint John of the Cross was born Juan de Yepes y Alvarez, in Avila, Spain in 1542.
In 1563, he joined the Carmelite Order and was sent to the university in Salamanca to study theology and philosophy.

John became a priest in 1567 and he encountered Theresa of Avila, a charismatic Carmelite nun. Theresa asked John to follow her. On November 28, 1568, Theresa founded a new monastery. The same day, John changed his name to John of the Cross.

In 1572, John traveled to Avila at the invitation of Theresa to become her confessor and spiritual guide. While there, he had a vision of Christ and made a drawing that remains to this day called, "Christ from Above." The little drawing shows Christ on the cross, looking down on him from above. The image has been preserved for centuries.

Around 1575, a rift within the Carmelite order began to grow and create controversy between various monastic houses. On December 2, 1577, a group of Carmelites broke into John's residence and kidnapped him. He was taken by force to the order's main house in Toledo. He was brought before a court and placed on trial for disobedience. He was punished by imprisonment.

A cell was made for him in the monastery that was so small he could barely lie on the floor. He was fed only bread and water, and occasional scraps of salt fish. Each week he was taken into public and lashed, then returned to his cell. His only luxuries were a prayer book and an oil lamp to read it by. To pass the time he wrote poems on paper that was smuggled to him by the friar charged with guarding his cell.

John became known as a remarkable and influential poet, especially following his death. He has been cited as an influence to many poets, mystics, and artists, even Salvador Dali.

In 1591, John became ill with a skin condition that resulted in an infection and died.

Saint John of the Cross was beatified by Pope Clement X in 1675 and Canonized by Pope Benedict XIII in 1726. His feast day is November 24th. The Catholic Church distinguishes him as one of the 36 Doctors of the Church.

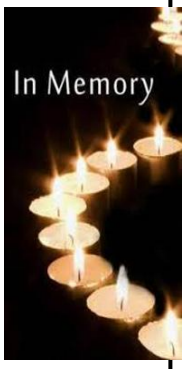
MARK YOUR CALENDAR FOR UPCOMIMG SCHOOL EVENTS



Sunday, December 6th join in a Saint Nicholas Day Celebration for all the children of the parish.



Sunday, December 13th attend the Christmas Program presented by the school children after Mass on Gaudete Sunday.



MEMORIAL PAGE 2026-27

To include your loved ones' names or family name on the memorial page over the coming year, please print the names clearly on the envelope designated "Memorial Page". Envelopes may be found in the rear of the church. Should your request be for a specific individual, please note if they were a baptized Catholic as Father will call to confirm this, since public Masses can only be said for baptized Catholics who have not been cremated.

The donation is $50.00 and checks should be made payable to Holy Family Church. Kindly place the donation in the provided envelopes and deposit the envelopes in the collection basket.

The names are published on the memorial page in the weekly bulletin.

"Purgatory exists, and the souls detained therein are helped by the suffrages of the faithful, but especially by the acceptable sacrifice of the altar."
Council of Trent

ANNOUNCEMENTS

- **Please join in the Recessional Hymn *Holy God We Praise They Name*, in the blue Hymnal Booklet, page 2, Hymn 1.**
- **After Mass, visit with parishioners, family and friends** in the Mary Help of Christians Hall to enjoy light refreshments.
- **Annual Parish Picnic ~ *Thank you*** to everyone who participated in the church picnic. Especially to those who set up, cooked and cleaned up.
- **On the home page of the church website under Father's Posts is the Poor Souls Prayer being read at Mass during the month of November.** You are welcome to print it from there to use at home.
- **There is an Altar Flowers donation box** located on the bookshelf at the back of the church. Your donations are greatly appreciated to help beautify the church altar over the coming Christmas Season.
- **Catechism Classes are held after Mass on Sundays,** please see Sr. Marie Agnes. Apologetics class is held with James DeFillips, see him in the MHC hall to attend.
- **Additional funds received toward the convent** on 11/8 was $100.00 bringing the total to $102,406.13.
- **2027 Religious Calendars will be distributed as a Christmas Gift on Sunday, December 13th in the Mary Help of Christians Hall.** The calendars are one per family. Should you wish to purchase additional calendars the cost is $10 per calendar.
- **Join parishioners every Saturday to recite fifteen decades of the rosary,** one mystery is said before the 9AM Mass and the other two mysteries at the end of the Mass.
- **New to the Tridentine Mass**, you may find the grey or green paperback missals found in the pews helpful in following the Mass.

Catechism taken from Baltimore Catechism III, by Rev. Francis J. Connell, available for purchase at the back of the church.

We know that we must all die. When, where and how we shall die is uncertain; but that one day our soul will depart from our body, and that our body will then return to the dust of earth we are absolutely certain. The all-important question is *"What will take place after death?"* St. Paul tells us: *"It is appointed unto men to die once but after this comes the judgement" (Hebr. 9:27)*

What are the rewards or punishments appointed for men after the particular judgement?
The rewards or punishments are heaven, purgatory or hell.

Who are punished to purgatory?
Those who die in the state of grace but are guilty of venial sin or have not fully satisfied the temporal punishment due for their sins.

Who are punished into hell?
Those are punished in hell who die in mortal sin; they are deprived of the vision of God and suffer dreadful torments, especially that of fire, for all eternity.

What is hell?
Hell is where the souls are beyond all help. They do not belong to the Mystical Body of Christ or to the Communion of Saints. They are not included among our neighbors and are not the objects of charity. They are doomed to the company of the devils for all eternity.

The souls in hell do not have supernatural faith. They believe, however, in the truths revealed by Almighty God, not with divine faith, but because they cannot escape the evidence of God's authority.

The privation of the beatific vision is called the pain of loss; the torment inflicted by created means on the soul, and on the body after its resurrection, is called the pain of sense.

It is not against God's mercy to punish souls in hell for eternity. God's justice demands that He thus punish those who, sinning gravely and refusing to repent, deliberately turn themselves from God, their last end.

The punishment of hell is eternal; Our Lord referred to it as "everlasting fire*." "Then He shall say to those on his left hand, "Depart from me, you cursed, into everlasting fire which was prepared for the devil and his angels." (Matthew 25:41).*

"Indeed it is just on the part of God to repay with affliction those who afflict you, and to give you who are afflicted rest with us at the revelation of the Lord Jesus, Who will come from heaven with the angels of His power, in flaming fire, to inflict punishment on those who do not know God, and who do not obey the gospel of Our Lord Jesus Christ. These will be punished with eternal ruin, away from the face of the Lord and the glory of His power, when on that day He shall come to be glorified in His saints, and to be marveled at in all those who have believed." (II Thessalonians 1:6-10)

What do we mean in the Apostles' Creed that Christ descended into hell?
We mean that after He died, the soul of Christ descended into a place or state of rest, called limbo, where the souls of the just were waiting for him.

Why did Christ go to limbo?
As heaven was closed due to Adam's sin, Christ went to limbo to announce to the souls waiting there the joyful news that He had reopened the gates of heaven to mankind.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance

and to receive communion at the communion rail:

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass. Jeans and other casual attire are inappropriate for attendance at church.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Brown & Mallett Families R.I.P.
John Clark R.I.P.
Deceased Family and Friends of the Frogge & Casey Families
Deceased Members of the Cianchetto and Ruggiero Families
Deceased Members of Peter Faas Family
Lynn Marie Reynolds R.I.P.
Jack Giacomo DeCillis R.I.P.
Deceased Members of the Eadie/Galloway Family
Deceased Members of the Lemcke/Deerhake Family
Deceased Members of the Liburdi, Toth and Gurbach Families
Deceased Family and Friends of Ray and Michelle DeFillips
Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
Deceased Members of the Eastwood and Harte Families R.I.P
Jane and Eugene McCallan R.I.P.
John Griffin R.I.P.
Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
Deceased Members of the Clark & Ziegler Families
Deceased Members of the Lankenau & Cabble Families



"We must empty Purgatory with Our Prayers"
Padre Pio

CMRI Churches near us;

Our Lady of Lourdes
2 S. Lemon St.
(Merritt Funeral Home)
Brooksville, Florida

St. Joseph of the Woods
25352 NE 134th Place
Salt Springs, Florida

Our Lady of Guadalupe
Swainsboro, Georgia
https://olgchapel.org

***C**ongregatio **M**ariae*
***R**eginae **I**mmaculatae*

Traditional Catholic Burial Arrangements

Every traditional Catholic should desire and pray for a proper Catholic burial with a Tridentine Requiem Mass and should make every necessary arrangement to ensure that it happens. It is not enough to simply tell your priest or state it in your will or just tell your relatives. All these measures have been known to fail.

At the back of the church on the wall rack is a form with more details and a form to be filled out and returned to a church board member or the priests.
FAITH ~ TRADITION ~ RESPECT



Celebrate the
Feast of the Holy Family

Join in a POTLUCK on Sunday, January 10th following the 9AM Mass, in the Mary Help of Christians church hall.
Please bring a dish to share.

Sign up in the church hall or on the form on the table at the back of the church.



Holy Family Traditional Catholic School K-12

Contact Us
Mailing address
3381 N Wickham Rd.
Melbourne, FL 32935
Email
info@holyfamilytcs.org
Phone (844) 435-3858
www.holyfamilytcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - $100
Less than 50 Non-members - $150
Greater than 50 Members of the Chapel - $200
Greater than 50 Non-members - $300

SUGGESTED DONATIONS

Mass Intentions - $25
Baptism - $50
Nuptial Mass - $150
Organist Donation - $50
Requiem Mass - $150
Requiem Mass w/ Graveside Service - $175
Wedding Service - $125

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MEMBERSHIP

You are strongly encouraged to visit the website at https://holyfamilytcc.org and REGISTER as a MEMBER in the DATABASE with **your name, email, phone and street address**, as this will be the only way to receive communications regarding important church events, etc. If you need assistance completing your online registration, please see Joyce Hunter.

After Mass Aspiration Prayer

"Jesus, Mary and Joseph assist me in my last agony."