

Holy Family Traditional Roman Catholic Church

A parish of the Religious Congregation of Mary Immaculate Queen (CMRI)



Traditional Latin Mass
according to the Tridentine Rite
codified by St. Pius V

3385 N. Wickham Road,
Melbourne, Florida 32935
844-435-3858

Pastor: Fr. Nino Molina ~ 320-266-4914
frnmolina13@gmail.com

Assistant Pastor: Fr. Noah Ellis ~ 270-564-3355
<https://holyfamilytcc.org> and <https://cmri.org>

Fifteenth Sunday after Pentecost
September 6, 2026

Sunday, September 6
9:00 AM

Fifteenth Sunday after Pentecost (St. Eleutherius, Ab)
Pro Populo

Monday, September 7
No Mass

Feria (St. Cloud, C)

Tuesday, September 8
9:00 AM

Nativity BVM (St. Adrian, M)
RIP Intention of Dominic Kozaitis

Wednesday, September 9
9:00 AM

St. Peter Claver, C (St. Gorgonius, M)
RIP intention of J.C Sutly

Thursday, September 10
9:00 AM

St. Nicholas Tolentino, C
RIP Georgiana Schinagl (*Lee & Lucille Schinagl*)

Friday, September 11
9:00 AM

Feria (Ss. Protus and Hyacinth, Mm)
RIP Robert Joseph DeAngelis Jr. (*Ray & Michelle DeFillips*)

Saturday, September 12
9:00 AM

Most Holy Name of Mary
Deceased parishioners of Holy Family Church (*Altar & Rosary Society*)

Sunday, September 13
8:00 AM

Sixteenth Sunday after Pentecost (St. Eulogius, B)
Pro Populo

Mass Intentions ~ Cash is preferred, however, if using a check, please make it payable to Fr. Nino Molina.

HOLY MASS SCHEDULE

Sundays: 9:00 AM

Weekdays: 9:00 AM

Holy Days of Obligation: 9:00 AM & 7:00 PM

**CONFESSIONS - 30 Mins. Before Mass -Wednesday,
Friday, Saturday & Sunday**

BLESSING OF RELIGIOUS ITEMS - 2nd Sunday

BENEDICTION - 3rd Sunday

COMMUNION CLASSES - Sundays after Mass

CONFIRMATION CLASSES - Sundays after Mass

CHOIR PRACTICE - Sundays before Mass

ROSARY - Before Each Mass

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION, SICK CALLS & CONSULTATIONS

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin, Joyce Hunter, Matt Wehrman
(jamesdefillips@gmail.com)

Fifteenth Sunday after Pentecost

GOSPEL Luke 7:11-16 At that time, Jesus went into a city that is called Naim: and there went with Him His disciples and a great multitude. And when He came nigh to the gate of the city, behold a dead man was carried out, the only son of his mother: and she was a widow. And a great multitude of the city was with her. Whom when the Lord had seen, being moved with mercy towards her, He said to her: "Weep not." And He came near and touched the bier. And they that carried it stood still. And He said: "Young man, I say to thee, arise." And he that was dead sat up and began to speak. And He gave him to his mother. And there came a fear upon them all: and they glorified God saying: "A great prophet is risen up among us: and God hath visited His people."



The circumstances of the Virgin Mary's infancy and early life are not directly recorded in the Bible, but other documents and traditions describing the circumstances of her birth are cited by some of the earliest Christian writers from the first centuries of the Church. The feast is celebrated on September 8th.

The "Protoevangelium of James," which was probably put into its final written form in the early second century, describes Mary's father Joachim as a wealthy member of one of the Twelve Tribes of Israel. Joachim was deeply grieved, along with his wife Anne, by their childlessness.

Joachim and Anne began to devote themselves extensively and rigorously to prayer and fasting, initially wondering whether their inability to conceive a child might signify God's displeasure with them.

However, the couple were to be blessed as an angel revealed to Anne when he appeared to her and prophesied that all generations would honor their future child: "The Lord has heard your prayer, and you shall conceive, and shall bring forth, and your seed shall be spoken of in all the world."

After Mary's birth, according to the Protoevangelium of James, Anne "made a sanctuary" in the infant girl's room, and "allowed nothing common or unclean" because of the special holiness of the child. The same writing records that when she was one year old, her father "made a great feast, and invited the priests, and the scribes, and the elders, and all the people of Israel."

"And Joachim brought the child to the priests," the account continues, "and they blessed her, saying: 'O God of our fathers, bless this child, and give her an everlasting name to be named in all generations' . . . And he brought her to the chief priests, and they blessed her, saying: 'O God most high, look upon this child, and bless her with the utmost blessing, which shall be forever.'"

The protoevangelium goes on to describe how Mary's parents, along with the temple priests, subsequently decided that she would be offered to God as a consecrated Virgin for the rest of her life, and enter a chaste marriage with the carpenter Joseph.

Saint Augustine described the birth of the Blessed Virgin Mary as an event of cosmic and historic significance, and an appropriate prelude to the birth of Jesus Christ. "She is the flower of the field from whom bloomed the precious lily of the valley," he said. St. Augustine, whose theology profoundly shaped the Western Church's understanding of sin and human nature, affirmed that "through her birth, the nature inherited from our first parents is changed."

We would like to extend parish prayers to our visiting priests, Fr. Carlos Zepeda and Fr. Carlos Borja. We are deeply grateful for the CMRI mission priests who continue their vital work of saving souls. While Fr. Nino Molina and Fr. Noah Ellis are appointed here in Melbourne, they also tend to missions throughout the U.S. Whenever they are called away by the Bishop, it is a great comfort to know that another dedicated CMRI priest is available to serve our parish.

For those who may be interested in their appointed Mass Centers: Fr. Carlos Zepeda is based at Our Lady of Guadalupe Chapel in Swainsboro, Georgia and Our Lady of Fatima Mission in Piedmont, South Carolina, while Fr. Carlos Borja serves at Mary Immaculate Church in Omaha, Nebraska, where he also is a Vice-Rector/Professor at Matre Dei Seminary.

We gladly welcome visitors and newcomers. At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession. Fasting for three hours from any food and/or alcoholic beverage. One hour from any other beverage except water.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance

and to receive communion at the communion rail:

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.

ANNOUNCEMENTS

- **VERY IMPORTANT – NEXT SUNDAY, SEPTEMBER 13th MASS IS AT 8:00 A.M.**
- **After Mass, visit with your fellow Catholics in the Mary Help of Christians Hall** and enjoy a cake and light refreshments to wish long time parishioner, Gabriel DeFillips all the best as he begins his Naval career.
- **Saturday, September 12th is the Mass to commemorate the souls listed on the Memorial Page** of the bulletin. **Kindly attend to pray for these souls, and all the faithful departed.**
- **Please remember Bishop William Greene** who passed away on August 27th. He served our parish in the 90's and said the first Mass in this church. He spent his life in service to God. Please pray for the repose of his soul that God grant him eternal rest.
- **Catechism Classes will start after Mass on Sundays starting September 13th**, see James or Vincent DeFillips to sign up.
- **Ordinations to the priesthood will be held at Mt. St. Michael in Spokane on September 29th**, please pray for the new priests.
- **The annual Life Chain will take place on Sunday, October 4th, at 2:00 PM** at the corner of Wickham Rd. & Pineda, meet in the CVS parking lot. Call Tony with any questions at 321-917-8694.
- **You are strongly encouraged to attend the Fatima Conference in Spokane Washington, October 7-11, 2026.** Additional details are available at www.CMRL.org and flyers are available at the back of the church.
- **The Rosary Crusade will take place at the church on Sunday, October 11th, after the 9AM Mass.**
- **The Annual Parish Picnic is on Saturday, November 14th** at Wickham Park, starting at 11am. Sign up sheets are available in the MHC Hall and on the bookshelf at the back of the church.
- **Join parishioners every Saturday to recite fifteen decades of the rosary**, one decade is said before the 9AM Mass and the other two decades at the end of the Mass. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **New to the Tridentine Mass**, you may find the grey or green paperback missals found in the pews helpful in following the Mass.

We are deeply grateful for your generosity and faithful stewardship, which have sustained our parish throughout the years. Your continued support is a beautiful expression of your love for the Catholic Faith and makes possible the important work and ministries of our church.

As we all know, the rising cost of goods and services has affected every household, and our parish is experiencing these same challenges. In a spirit of humility, we ask you to prayerfully consider, if you are able, a modest increase in your tithing. Your increased generosity will help us meet the growing costs of maintaining our church and continuing to support the many ministries that serve our parish.

Weekly Catechism taken from Baltimore Catechism III, by Rev. Francis J. Connell

What is the Sacrament of Confirmation?

It is the means by which the Holy Ghost comes to us and enables us to profess our faith as strong Christians and soldiers of Jesus Christ.

Who is the usual minister of Confirmation?

A bishop. In 1947, a decree granted pastors the faculty of confirming where a person is in danger of death from sickness, accident or old age. Priests, especially in missionary lands, are sometimes delegated to administer Confirmation.

What does the bishop say in anointing the person he confirms?

The bishop says *"I sign thee with the sign of the cross and I confirm thee with the chrism of salvation, in the name of the Father, and of the Son and of the Holy Ghost."*

What is holy chrism?

It is a mixture of olive oil and balm, blessed by the bishop on Holy Thursday. The olive oil signifies the strengthening grace of the Holy Ghost and the balm the sweetness of virtue and freedom from the corruption of sin.

What does the anointing of the forehead with chrism in the form of a cross signify?

It signifies that the Catholic who is confirmed must always be ready to profess his faith openly and to practice it fearlessly.

Why does the bishop give the person he confirms a slight blow on the cheek?

The slight blow is to remind him that he must be ready to suffer everything, even death, for the sake of Christ.

What are the effects of Confirmation?

Confirmation increases sanctifying grace, gives its special sacramental grace, and imprints a lasting character on the soul.

What is the character of Confirmation?

The character is a spiritual and indelible sign which marks the Christian as a soldier in the army of Christ after the example of the apostles, who, upon receiving the Holy Ghost at Pentecost, were not afraid to profess and preach the faith to the entire world.

What is necessary to receive Confirmation properly?

It is necessary to be in the state of grace, and to know well the chief truths and duties of our religion.

After Confirmation, why should we continue to study our religion even more earnestly than before?

So that we may be able to explain and defend our faith and thus cooperate with the grace of Confirmation.

Why should all Catholics be confirmed?

All Catholics should be confirmed in order to be strengthened against the dangers to salvation and to be prepared to defend their Catholic faith.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Eastwood & Harte Families R.I.P
 Deceased Members of the Lankenau & Cabble Family
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Cianchetto & Ruggiero Families
 Deceased Members of Peter Faas Family
 Deceased Members of the Family and Friends of the Frogge & Casey Families
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Lynn Marie Reynolds R.I.P.
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Audrey Alesio & Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family & Friends of Ray & Michelle DeFillips
 Deceased Members of the Liburdi, Toth & Gurbach Families
 Deceased Members of the Clark & Ziegler Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 David V. & Mary L. Johnson & Deceased Family Members R.I.P.

Deceased Members of the Blatt-Scherer Family R.I.P
 Beatriz Jarmillo R.I.P.
 Marie Delello R.I.P.
 Terry & Kathy Diehl R.I.P.
 Jack Giacomo DeCillis R.I.P.
 John Griffin R.I.P.
 Deceased Members of the Steffes Family
 Deceased Members of the Audley Family



"We must empty Purgatory with Our Prayers"
Padre Pio

CMRI Churches near us;
Our Lady of Lourdes
 2 S. Lemon St.(Merritt Funeral Home)
 Brooksville, Florida
St. Joseph of the Woods
 25352 NE 134th Place
 Salt Springs, Florida
Our Lady of Guadalupe
 Twin City, Georgia
<https://olgchapel.org>

**UPCOMING
EVENTS**

**Sept. 29: Ordinations to the
priesthood at Mount St. Michael**
 (Rev. Kyle St. Aubin, Rev. Richard
 Lauricella and Rev. Thomas Netzel)
Oct. 7th - 12th Fatima Conference



Saturday, September 12th
 The 9:00 AM Mass will be
 said to commemorate the
 souls listed on the
 back page of the bulletin.
 Kindly attend to pray
 for these souls, and all the
 faithful departed.



SAVE THE DATE
ANNUAL PARISH PICNIC
Saturday, November 14th
 Wickham Park, Pavilion 1,
 starting at 11am.

The church provides hotdogs,
 hamburgers, Italian sausages,
 drinks and fun games for all!
 Bring your family, friends and a
 dish to share.

Sign-up sheets are available in
 the MHC Hall or on the clipboard
 at the back of the church on the
 bookshelf.



Holy Family Traditional
Catholic School K-12

Contact Us
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 Melbourne, FL 32935
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Phone (844) 435-3858
www.holyfamiyltcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$25 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50

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MEMBERSHIP

You are strongly encouraged to visit the website at <https://holyfamiyltcc.org> and REGISTER as a MEMBER in the DATABASE with your name, email, phone and street address, as this will be the only way to receive communications regarding important church events, etc. If you need assistance completing your online registration, please see Joyce Hunter.

After Mass Aspiration Prayer



"Holy Ghost, come into my heart and draw it to Thee."

