

Holy Family Traditional Roman Catholic Church

A parish of the Religious Congregation of Mary Immaculate Queen (CMRI)



Traditional Latin Mass
according to the Tridentine Rite
codified by St. Pius V

3385 N. Wickham Road,
Melbourne, Florida 32935
844-435-3858

Pastor: Fr. Nino Molina ~ 320-266-4914
frnmolina13@gmail.com

Assistant Pastor: Fr. Noah Ellis ~ 270-564-3355
<https://holyfamilytcc.org> and <https://cmri.org>

St. Joachim, C, Father BVM
August 16, 2026

Sunday, August 16
9:00 AM

St. Joachim, C, Father BVM (Twelfth Sunday after Pentecost)
Pro Populo **Benediction**

Monday, August 17
No Mass

St. Hyacinth, C

Tuesday, August 18
9:00 AM

Feria (St. Agapitus, M; St. Helena, Emp)
RIP Glenn & Linda Dufek (*The Wehrman Family*)

Wednesday, August 19
9:00 AM

St. John Eudes, C
RIP Antoinette Sutly (*JC Sutly*)

Thursday, August 20
9:00 AM

St. Bernard, AbCD
Ted Lemcke (*Eric & Pam Lemcke*)

Friday, August 21
9:00 AM

St. Jane Frances de Chantal, W
Intention of Dominic Kozaitis

Saturday, August 22
9:00 AM

Immaculate Heart of Mary (Ss. Timothy & Comp., Mm)
CMRI parish churches (*Lee & Lucille Schinegel*)

Sunday, August 23
9:00 AM

Thirteenth Sunday after Pentecost (St. Philip Benizi, C)
Pro Populo

Mass Intentions ~ Cash is preferred, however, if using a check, please make it payable to Fr. Nino Molina.

HOLY MASS SCHEDULE

Sundays: 9:00 AM

Weekdays: 9:00 AM

Holy Days of Obligation: 9:00 AM & 7:00 PM

**CONFESSIONS - 30 Mins. Before Mass -Wednesday,
Friday, Saturday & Sunday**

BLESSING OF RELIGIOUS ITEMS - 2nd Sunday

BENEDICTION - 3rd Sunday

COMMUNION CLASSES - Sundays after Mass

CONFIRMATION CLASSES - Sundays after Mass

CHOIR PRACTICE - Sundays before Mass

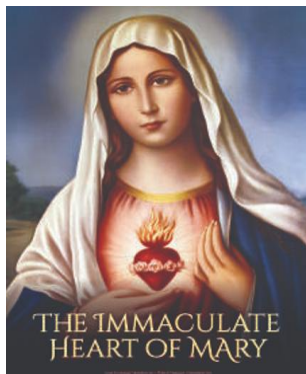
ROSARY - Before Each Mass

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION, SICK CALLS & CONSULTATIONS

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin, Joyce Hunter, Matt Wehrman
(jamesdefillips@gmail.com)

St. Joachim, C, Father BVM (Twelfth Sunday after Pentecost)

GOSPEL Matt. 1:1-16 The book of the generation of Jesus Christ, the son of David, the son of Abraham: Abraham begot Isaac. And Isaac begot Jacob. And Jacob begot Judas and his brethren. And Judas begot Phares and Zara of Thamar. And Phares begot Esron. And Esron begot Aram. And Aram begot Aminadab. And Aminadab begot Naasson. And Naasson begot Salmon. And Salmon begot Booz of Rahab. And Booz begot Obed of Ruth. And Obed begot Jesse. And Jesse begot David the king. And David the king begot Solomon, of her that had been the wife of Urias. And Solomon begot Roboam. And Roboam begot Abia. And Abia begot Asa. And Asa begot Josaphat. And Josaphat begot Joram. And Joram begot Ozias. And Ozias begot Joatham. And Joatham begot Achaz. And Achaz begot Ezechias. And Ezechias begot Manasses. And Manasses begot Amon. And Amon begot Josias. And Josias begot Jechonias and his brethren in the transmigration of Babylon. And after the transmigration of Babylon, Jechonias begot Salathiel. And Salathiel begot Zorobabel. And Zorobabel begot Abiud. And Abiud begot Eliacim. And Eliacim begot Azor. And Azor begot Sadoc. And Sadoc begot Achim. And Achim begot Eliud. And Eliud begot Eleazar. And Eleazar begot Mathan. And Mathan begot Jacob. And Jacob begot Joseph the husband of Mary, of whom was born Jesus, who is called Christ.



One of the most popular Marian devotions in the Catholic Church today is that of the Immaculate Heart of Mary, often honored alongside the Sacred Heart of Jesus. This devotion has its roots in Sacred Scripture, which makes frequent mention of Mary's contemplative heart, for example in Luke 2:19:

“But Mary treasured all these words and pondered them in her heart.”

According to Catholic doctrine, Mary is the Immaculate Conception; that is, in preparation for the Incarnation of the Second Person of the Holy Trinity in her womb, Mary was conceived without the corruption of original sin and was preserved from committing any actual sins throughout the course of her life through the infinite merits of her Son, Jesus Christ. She was virginal not only of soul, but also of body, both before and after giving birth to Our Lord.

Our Lady was created actually “Full of Grace” as the Archangel Gabriel declared at the Annunciation, meaning that her soul was literally adorned with all of the virtues at the moment of her conception, as well as the gifts and fruits of the Holy Ghost. This fullness of grace is said to emanate from the center of her being, that is, her heart, understood both physically and spiritually. It is Mary's heart, in its unspoiled created perfection, that is the source and wellspring of her purity . . . therefore her heart is called Immaculate. Our Lord took his sacred humanity from the flesh and blood of his Blessed Mother; Christ's heart is taken from her heart. At Calvary, the perfect hearts of Jesus and Mary were united for the salvation of mankind. And this is why the Two Hearts are honored together.

While the Sacred Heart of Jesus is the source of Christ's burning love for humanity and is largely spurned by the indifference of mankind towards Him, the Immaculate Heart of Mary is the source of Our Lady's burning love for God and her desire to bring souls to her Son and is so often outraged by the offenses of mankind committed against her love.

Join The Altar & Rosary Society ~ Next meeting is Saturday, September 5th

We meet on the first Saturday of the month from September to May, 9 times a year, directly following the 9:00 am Mass. You may be asking yourself, “What is the Altar & Rosary Society and what are my responsibilities as a member?” The purpose of the A&R Society is to cultivate and promote a greater devotion to Our Lord in the Most Blessed Sacrament of the Altar through Our Lady as Queen of the Most Holy Rosary. Likewise, to employ ways and means to secure the adornment of the sanctuary of the Most Blessed Sacrament. We provide support for the clergy and the religious as well as the parish as a whole with our two annual bake sales, covering the statues at Easter and decorating at Christmas. We also assist with the votive candles, the altar flowers, the May Crowning and celebratory cakes, just to name a few.

Both men and women are welcome, bring your questions to the next meeting. We welcome your input!

We gladly welcome visitors and newcomers. At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession. Fasting for three hours from any food and/or alcoholic beverage. One hour from any other beverage except water.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance

and to receive communion at the communion rail:

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.) Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted. It is recommended for men and boys to wear suit coats and ties for Sunday Mass. Jeans and other casual attire are inappropriate for attendance at church.

ANNOUNCEMENTS

- We would like to extend a warm welcome to Sister Mary Augustina who has joined the Holy Family School teaching staff!
- The raffle drawing is TODAY in the Mary Help of Christians Social Hall following the Mass.
- The August devotional prayer is “*In honor of the Immaculate Heart of Mary*”, which is available at the back of the church.
- After Mass, visit with your fellow Catholics in the Mary Help of Christians Hall where light refreshments are available.
- Join parishioners every Saturday to recite fifteen decades of the rosary, one decade is said before the 9AM Mass and the other two decades at the end of the Mass. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- The Altar & Rosary Society will hold their monthly meeting on Saturday, September 5th after the 9 AM Mass.
- Saturday, September 12th the Mass will be said to commemorate the souls listed on the Memorial Page of the bulletin. In your kindness, please remember to pray for them, and all deceased members of the chapel.
- SAVE THE DATE ~ The Annual Parish Picnic is on Saturday, November 14th at Wickham Park, starting at 11am.
- New to the Tridentine Mass, you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- We received \$562.00 toward the purchased home for our Sisters, bringing the new total to \$89,597.00.

Weekly Catechism taken from Baltimore Catechism III, by Rev. Francis J. Connell

Before He ascended into heaven Our Blessed Lord decided to establish means of communicating to the souls of men the graces He had merited by His life and death. Our Savior willed to use external ceremonies, signs which could be perceived by men through the bodily senses. As what appeals to their senses makes a greater impression than something that is perceived by intellect alone; hence, Our Lord decided to suit His means of grace to man's nature. He adapted the sacraments to a plan of spiritual life very similar to the course of man's natural life from the cradle to the grave.

What is a sacrament?

A sacrament is an outward sign instituted by Christ to give grace.

How many sacraments are there?

There are seven sacraments. Baptism, Penance, Holy Eucharist, Confirmation, Matrimony, Holy Orders and Extreme Unction.

From whom do the sacraments receive their power to give grace?

From God, through the merits of Jesus Christ.

Do the sacraments give sanctifying grace?

Yes, the sacraments give sanctifying grace. Each of them gives a special grace, called sacramental grace, which helps one to carry out the particular purpose of that sacrament.

Why are Baptism and Penance called sacraments of the dead?

Because their chief purpose is to give the supernatural life of sanctifying grace to souls spiritually dead from sin.

Why are Holy Eucharist, Confirmation, Matrimony, Holy Orders and Extreme Unction called sacraments of the living?

Because their chief purpose is to give more grace to souls already spiritually alive through sanctifying grace.

What sin does one commit who knowingly receives a sacrament of the living in mortal sin?

He who knowingly receives a sacrament of the living in mortal sin commits a mortal sin of sacrilege, because he treats a sacred thing with grave irreverence.

Which are the sacraments that can be received only once?

Baptism, Confirmation and Holy Orders can only be received once.

Why can Baptism, Confirmation and Holy Orders be received only once?

Because they imprint on the soul a spiritual mark, called a character, which lasts forever.

a) The indelible character received in Baptism enables one to receive the other sacraments; in Confirmation, the character enables one to profess the Christian faith before its enemies; in Holy Orders, the character enables one to consecrate oneself to the work of administering the sacraments to other persons.

b) The character imprinted on the soul by Baptism and Confirmation imposes the obligation of being a lay apostle, that is, of bringing the faith and the grace of Christ to others under the guidance of the clergy.

c) Persons who received a sacramental character are forever distinguished from those who have not. Thus, it will always be a mark of glory for those who are saved, but a mark of shame for those who are lost.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Eastwood & Harte Families R.I.P
 Deceased Members of the Lankenau & Cabble Family
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Cianchetto & Ruggiero Families
 Deceased Members of Peter Faas Family
 Deceased Members of the Family and Friends of the Frogge & Casey Families
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Lynn Marie Reynolds R.I.P.
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Audrey Alesio & Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family & Friends of Ray & Michelle DeFillips
 Deceased Members of the Liburdi, Toth & Gurbach Families
 Deceased Members of the Clark & Ziegler Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 David V. & Mary L. Johnson & Deceased Family Members R.I.P.

Deceased Members of the Blatt-Scherer Family R.I.P
 Beatriz Jarmillo R.I.P.
 Marie Delello R.I.P.
 Terry & Kathy Diehl R.I.P.
 Jack Giacomo DeCillis R.I.P.
 John Griffin R.I.P.
 Deceased Members of the Steffes Family
 Deceased Members of the Audley Family

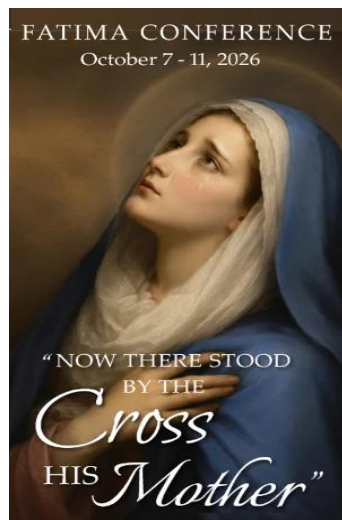


"We must empty Purgatory with Our Prayers"
Padre Pio

CMRI Churches near us;
Our Lady of Lourdes
 2 S. Lemon St.(Merritt Funeral Home)
 Brooksville, Florida
St. Joseph of the Woods
 25352 NE 134th Place
 Salt Springs, Florida
Our Lady of Guadalupe
 Twin City, Georgia
<https://olgchapel.org>

**UPCOMING
EVENTS**

October 7th - 11th Fatima Conf.



2026 Fatima Conference:
 "Now There Stood By The
 Cross His Mother"
 Oct. 7-11 at
 Mount St. Michael in
 Spokane, Washington
 Go to www.cmri.org to
 register online.
 A gathering of Traditional
 Catholics from around the
 country at historic
 Mount St. Michael for five
 days of Latin Masses,
 spiritual exercises,
 inspiring lectures and
 sermons.



Holy Family Traditional
Catholic School K-12

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PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$25
 Baptism - \$50
 Nuptial Mass - \$150
 Organist Donation - \$50
 Requiem Mass - \$150
 Requiem Mass w/ Graveside Service - \$175
 Wedding Service - \$125

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MEMBERSHIP

You are strongly encouraged to visit the website at <https://holyfamiyltcc.org> and REGISTER as a MEMBER in the DATABASE with your name, email, phone and street address, as this will be the only way to receive communications regarding important church events, etc. If you need assistance completing your online registration, please see Joyce Hunter.

After Mass Aspiration Prayer



"Sorrowful and Immaculate Heart of Mary, pray for us and intercede for us."

