

Holy Family Traditional Roman Catholic Church

A parish of the Religious Congregation of Mary Immaculate Queen (CMRI)



Traditional Latin Mass
according to the Tridentine Rite
codified by St. Pius V

3385 N. Wickham Road,
Melbourne, Florida 32935
844-435-3858

Pastor: Fr. Nino Molina ~ 320-266-4914
frnmolina13@gmail.com

Assistant Pastor: Fr. Noah Ellis ~ 270-564-3355
<https://holyfamilytcc.org> and <https://cmri.org>

Thirteenth Sunday after Pentecost
August 23, 2026

Sunday, August 23
9:00 AM

Thirteenth Sunday after Pentecost (St. Philip Benizi, C)
Pro Populo

Monday, August 24
No Mass

St. Bartholomew, Ap

Tuesday, August 25
9:00 AM

St. Louis, KC
Intention of Dominic Kozaitis

Wednesday, August 26
9:00 AM

Feria (St. Zephyrinus, PM)
RIP James Audley (*Tim & Sue Audley*)

Thursday, August 27
9:00 AM

St. Joseph Calasanctius, C
Intention of Jason Popovich

Friday, August 28
9:00 AM

St. Augustine, BCD (St. Hermes, M)
Holy Souls in Purgatory (*Jason Popovich*)

Saturday, August 29
9:00 AM

Beheading of St. John the Baptist (St. Sabina, M)
RIP William H. Watkinson Jr. and Donald E. Hunter (*Don & Joyce Hunter*)

Sunday, August 30
9:00 AM

Fourteenth Sunday after Pentecost (St. Rose of Lima, V)
Pro Populo

Mass Intentions ~ Cash is preferred, however, if using a check, please make it payable to Fr. Nino Molina.

HOLY MASS SCHEDULE

Sundays: 9:00 AM

Weekdays: 9:00 AM

Holy Days of Obligation: 9:00 AM & 7:00 PM

**CONFESSIONS - 30 Mins. Before Mass -Wednesday,
Friday, Saturday & Sunday**

BLESSING OF RELIGIOUS ITEMS - 2nd Sunday

BENEDICTION - 3rd Sunday

COMMUNION CLASSES - Sundays after Mass

CONFIRMATION CLASSES - Sundays after Mass

CHOIR PRACTICE - Sundays before Mass

ROSARY - Before Each Mass

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION, SICK CALLS & CONSULTATIONS

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin, Joyce Hunter, Matt Wehrman
(jamesdefillips@gmail.com)

Thirteenth Sunday after Pentecost

GOSPEL Luke 17:11-19 At that time, as Jesus was going to Jerusalem, He passed through the midst of Samaria and Galilee. And as He entered into a certain town, there met Him ten men that were lepers, who stood afar off. And lifted up their voices, saying: "Jesus, Master, have mercy on us." Whom when He saw, He said: "Go, show yourselves to the priests." And it came to pass, as they went, they were made clean. And one of them, when he saw that he was made clean, went back, with a loud voice glorifying God. And he fell on his face before His feet, giving thanks. And this was a Samaritan. And Jesus answering, said: "Were not ten made clean? And where are the nine? There is no one found to return and give glory to God, but this stranger?" And He said to him: "Arise, go thy way; for thy faith hath made thee whole."



Saint Rose of Lima was born Isabel Flores de Oliva in the city of Lima, Peru on April 20, 1586. Her later nickname "Rose" comes from an incident in her infancy: a servant claimed to have seen her face transform into a rose. In 1597 Isabel was confirmed and she formally took the name of Rose at that time.

As a young girl, in emulation of the noted Dominican tertiary Catherine of Siena, she began to fast three times a week and performed severe penances in secret. Despite the censure of her parents, she spent many hours contemplating the Blessed Sacrament, which she received daily, an extremely rare practice in that period.

After daily fasting she took to permanently abstaining from eating meat. She helped the sick and hungry around her community, bringing them to her room and taking care of them. Rose sold her fine needlework, and took flowers that she grew to market, to help her family. She made and sold lace and embroidery to care for the poor, and she prayed and did penance in a little grotto that she had built. Otherwise, she became a recluse, leaving her room only for her visits to church.

She attracted the attention of the friars of the Dominican Order. St. Rose wanted to become a nun, but her father forbade it, so she instead entered the Third Order of St. Dominic while living in her parents' home. In her twentieth year she donned the habit of a tertiary and took a vow of perpetual virginity. She only allowed herself to sleep two hours a night at most, so that she had more hours to devote to prayer. She donned a heavy crown made of silver, with small spikes on the inside, in emulation of the Crown of Thorns worn by Christ.

For eleven years she lived this way, with intervals of ecstasy, and eventually died on August 24, 1617, at the young age of 31. It is said that she prophesied the date of her death. Her funeral was held in the cathedral, attended by all the public authorities of Lima. Her feast day is August 30th.

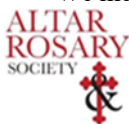
Saint Rose was beatified by Pope Clement IX on May 10, 1667, and canonized on April 12, 1671, by Pope Clement X. She was the first Catholic in the Americas to be declared a saint. Her shrine, alongside those of her friends Martin de Porres and John Macias, is located inside the convent of Saint Dominic in Lima.

The Catholic Church says that many miracles followed her death: there were stories that she had cured a leper, and that, at the time of her death, the city of Lima smelled like roses; roses also started falling from the sky. Many places in the New World are named Santa Rosa after her.

Saint Rose is the patroness of the Americas, especially of Lima, Peru, of Sittard in the Netherlands, of India, and of the Philippines, as well as as embroiderers, gardeners, florists and people ridiculed or misunderstood for their piety and for the resolution of family quarrels.

Join The Altar & Rosary Society ~ Next meeting is Saturday, September 5th

We meet on the first Saturday of the month from September to May, 9 times a year, directly following the 9:00 am Mass.



You may be asking yourself, "What is the Altar & Rosary Society and what are my responsibilities as a member?"

The purpose of the A&R Society is to cultivate and promote a greater devotion to

Our Lord in the Most Blessed Sacrament of the Altar through Our Lady as Queen of the Most Holy Rosary.

Likewise, to employ ways and means to secure the adornment of the sanctuary of the Most Blessed Sacrament.

We provide support for the clergy and the religious as well as the parish as a whole with our two annual bake sales, covering the statues at Easter and decorating at Christmas. We also assist with the votive candles, the altar flowers, the May Crowning and celebratory cakes, just to name a few.

We gladly welcome visitors and newcomers. At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession. Fasting for three hours from any food and/or alcoholic beverage.
One hour from any other beverage except water.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance

and to receive communion at the communion rail:

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

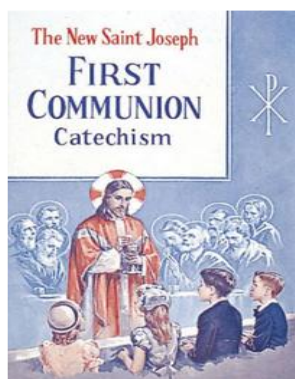
It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.

ANNOUNCEMENTS

- Please wish Sr. Augustina holy blessings on her Feast Day, this Friday, August 28th, the feast of St. Augustine.
- Catechism Classes will be held after Mass on Sundays starting September 13th, see James or Vincent DeFillips to sign up.
- Congratulations to the raffle winner, Mary Sutphin, who will be attending the Fatima Conference with her husband, Phil.
- The August devotional prayer is *"In honor of the Immaculate Heart of Mary"*, which is available at the back of the church.
- After Mass, visit with your fellow Catholics in the Mary Help of Christians Hall where light refreshments are available.
- Join parishioners every Saturday to recite fifteen decades of the rosary, one decade is said before the 9AM Mass and the other two decades at the end of the Mass. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- The Altar & Rosary Society will hold their monthly meeting on Saturday, September 5th after the 9 AM Mass.
- Saturday, September 12th the Mass will be said to commemorate the souls listed on the Memorial Page of the bulletin. In your kindness, please remember to pray for them, and all deceased members of the chapel.
- You are strongly encouraged to attend the Fatima Conference in Spokane Washington, October 7-11, 2026. Additional details are available at www.CMRL.org.
- SAVE THE DATE ~ The Annual Parish Picnic is on Saturday, November 14th at Wickham Park, starting at 11am.
- New to the Tridentine Mass, you may find the grey or green paperback missals found in the pews helpful in following the Mass.

Weekly Catechism taken from Baltimore Catechism III, by Rev. Francis J. Connell



What is the Holy Eucharist?

The Holy Eucharist is a sacrament and a sacrifice. In the Holy Eucharist, under the appearances of bread and wine, the Lord Christ is contained, offered and received.

The whole Christ is really, truly, and substantially present in the Holy Eucharist. We use the words "really, truly and substantially" to describe Christ's presence in the Holy Eucharist in order to distinguish Our Lord's teaching from that of mere men who falsely teach that the Holy Eucharist is only a sign or figure of Christ, or that He is present only by His power.

All Christians, with but few minor exceptions, held the true doctrine of the Real Presence from the time of Christ until the Protestant Revolution in the sixteenth century.

The word "Eucharist" means "Thanksgiving."

How did Christ institute the Holy Eucharist?

Christ instituted the Holy Eucharist in this way: He took bread, blessed and broke it, and giving it to His apostles, said: "Take and eat; this is My body;" then He took a cup of wine, blessed it, and giving it to them, said: "All of you drink of this; for this is My blood of the new covenant which is being shed for many unto the forgiveness of sins;" finally, He gave His apostles the commission: "Do this in remembrance of Me."

What happened when Our Lord said: "This is My body...this is My blood"?

The entire substance of the bread was changed into His body, and the entire substance of the wine was changed into His blood. Christ could not have used clearer, more explicit words. He did not say "This is a sign of My body," or "This represents My body." Catholics take Christ at His word because He is the omnipotent God. On His word they know that the Holy Eucharist **IS** the body and blood of Christ.

Did anything of the bread and wine remain after their substance had been changed into Our Lord's body and blood?

Yes, there remains the appearances of bread and wine. By appearance we mean their color, taste, weight, shape and texture. We cannot see Christ with our bodily eyes in the sacrament. We do see Him, however, with the eyes of faith.

What is the change of the entire substance of the bread and wine into the body and blood of Christ called? Transubstantiation.

Does this change of bread and wine into the body and blood of Christ continue to be made in the Church?

Yes, it continues to be made in the Church, through the ministry of His priests. Only ordained priests have the power of changing bread and wine into the body and blood of Christ. When they consecrate, they act in the person of Christ, through the power received in the sacrament of Holy Orders.

When did Christ give His priests the power to change bread and wine into His body and blood?

When he made the apostles priests at the Last Supper by saying to them: *"Do this in remembrance of Me."* Priest exercise their power to change bread and wine into the body and blood of Christ by repeating at the Consecration of the Mass the words of Christ: "This is My body...this is My blood."

Why does Christ give us His own body and blood in the Holy Eucharist?

First, to be offered as a sacrifice commemorating and renewing for all time the sacrifice of the cross; *second*, to be received by the faithful in Holy Communion; *third*, to remain ever on our altars as the proof of His love for us, and to be worshiped by us.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Eastwood & Harte Families R.I.P
 Deceased Members of the Lankenau & Cabble Family
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Cianchetto & Ruggiero Families
 Deceased Members of Peter Faas Family
 Deceased Members of the Family and Friends of the Frogge & Casey Families
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Lynn Marie Reynolds R.I.P.
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Audrey Alesio & Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family & Friends of Ray & Michelle DeFillips
 Deceased Members of the Liburdi, Toth & Gurbach Families
 Deceased Members of the Clark & Ziegler Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 David V. & Mary L. Johnson & Deceased Family Members R.I.P.

Deceased Members of the Blatt-Scherer Family R.I.P
 Beatriz Jarmillo R.I.P.
 Marie Delello R.I.P.
 Terry & Kathy Diehl R.I.P.
 Jack Giacomo DeCillis R.I.P.
 John Griffin R.I.P.
 Deceased Members of the Steffes Family
 Deceased Members of the Audley Family



"We must empty Purgatory with Our Prayers"
Padre Pio

CMRI Churches near us;
Our Lady of Lourdes
 2 S. Lemon St.(Merritt Funeral Home)
 Brooksville, Florida
St. Joseph of the Woods
 25352 NE 134th Place
 Salt Springs, Florida
Our Lady of Guadalupe
 Twin City, Georgia
<https://olgchapel.org>

**UPCOMING
EVENTS**

October 7th - 11th Fatima Conf.



Saturday, September 12th
 The 9:00 AM Mass will be said to commemorate the souls listed on the back page of the bulletin. Kindly attend to pray for these souls, and all the faithful departed.



SAVE THE DATE
ANNUAL PARISH PICNIC
Saturday, November 14th
 Wickham Park, Pavilion 1,
 starting at 11am.

The church provides hotdogs, hamburgers, Italian sausages, drinks and fun games for all! Bring your family, friends and a dish to share.

Sign-up sheets will be in the church hall or on the clipboard at the back of the church on the bookshelf in September.



Holy Family Traditional
Catholic School K-12

Contact Us
Mailing address
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 Melbourne, FL 32935
Email
info@holyfamlytcs.org
Phone (844) 435-3858
www.holyfamlytcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$25
 Baptism - \$50
 Nuptial Mass - \$150
 Organist Donation - \$50
 Requiem Mass - \$150
 Requiem Mass w/ Graveside Service - \$175
 Wedding Service - \$125

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MEMBERSHIP

You are strongly encouraged to visit the website at <https://holyfamlytcc.org> and REGISTER as a MEMBER in the DATABASE with your name, email, phone and street address, as this will be the only way to receive communications regarding important church events, etc. If you need assistance completing your online registration, please see Joyce Hunter.

After Mass Aspiration Prayer



"Mother of Mercy, pray for us."

