

Holy Family Traditional Roman Catholic Church

A parish of the Religious Congregation of Mary Immaculate Queen (CMRI)



Traditional Latin Mass
according to the Tridentine Rite
codified by St. Pius V

3385 N. Wickham Road,
Melbourne, Florida 32935
844-435-3858

Pastor: Fr. Nino Molina ~ 320-266-4914
frnmolina13@gmail.com

Assistant Pastor: Fr. Noah Ellis ~ 270-564-3355
<https://holyfamilytcc.org> and <https://cmri.org>

Tenth Sunday after Pentecost
August 2, 2026

<u>Sunday, August 2</u> 9:00 AM	Tenth Sunday after Pentecost (St. Alphonsus Maria Liguori, BCD) Pro Populo
<u>Monday, August 3</u> No Mass	Finding of the Body of St. Stephen
<u>Tuesday, August 4</u> 9:00 AM	St. Dominic, C RIP Ed, Leona & Richard Winzewski (<i>Keith & Janice Schimnich</i>)
<u>Wednesday, August 5</u> 9:00 AM	Dedication of Our Lady of the Snows Marlene Doll (<i>Holy Family Board</i>)
<u>Thursday, August 6</u> 9:00 AM	Transfiguration of Our Lord (St. Sixtus II, P) RIP Barbara Dick (<i>Altar & Rosary Society</i>)
<u>Friday, August 7</u> 9:00 AM	St. Cajetan, C (St. Donatus, BM) Patricia Hesch (<i>Garrett Dolhoff</i>)
<u>Saturday, August 8</u> 9:00 AM	BVM Saturday (Ss. Cyriacus, Largus & Smaragdus, Mm) My Godchildren (<i>Kathleen Frogge</i>)
<u>Sunday, August 9</u> 8:00 AM	Eleventh Sunday after Pentecost (St. John M Vianney, C, Vigil of St. Lawrence) Pro Populo

Mass Intentions ~ Cash is preferred, however, if using a check, please make it payable to Fr. Nino Molina.

HOLY MASS SCHEDULE

Sundays: 9:00 AM

Weekdays: 9:00 AM

Holy Days of Obligation: 9:00 AM & 7:00 PM

CONFESSIONS - 30 Mins. Before Mass -Wednesday,
Friday, Saturday & Sunday

BLESSING OF RELIGIOUS ITEMS - 2nd Sunday

BENEDICTION - 3rd Sunday

COMMUNION CLASSES - Sundays after Mass

CONFIRMATION CLASSES - Sundays after Mass

CHOIR PRACTICE - Sundays before Mass

ROSARY - Before Each Mass

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION, SICK CALLS & CONSULTATIONS

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin, Joyce Hunter, Matt Wehrman
(jamesdefillips@gmail.com)

Tenth Sunday after Pentecost

GOSPEL Luke 18:9-14 At that time, Jesus spoke this parable also to some who trusted in themselves as just and despised others. "Two men went up into the temple to pray: the one a Pharisee and the other a publican. The Pharisee standing, prayed thus with himself: 'O God, I give thee thanks that I am not as the rest of men, extortioners, unjust, adulterers, as also is this publican. I fast twice in a week: I give tithes of all that I possess.' And the publican, standing afar off, would not so much as lift up his eyes towards heaven; but struck his breast, saying: 'O God, be merciful to me a sinner.' I say to you, this man went down into his house justified rather than the other: because everyone that exalts himself shall be humbled: and he that humbles himself shall be exalted."



St. Dominic ~ Truth was St. Dominic's motto and his goal. He was born in Spain, (8 August 1170 – 6 August 1221) the youngest of four children. He was educated by his uncle, a priest. St. Dominic became a priest and joined a religious community. Soon he became the prior, or head.

St. Dominic might have lived his whole life in that monastery if he had not gone with his bishop to northern Europe in 1204. As they traveled, St. Dominic saw that many people were following heretics, or false teachers. St. Dominic, his bishop, and three Cistercian monks went from city to city preaching the truth of Christ, using the Bible. They went on foot, depending on others for food and a place to sleep. Soon people returned to the faith—not only because of what these preachers said, but because of how they lived.

By 1215 a few men had joined St. Dominic in his work of preaching. He founded the Order of Preachers, better known as the Dominicans. He urged his members to study and to pray. Then they would be ready to preach. St. Dominic realized that to be true witnesses of the Gospel, Dominicans could not be wealthy. His followers also deeply loved the Blessed Virgin Mary and spread devotion to her through the rosary.

St. Dominic's community was different from most because his friars traveled and preached instead of staying in their monastery. His order tried to reach the well-educated who were deceived by heresy, while the Franciscans went to the poor and uneducated. St. Dominic fell ill with fever while he was on a preaching mission through northern Italy, he died, only six years after he had founded his community.

St. Dominic was able to draw the members of this community together and inspire them to love and forgive one another. He was outstanding for his love of truth, his clear thought, his organizing ability, and his sensitive, loving nature. For St. Dominic, love for people was part of his love for God.

Under the authority of Pope Gregory IX, Dominic was canonized in 1234 and his feast day is August 4th. St. Dominic is the patron saint of astronomers, the Dominican Republic, and the innocent who are falsely accused of crimes. He is commonly depicted in icons with a dog, or lilies, holding a book.



The month of August is dedicated to the Immaculate Heart of Mary. On October 31, 1942, Pope Pius XII made a solemn Act of Consecration of the Church and the whole world to the Immaculate Heart of Mary. The Immaculate Heart is often venerated together with the Sacred Heart of Jesus (the devotion we celebrate in June) and, with good reason. Just as the Sacred Heart represents Christ's love for mankind, the Immaculate Heart represents the desire of the Blessed Virgin to bring all people to her Son.



There is no better example of the Christian life than that offered by Mary. We do not worship Mary or place her above Christ, but we come to Christ through Mary, as Christ came to us through her.



We are having a RAFFLE to send two parishioners to the

FATIMA CONFERENCE in Spokane, Washington from October 7th - 11th, 2026.

Tickets are \$20 for 1 entry or \$50 for 3 entries.

There will be a table outside the church doors to buy raffle tickets.

Pay by cash, check, Venmo, Zelle or Cash App



Your participation is encouraged as proceeds will go toward the purchase of the Sisters' Convent.

There will be ONE winner drawn on Sunday, August 16th in the MHC Hall following the 9AM Mass.

INCLUDED: Basic Roundtrip Airfare from Orlando and the Fatima Conference entrance fee which includes, all lectures, all meals, Keynote Speaker with banquet dinner and the Sunday excursion. ****At time of registration, should there be an available room at Mount St. Michael's, Spokane transportation and accommodations will be included **** otherwise;

NOT INCULDED: Transportation to and from the Orlando and Spokane airports, transportation in Spokane, hotel accommodations, assigned airline seats, baggage fees and all taxes or fees associated with these exclusions.

ANNOUNCEMENTS

- **VERY IMPORTANT – NEXT SUNDAY, AUGUST 9th MASS IS AT 8:00 A.M.**
- **St. Philomena Summer Camp** would like to thank all the volunteers, sisters, priests and especially the parishioners that donated to defray the cost of the camp and sponsor lunches for the week!
- **The August devotional prayer is “In honor of the Immaculate Heart of Mary”,** which is available at the back of the church.
- **Holy Family Traditional Catholic School Enrollment** year 2026-2027 is now open for all grades K-12.
- **After Mass, visit with your fellow Catholics in the Mary Help of Christians Hall** where light refreshments are available.
- **Join parishioners every Saturday to recite fifteen decades of the rosary,** one decade is said before the 9AM Mass and the other two decades at the end of the Mass. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **Saturday, September 12th the Mass will be said to commemorate the souls listed on the Memorial Page of the bulletin.** In your kindness, please remember to pray for them, and all deceased members of the chapel.
- **SAVE THE DATE ~ The Annual Parish Picnic** is on Saturday, November 14th at Wickham Park, starting at 11am.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **We received \$400.00** toward the purchased home for our Sisters, bringing the new total to \$88,635.00.

Weekly Catechism taken from Baltimore Catechism III, by Rev. Francis J. Connell

In this first lesson, we study the most important questions in this life: Where did we come from? What are we supposed to do here? What happens after this life? We study the “end” or purpose of man.

Q. Who made the world? God made the world.

Q. Who is God? God is the Creator of heaven and earth, and of all things.

Q. What is man? Man is a creature composed of body and soul and made to the image and likeness of God.

Q. Why did God make you? God made me to know Him, to love Him, and to serve Him in this world, and to be happy with Him forever in the next.

Q. What must we do to save our souls? A. To save our souls, we must worship God by faith, hope, and charity; that is, we must believe in Him, hope in Him, and love Him with all our heart.

Q. How shall we know the things which we are to believe? A. We shall know the things which we are to believe from the Catholic Church, through which God speaks to us.

Q. Where shall we find the chief truths which the Church teaches? A. We shall find the chief truths which the Church teaches in the Apostles’ Creed.

The First of the Seven Sacraments

Who can administer Baptism? The priest is the usual minister of Baptism, but if there is danger that someone will die without Baptism, anyone can baptize.

How would you give Baptism? I would give Baptism by pouring ordinary water on the forehead of the person to be baptized, saying while pouring it “N... I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost.”

(a) By the command of Christ, real water must be used in Baptism. Thus, anything that is not water in the usual sense of the word cannot be used.

(b) In Baptism conferred at home by necessity, it is best to use ordinary water, Holy water, however, may be used. If for any reason the ceremonies of Baptism are omitted, these ceremonies are to be later supplied in church.

(c) In conferring Baptism by pouring, care must be taken that the water flows on the skin of the person's forehead, and that the words are clearly and exactly spoken *while* the water is being poured, not before or after the water is poured.

(d) In Baptism, the pouring of the water and the saying of the words, must be done by the same person.

(e) If in case of necessity a person's head cannot be baptized, the water must be poured on another part of the body, preferably the chest or shoulders. If a person baptized in one of these ways can later be baptized on the forehead, this should be done.

f) Godparents must be practicing Traditional Catholics.

Why is Baptism necessary for the salvation of all men? Baptism is necessary for the salvation of all men because Christ has said: "Unless a man be born again of water and the Spirit, he cannot enter into the kingdom of God"

Today, many of the sects, renewing the ancient heresy of the Pelagian, reject Christ’s words concerning the necessity of Baptism and seek to establish their own norms of salvation.

We gladly welcome visitors and newcomers. At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one’s last Confession. Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance

and to receive communion at the communion rail:

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Eastwood & Harte Families R.I.P
 Deceased Members of the Lankenau & Cabble Family
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Cianchetto & Ruggiero Families
 Deceased Members of Peter Faas Family
 Deceased Members of the Family and Friends of the Frogge & Casey Families
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Lynn Marie Reynolds R.I.P.
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Audrey Alesio & Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family & Friends of Ray & Michelle DeFillips
 Deceased Members of the Liburdi, Toth & Gurbach Families
 Deceased Members of the Clark & Ziegler Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 David V. & Mary L. Johnson & Deceased Family Members R.I.P.

Deceased Members of the Blatt-Scherer Family R.I.P
 Beatriz Jarmillo R.I.P.
 Marie Delello R.I.P.
 Terry & Kathy Diehl R.I.P.
 Jack Giacomo DeCillis R.I.P.
 John Griffin R.I.P.
 Deceased Members of the Steffes Family
 Deceased Members of the Audley Family

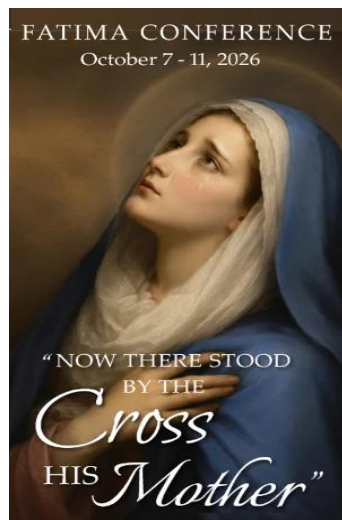


"We must empty Purgatory with Our Prayers"
Padre Pio

CMRI Churches near us;
Our Lady of Lourdes
 2 S. Lemon St.(Merritt Funeral Home)
 Brooksville, Florida
St. Joseph of the Woods
 25352 NE 134th Place
 Salt Springs, Florida
Our Lady of Guadalupe
 Twin City, Georgia
<https://olgchapel.org>

**UPCOMING
EVENTS**

October 7th - 11th Fatima Conf.



2026 Fatima Conference:
 "Now There Stood By The
 Cross His Mother"
 Oct. 7-11 at
 Mount St. Michael in
 Spokane, Washington
 Go to www.cmri.org to
 register online.
 A gathering of Traditional
 Catholics from around the
 country at historic
 Mount St. Michael for five
 days of Latin Masses,
 spiritual exercises,
 inspiring lectures and
 sermons.



Holy Family Traditional
Catholic School K-12

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PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$25
 Baptism - \$50
 Nuptial Mass - \$150
 Organist Donation - \$50
 Requiem Mass - \$150
 Requiem Mass w/ Graveside Service - \$175
 Wedding Service - \$125

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MEMBERSHIP

You are strongly encouraged to visit the website at <https://holyfamiyltcc.org> and REGISTER as a MEMBER in the DATABASE with your name, email, phone and street address, as this will be the only way to receive communications regarding important church events, etc. If you need assistance completing your online registration, please see Joyce Hunter.

After Mass Aspiration Prayer



"Sweet Heart of Mary, be my salvation."

