

Holy Family Traditional Roman Catholic Church

A parish of the Religious Congregation of Mary Immaculate Queen (CMRI)



Traditional Latin Mass
according to the Tridentine Rite
codified by St. Pius V

3385 N. Wickham Road,
Melbourne, Florida 32935
844-435-3858

Pastor : Fr. Nino Molina ~ 320-266-4914
frnmolina13@gmail.com

Assistant Pastor : Fr. Noah Ellis ~ 270-564-3355
<https://holyfamilytcc.org> and <https://cmri.org>

Mass of the 19th Sunday after Pentecost
October 19, 2025

Sunday, October 19

9:00 AM

19th Sunday after Pentecost (St. Peter of Alcantara, C)

Pro Populo

Benediction

Monday, October 20

NO MASS

St. John Cantius, C

Tuesday, October 21

9:00 AM

Feria (St. Hilarion, Ab; St. Ursula & Companions, VvMm)

RIP Tonya MacGaren (*Ruth MacGaren*)

Wednesday, October 22

9:00 AM

Feria (St. Mary Salome)

Simple Benediction

RIP Henry Jurek (*Jurek Family*)

Thursday, October 23

9:00 AM

Feria (St. Anthony Mary Claret, BC)

Mark Puchalla (*Grace Mader*)

Friday, October 24

9:00 AM

St. Raphael the Archangel

Simple Benediction

RIP Patricia Casey (*Frogge Family*)

Saturday, October 25

9:00 AM

BVM Saturday (Ss. Chrysanthus & Daria, Mm)

Terry, George and Mike Andres (*Kim Samler*)

Sunday, October 26

9:00 AM

Christ the King (20th Sunday after Pentecost) Benediction

Pro Populo

Mass Intentions ~ Cash is preferred, however, if using a check, please make it payable to Fr. Nino Molina.

HOLY MASS SCHEDULE

Sundays: 9:00 AM

Weekdays: 9:00 AM

Holy Days of Obligation: 9:00 AM & 7:00 PM

CONFESSIONS - 30 Mins. Before Mass -Wednesday,
Friday, Saturday & Sunday

BLESSING OF RELIGIOUS ITEMS - 2nd Sunday

BENEDICTION - 3rd Sunday

COMMUNION CLASSES - Sundays after Mass

CONFIRMATION CLASSES - Sundays after Mass

CHOIR PRACTICE - Sundays before Mass

ROSARY - Before Each Mass

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION, SICK CALLS & CONSULTATIONS

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin, Joyce Hunter, Sam Liburdi

(jamesdefillips@gmail.com)

Mass of the 19th Sunday after Pentecost

GOSPEL Matt. 22:1-14 At that time, Jesus spoke to the chief priests and the Pharisees in parables, saying: "The kingdom of heaven is likened to a king, who made a marriage for his son; and he sent his servants, to call them that were invited to the marriage, and they would not come. Again, he sent other servants, saying: Tell them that were invited: Behold, I have prepared my dinner; my oxen and fatlings are killed, and all things are ready: come ye to the marriage. But they neglected; and went their way, one to his farm, and another to his merchandise; and the rest laid hands on his servants and having treated them shamefully, put them to death. But when the king had heard of it, he was angry; and sending his armies, he destroyed those murderers and burnt their city. Then he said to his servants: The marriage indeed is ready, but they that were invited were not worthy. Go therefore into the highways, and as many as you shall find, call to the marriage. And his servants going forth into the ways, gathered together all that they found, both bad and good; and the marriage was filled with guests. And the king went in to see the guests, and he saw there a man who had not on a wedding garment: and he said to him: Friend, how camest thou in hither, not having on a wedding garment? but he was silent. Then the king said to the waiters: Bind his hands and feet and cast him into the exterior darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen."



Saint John Cantius, Confessor (23 June 1390 – 24 December 1473) was a Polish priest, scholastic philosopher, physicist and theologian. He was born in Kęty, a small town in Poland. He attended the Kraków Academy at which he attained a bachelor degree. In 1418 he became a Doctor of Philosophy. Upon graduation he spent the next three years conducting philosophy classes at the university, while preparing for the priesthood.

Upon his ordination, he became rector at the school of the Canons Regular of the Most Holy Sepulcher in Miechow. While there, he was offered a professorship of Sacrae Scripturae (Sacred Scripture) back at his alma mater. He attained a doctorate in theology and eventually became director of the theology department. St. John held the professorship until his death in 1473.

He spent many hours copying manuscripts of the Holy Scriptures, theological tracts, and other scholarly works. He became well known in the city for his generosity and compassion toward the poor, especially needy students at the university. St. John subsisted on what was strictly necessary to sustain his life, giving alms regularly to the poor. He made one pilgrimage to Jerusalem and four pilgrimages on foot to Rome.

John Cantius was beatified in Rome by Pope Clement X on 28 March 1676. He was named patron of Poland and Lithuania by Pope Clement XII in the year 1737. Ninety-one years after his beatification, Blessed John Cantius was canonized on 16 July 1767, by Pope Clement XIII.

The Roman Breviary distinguishes him with three hymns; he is the only confessor not a bishop who has been given this honor in the Roman Catholic liturgy.

St. John Cantius is a popular saint in Poland. A number of churches and schools founded by Polish communities throughout North America are named in his honor. St. John Cantius's feast day was inserted into the General Roman Calendar in 1770; it is assigned to October 20th.



Looking for a valid live stream Mass for when you are ill or traveling?
Mary Immaculate Queen Parish <https://www.miqparish.org/livestreaming-mass/>
Our Lady of the Snow Traditional Roman Catholic Church <https://www.ourladyofthesnow.net/livestreaming.php>
Watching Mass on a live stream and following along in your missal is recommended if you are unable to attend Sunday Mass, however it does NOT fulfill your requirement to be at Mass on Sunday.



After Mass Prayer or Aspiration Prayer

Increase my faith, strengthen my hope, kindle my love that I may die to self & live but for Thee.



We gladly welcome visitors and newcomers. At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be: A baptized Catholic free from any mortal sin committed since one's last Confession.

Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance

and to receive communion at the communion rail:

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.

ANNOUNCEMENTS

- **During the month of October there is simple Benediction (no Monstrance used) every Wednesday and Friday** in the month of October at 8:30 AM before the start of the 9:00 AM Mass.
- **Thank you** to all who participated in the Life Chain and Rosary Crusade.
- **There are new church decals available for purchase** after Mass in the church hall, the cost is \$4 each, see Sam Liburdi.
- **All Souls Day remembrance** sign-up sheets are located on a clipboard at the back of the church. Write in the names of your loved ones to be placed on altar.
- **All Saint's Day** - Saturday, November 1st, is a Holy Day of Obligation, Mass is at 9:00am.
- **All Soul's Day** - as it falls on a Sunday, has been moved to Monday, November 3rd, Masses are at 8:30am, 9:15am and 7:00pm.
- **Our resident priests are accepting dinner invitations**, this is a good opportunity to get to know them with your family!
- **Following Mass**, visit with your fellow Catholics in the **Mary Help of Christians Hall** where light refreshments are available.
- **Join parishioners every Tuesday at 3:00 PM** in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **New to the Tridentine Mass**, you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **The church website is updated frequently and reflects all upcoming events and Mass times.**
- **You are strongly encouraged to visit the website at <https://holyfamilytcc.org> and REGISTER as a MEMBER in the NEW DATABASE** as this will be the only way to receive emails regarding important church events, etc.



MEMORIAL PAGE 2025-26

To include your loved ones' names or family name on the memorial page over the coming year, please print the names clearly on the envelope designated "Memorial Page". **Should your request be for a specific individual, please note if they were a baptized Catholic as Father will call to confirm this, since public Masses can only be said for baptized Catholics who have not been cremated.**
Envelopes may be found in the rear of the church.

The donation is \$50. Checks should be made payable to Holy Family Church.

Kindly place the donation in the provided envelopes and deposit the envelopes in the collection basket.

Beginning in the month of November the names will be published on the memorial page in the weekly bulletin.

In September 2026, there will be a Solemn Requiem Mass for the repose of the souls of all those listed.

"Purgatory exists, and the souls detained therein are helped by the suffrages of the faithful, but especially by the acceptable sacrifice of the altar."
Council of Trent

Weekly Catechism taken from Baltimore Catechism III, by Rev. Francis J. Connell

What is the Sacrament of Extreme Unction?

It is the sacrament which through the anointing with blessed oil by the priest, and through his prayer, gives health and strength to the soul and sometimes to the body when we are in danger of death from sickness, accident or old age.

Who can administer Extreme Unction?

Only a priest can administer Extreme Unction.

Who should receive Extreme Unction?

All Catholics who have reached the age of reason and are in danger of death from sickness, accident or old age should receive Extreme Unction. A person does not actually have to be dying in order to receive Extreme Unction.

What are the effects of the sacrament of Extreme Unction?

The effects of this sacrament are: *first*, an increase of sanctifying grace; *second*, comfort in sickness and strength against temptation; *third*, preparation for entrance into heaven by the remission of our venial sins and cleansing of our souls from the remains of sins; *fourth*, health of body when it is good for the soul. Extreme Unction does not always restore or improve the health of the body, nor does it effect miraculous cures. However, just as God produces spiritual effects through the sacraments, so He often produces the bodily effects of better health through Extreme Unction.

When does Extreme Unction take away mortal sin?

Extreme Unction takes away mortal sin when the sick person is unconscious or otherwise unaware that he is not properly disposed but has made an act of imperfect contrition.

How should we prepare ourselves to receive Extreme Unction?

We should prepare ourselves by a good confession, by acts of faith, hope, charity and especially by resignation to the will of God.

When is it advisable to call the priest to visit the sick?

It is advisable in any serious illness, even though there be no apparent danger of death, as it is the duty of the priest to visit the sick and to administer the sacraments as needed.

In case of sudden or unexpected death, should a priest be called?

Yes, a priest should always be called, because absolution and Extreme Unction can be given conditionally for some time after death, as we are not certain of the moment when the soul leaves the body after death.



Visit our website at www.holyfamilytcc.org. The tab "NOTEWORTHY NEWS" is updated regularly.
Current ~ **The Queen's Timeless Battle Plan: How True Devotion Preempts the Heresy of Synodality.**



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 Deceased Members of the Lankenau & Cabble Family
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased Members of the Meehan and Spelman Families
 Janelle & Joseph McKinney; Deceased Souls of Janzen, McKinney & Legge Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Family and Friends of Dean and Betty Racioppi
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Family & Friends of the Voors & Harber Families
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Kelderhouse Family
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Robert F. Montano Family
 Deceased Family and Friends of Ray & Michelle DeFillips
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Clark & Ziegler Families
 Bill O'Connell & Daughter & Great Grandson
 Anne & Ray Jacobs & Sons & Grandchildren
 Deceased Members of the Kosack & Schumaker Families, R.I.P.

Deceased Members of Peter Faas Family
 Deceased Members of the Tigie Family
 Deceased Members of the Sansone Family
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo R.I.P.
 William Broughton R.I.P.
 Barbara DeFillips R.I.P.
 R.I.P. Intentions of Lynn Sullivan
 Lynn Marie Reynolds R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Marie Delello R.I.P.
 Deceased Members of the Audley Family
 Deceased Members of the Steffes Family
 Deceased Members of Tubielewicz Family
 Jane & Eugene McCallan R.I.P.



"We must empty Purgatory with Our Prayers"
 Padre Pio

CMRI Churches near us;
St. Cajetan (Brooksville)
 10360 Atlanta Ave.,
 Weeki Wachee, Florida 34614
Our Lady of Guadalupe
 Twin City, Georgia
<https://olgchapel.org>



Available in the church hall.



Join in on Sunday,
 December 14, 2025
 following the 9AM Mass
 to officially
 name and dedicate the
 church hall to
Mary Help of Christians.

Please bring a dish
 to share.



ANNUAL PARISH PICNIC
This Saturday, October 25th
 Wickham Park, Pavilion 1,
 starting at 11am.

The church provides hotdogs,
 hamburgers, Italian sausages,
 drinks and fun games for all!
 Bring your family, friends and a
 dish to share.

Sign-up sheets are in the church
 hall or on the clipboard at the back
 of the church on the bookshelf.



Holy Family Traditional
Catholic School K-7

Contact Us

Mailing address
 3385 N Wickham Rd.
 Melbourne, FL 32935

Email
info@holyfamiyltcs.org
Phone (844) 435-3858
www.holyfamiyltcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$25 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50

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