

Holy Family Traditional Roman Catholic Church

A parish of the Religious Congregation of Mary Immaculate Queen (CMRI)



Traditional Latin Mass
according to the Tridentine Rite
codified by St. Pius V

3385 N. Wickham Road,
Melbourne, Florida 32935
844-435-3858

Pastor: Fr. Nino Molina ~ 320-266-4914
frnmolina13@gmail.com

Assistant Pastor: Fr. Noah Ellis ~ 270-564-3355
<https://holyfamilystcc.org> and <https://cmri.org>

Eleventh Sunday after Pentecost
August 9, 2026

<u>Sunday, August 9</u> 8:00 AM	Eleventh Sunday after Pentecost (St. John M Vianney, C, Vigil of St. Lawrence) Pro Populo Blessing of Religious items
<u>Monday, August 10</u> No Mass	St. Lawrence, M
<u>Tuesday, August 11</u> 9:00 AM	St. Philomena, VM (Ss. Tiburtius & Susanna, Mm) RIP John Puinn (<i>McCallan Family</i>)
<u>Wednesday, August 12</u> 9:00 AM	St. Clare, V RIP James Audley (<i>Tim & Sue Audley</i>)
<u>Thursday, August 13</u> 9:00 AM	Feria (Ss. Hippolytus & Cassian, Mm) RIP Glenn & Linda Dufek (<i>Patricia Wehrman</i>)
<u>Friday, August 14</u> 9:00 AM	Vigil of the Assumption BVM (St. Eusebius, C) Special Intention of Perry & Kathleen Frogge
<u>Saturday, August 15</u> 9:00 AM & 7:00 PM	Assumption Blessed Virgin Mary (St. Tarcisus, M) HOLY DAY Pro Populo
<u>Sunday, August 16</u> 9:00 AM	St. Joachim, C, Father BVM (Twelfth Sunday after Pentecost) Pro Populo

Mass Intentions ~ Cash is preferred, however, if using a check, please make it payable to Fr. Nino Molina.

HOLY MASS SCHEDULE

Sundays: 9:00 AM

Weekdays: 9:00 AM

Holy Days of Obligation: 9:00 AM & 7:00 PM

CONFESSIONS - 30 Mins. Before Mass -Wednesday,
Friday, Saturday & Sunday

BLESSING OF RELIGIOUS ITEMS - 2nd Sunday

BENEDICTION - 3rd Sunday

COMMUNION CLASSES - Sundays after Mass

CONFIRMATION CLASSES - Sundays after Mass

CHOIR PRACTICE - Sundays before Mass

ROSARY - Before Each Mass

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION, SICK CALLS & CONSULTATIONS

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin, Joyce Hunter, Matt Wehrman
(jamesdefillips@gmail.com)

Eleventh Sunday after Pentecost

GOSPEL Mark 7:31-37 At that time, Jesus went out from the borders of Tyre, and came through Sidon unto the sea of Galilee, through the midst of the district of Decapolis. And they brought to Him one that was deaf and had an impediment in his speech; and they beseeched Him to lay His hand upon him. And He took him aside from the multitude privately, and put His fingers into his ears, and He spat, and touched his tongue; and looking up to heaven, He sighed, and saith unto him, "Ephphatha," that is, "Be opened." And his ears were opened, and the bond of his tongue was loosed, and he began to speak correctly. And He charged them to tell no man. But the more He charged them, so much the more a great deal they published it. And they were beyond measure astonished, saying, "He hath done all things well. He made the deaf to hear, and the dumb to speak."

The Story of the Solemnity of the Assumption of Mary



The dogma of the Assumption of Mary has its roots in the early centuries of the Church.

The Catholic Church teaches that when Mary ended her earthly life, God assumed her, body and soul into heaven. This belief traces its roots back to the earliest years of the Church. While a site outside of Jerusalem was recognized as the tomb of Mary, the earliest Christians maintained that "no one was there".

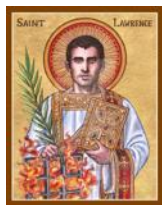
According to St. John of Damascus, in the 5th century, at the Council of Chalcedon in 451, Roman Emperor Marcian requested the body of Mary, Mother of God. St. Juvenal, who was Bishop of Jerusalem replied that "Mary died in the presence of all the Apostles, but that her tomb, when opened upon the request of St. Thomas, was found empty; where from the Apostles concluded that the body was taken up to heaven," the saint recorded.

By the 8th century, around the time of Pope Adrian, the Church began to change its terminology, renaming the feast day of the Memorial of Mary to the Assumption of Mary.

The belief in the Assumption of Mary was a widely held tradition, and a frequent meditation in the writings of saints throughout the centuries. However, it was not defined officially until the past century. In 1950, Pope Pius XII made an infallible, ex-cathedra statement in the Apostolic Constitution *Munificentissimus Deus* officially defining the dogma of the Assumption.

The pope wrote, "By the authority of our Lord Jesus Christ, of the Blessed Apostles Peter and Paul, and by our own authority, we pronounce, declare, and define it to be a divinely revealed dogma: that the Immaculate Mother of God, the ever-Virgin Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory."

Saturday, August 15th is the Feast of the Assumption which marks a major feast day and a public holiday in many countries. In most countries, including the United States, it is a Holy Day of Obligation.



St. Lawrence, Deacon and Martyr ~ Born (about) 225 - Died 258 This famous martyr of Rome lived in the second century. He was one of seven deacons who were in charge of giving help to the poor and the needy. Then big trouble started and the troublemakers who did not like Christians decided to kill Pope St. Sixtus II. As they took the Pope away for execution (to chop off his head), Lawrence followed him weeping. "Father, where are you going without your deacon?" The Pope answered, "I am not leaving you, my son, in three days you will follow me." Full of joy, Lawrence gave the poor, the rest of the money he had with him. He even sold expensive church vessels so he would have more money to give away. The prefect of Rome, a greedy man, thought the Church had a great fortune hidden away. He ordered Lawrence to bring the

Church's treasure to him. The saint said he would, in three days. Then he went through the city and gathered together all the poor and sick people supported by the Church. He showed them to the prefect and said: "These people are the Church's treasure." The prefect was furious. In his anger he asked them to kill Lawrence slowly so he would suffer more. The saint was tied on top of an iron grill over a slow fire that roasted him. God gave him so much strength and joy that Lawrence joked with the judge saying, "Turn me over". Before he died, he prayed that the city of Rome might be converted to Jesus. He prayed that the Catholic faith would spread all over the world.

Lawrence died on August 10, 258. His feast spread throughout Italy and northern Africa. Emperor Constantine built a beautiful basilica in Lawrence's honor. St. Lawrence is among the saints mentioned in the First Eucharistic Prayer at Mass. He is the patron saint of school children and poor people. His Feast Day is August 10th.



TODAY IS THE LAST CHANCE TO PURCHASE RAFFLE TICKETS to send two people to the FATIMA CONFERENCE in Spokane, Washington from October 7th - 11th, 2026.

Tickets are \$20 for 1 entry or \$50 for 3 entries.

There will be a table outside the church doors to buy raffle tickets.

Pay by cash, check, Venmo, Zelle or Cash App



Your participation is encouraged as proceeds will go toward the purchase of the Sisters' Convent.

There will be ONE winner drawn on Sunday, August 16th in the MHC Hall following the Mass.

INCLUDED: Basic Roundtrip Airfare from Orlando and the Fatima Conference entrance fee which includes all lectures, all meals, Keynote Speaker with banquet dinner and the Sunday excursion. **At time of registration, should there be an available room at Mount St. Michael's, Spokane transportation and accommodations will be included ** otherwise;

NOT INCULDED: Transportation to and from the Orlando and Spokane airports, transportation in Spokane, hotel accommodations, assigned airline seats, baggage fees and all taxes or fees associated with these exclusions.

Package value is \$1600.00 total. The package cannot be redeemed, exchanged or substituted for cash.

ANNOUNCEMENTS

- **This is the final Sunday to purchase raffle tickets for two people to attend the Fatima Conference.** The drawing is next Sunday, August 16th in the MHC Social Hall following the Mass. You do not have to be in attendance to win.
- **The August devotional prayer is “*In honor of the Immaculate Heart of Mary*”,** which is available at the back of the church.
- **Saturday, August 15th, is the Feast of the Assumption of the Blessed Virgin Mary and is a Holy Day of Obligation.** Masses are at 9:00 AM & 7:00 PM. Attendance at Mass is mandatory and any servile work is forbidden.
- **Holy Family Traditional Catholic School Enrollment** year 2026-2027 is now open for all grades K-12.
- **After Mass, visit with your fellow Catholics in the Mary Help of Christians Hall** where light refreshments are available.
- **Join parishioners every Saturday to recite fifteen decades of the rosary,** one decade is said before the 9AM Mass and the other two decades at the end of the Mass. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **Saturday, September 12th the Mass will be said to commemorate the souls listed on the Memorial Page of the bulletin.** In your kindness, please remember to pray for them, and all deceased members of the chapel.
- **SAVE THE DATE ~ The Annual Parish Picnic is on Saturday, November 14th** at Wickham Park, starting at 11am.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **We received \$400.00** toward the purchased home for our Sisters, bringing the new total to \$89,035.00.

Weekly Catechism taken from Baltimore Catechism III, by Rev. Francis J. Connell

What are the laws enacted by Pope Pius XII regarding the fast required before Holy Communion?

1. Water may be taken at any time before Holy Communion without breaking the fast.
2. Sick people, though not confined to bed, may receive Holy Communion after taking medicine or non-alcoholic drinks.
3. All Catholics may receive Holy Communion after fasting **three** hours from food and alcoholic drinks and **one** hour from non-alcoholic drinks. This applies to midnight Mass as well as Masses celebrated in the morning, afternoon or evening.
4. One who has already received Holy Communion may not receive the Blessed Sacrament again on the same day, except in danger of death.

How should we prepare ourselves for Holy Communion?

We should prepare ourselves for Holy Communion by thinking of Our Divine Redeemer whom we are about to receive, and by making fervent acts of faith, hope, love, and contrition.

What should we do after Holy Communion?

After Holy Communion we should spend some time adoring Our Lord, thanking Him, renewing our promise of love and obedience to Him, and asking Him for blessings for ourselves and others.

What are the chief effects of a worthy Holy Communion?

First, a closer union with Our Lord and a more fervent love of God and our neighbor; *second*, an increase of sanctifying grace; *third*, preservation from mortal sin and remission of venial sin; *fourth*, the lessening of our inclination to sin and the help to practice good works.

When are we obligated to receive Holy Communion?

We are obliged to receive Holy Communion during Easter time each year and when in danger of death.

Why is it well to receive Holy Communion often, even daily?

It is well to receive Holy Communion often, even daily, because this intimate union with Jesus Christ, the Source of all holiness and the Giver of all graces, is the greatest aid to a holy life.

How should we show our gratitude to Our Lord for remaining always on our altars in the Holy Eucharist?

We should show our gratitude by visiting Him often, by reverence in church, by assisting at daily Mass, when possible, by attending parish devotions and by being present at Benediction of the Blessed Sacrament.

We gladly welcome visitors and newcomers. At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession. Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance

and to receive communion at the communion rail:

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Eastwood & Harte Families R.I.P
 Deceased Members of the Lankenau & Cabble Family
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Cianchetto & Ruggiero Families
 Deceased Members of Peter Faas Family
 Deceased Members of the Family and Friends of the Frogge & Casey Families
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Lynn Marie Reynolds R.I.P.
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Audrey Alesio & Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family & Friends of Ray & Michelle DeFillips
 Deceased Members of the Liburdi, Toth & Gurbach Families
 Deceased Members of the Clark & Ziegler Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 David V. & Mary L. Johnson & Deceased Family Members R.I.P.

Deceased Members of the Blatt-Scherer Family R.I.P
 Beatriz Jarmillo R.I.P.
 Marie Delello R.I.P.
 Terry & Kathy Diehl R.I.P.
 Jack Giacomo DeCillis R.I.P.
 John Griffin R.I.P.
 Deceased Members of the Steffes Family
 Deceased Members of the Audley Family

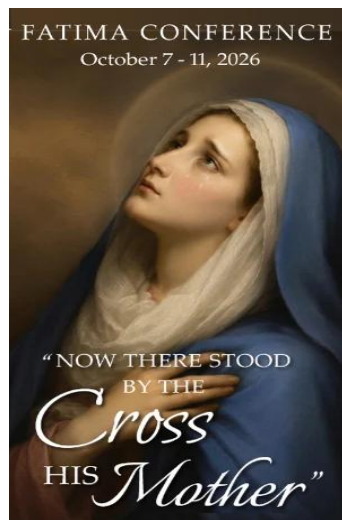


"We must empty Purgatory with Our Prayers"
Padre Pio

CMRI Churches near us;
Our Lady of Lourdes
 2 S. Lemon St.(Merritt Funeral Home)
 Brooksville, Florida
St. Joseph of the Woods
 25352 NE 134th Place
 Salt Springs, Florida
Our Lady of Guadalupe
 Twin City, Georgia
<https://olgchapel.org>

**UPCOMING
EVENTS**

October 7th - 11th Fatima Conf.



2026 Fatima Conference:
 "Now There Stood By The
 Cross His Mother"
 Oct. 7-11 at
 Mount St. Michael in
 Spokane, Washington
 Go to www.cmri.org to
 register online.
 A gathering of Traditional
 Catholics from around the
 country at historic
 Mount St. Michael for five
 days of Latin Masses,
 spiritual exercises,
 inspiring lectures and
 sermons.



Holy Family Traditional
Catholic School K-12

Contact Us
Mailing address
 3381 N Wickham Rd.
 Melbourne, FL 32935
Email
info@hollyfamilytcs.org
Phone (844) 435-3858
www.hollyfamilytcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$25
 Baptism - \$50
 Nuptial Mass - \$150
 Organist Donation - \$50
 Requiem Mass - \$150
 Requiem Mass w/ Graveside Service - \$175
 Wedding Service - \$125

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MEMBERSHIP

You are strongly encouraged to visit the website at <https://hollyfamilytcc.org> and REGISTER as a MEMBER in the DATABASE with your name, email, phone and street address, as this will be the only way to receive communications regarding important church events, etc. If you need assistance completing your online registration, please see Joyce Hunter.

After Mass Aspiration Prayer



"Immaculate Heart of Mary, pray for us,"

