

Holy Family Traditional Roman Catholic Church

A parish of the Religious Congregation of Mary Immaculate Queen (CMRI)



Traditional Latin Mass
according to the Tridentine Rite
codified by St. Pius V

3385 N. Wickham Road,
Melbourne, Florida 32935
844-435-3858

Pastor: Fr. Nino Molina ~ 320-266-4914
frnmolina13@gmail.com

Assistant Pastor: Fr. Noah Ellis ~ 270-564-3355
<https://holyfamilytcc.org> and <https://cmri.org>

Trinity Sunday
May 31, 2026

Sunday, May 31
9:00 AM

Trinity Sunday (St. Petronilla, V)
Pro Populo

Monday, June 1
No Mass

Queenship BVM (St. Angela Merici, V)
RIP Glenn & Linda Dufek (*Patricia Wehrman*)

Tuesday, June 2
9:00 AM

Feria (Ss. Marcellinus, Peter & Erasmus, BbMm)
RIP Carol Mueller (*Anita & Peter Faas*)

Wednesday, June 3
9:00 AM

Feria (St. Kevin, C; St. Clotilda, Q)
RIP Carol Mueller (*Anita & Peter Faas*)

Thursday, June 4
9:00 AM

Corpus Christi (St. Francis Caracciolo, C)
Pro Populo

Friday, June 5
9:00 AM

St. Boniface, BM
Fr. Gregory Safreed (*Lee & Lucille Schinagl*)

Saturday, June 6
9:00 AM

St. Norbert, BC
RIP Simeon Alexander Bogardus (*Jason Popovich*)

Sunday, June 7
9:00 AM

Second Sunday after Pentecost (St. Robert of Newminster, Ab)
Pro Populo

Mass Intentions ~ Cash is preferred, however, if using a check, please make it payable to Fr. Nino Molina.

HOLY MASS SCHEDULE

Sundays: 9:00 AM

Weekdays: 9:00 AM

Holy Days of Obligation: 9:00 AM & 7:00 PM

CONFESSIONS - 30 Mins. Before Mass -Wednesday,
Friday, Saturday & Sunday

BLESSING OF RELIGIOUS ITEMS - 2nd Sunday

BENEDICTION - 3rd Sunday

COMMUNION CLASSES - Sundays after Mass

CONFIRMATION CLASSES - Sundays after Mass

CHOIR PRACTICE - Sundays before Mass

ROSARY - Before Each Mass

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION, SICK CALLS & CONSULTATIONS

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin, Joyce Hunter, Matt Wehrman
(jamesdefillips@gmail.com)

Trinity Sunday

GOSPEL Matt. 28:18-20 At that time, Jesus said to His disciples: "All in heaven and on earth has been given to Me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you. And behold I am with you all days, even to the consummation of the world."



A Prayer in Honor of the Queenship of Mary

to be recited at the end of Mass during the month of May

O Mary Immaculate Queen, look down upon this poor, distressed and suffering world. Thou knowest our misery and our weakness. O thou who art our Mother, saving us in the hour of peril, have compassion on us in these days of great and heavy trial.

Jesus has given thee entire power over all humanity; He has confided to thee the treasures of His grace, and through thee He wills to grant us pardon and mercy. In these hours of anguish, therefore, thy children come to thee as to their only hope. We recognize thy universal royalty and ardently desire thy triumph.

We need a Mother and a Mother's Heart. Be for us the luminous dawn which dissipates our darkness and points out the way to life. Be thou the ever flowing source from which we draw courage, confidence and

love – the bond uniting all men and the sign of peace. Amen.



TRINITY SUNDAY: The fundamental dogma, on which everything in Christianity is based, is that of the Blessed Trinity in whose name all Christians are baptized.

The feast of the Blessed Trinity needs to be understood and celebrated as a prolongation of the mysteries of Christ and as the solemn expression of our faith in this triune life of the Divine Persons, to which we have been given access by Baptism and by the Redemption won for us by Christ.

Only in heaven shall we properly understand what it means, in union with Christ, to share as sons in the very life of God.

The feast of the Blessed Trinity was introduced in the ninth century and was only inserted in the general calendar of the Church in the fourteenth century by Pope John XXII. But the veneration of the Trinity is to be found throughout the liturgy. Often the Church causes us to praise and adore the thrice-holy God who has so shown His mercy towards us and has given us to share in His life.

The dogma of faith which forms the object of the feast is this: There is one God and in this one God there are three Divine Persons; the Father is God, the Son is God, the Holy Ghost is God. Yet there are not three Gods, but one, eternal, incomprehensible God! The Father is not more God than the Son, neither is the Son more God than the Holy Ghost. The Father is the first Divine Person; the Son is the second Divine Person, begotten from the nature of the Father from eternity; the Holy Ghost is the third Divine Person, proceeding from the Father and the Son. No mortal can fully fathom this sublime truth.

Why is this feast celebrated at this particular time? All three Persons contributed to and shared in the work of redemption. The Father sent His Son to earth, for "God so loved the world as to give His only-begotten Son." The Father called us to the faith. The Son, our Savior Jesus Christ, became man and died for us. He redeemed us and made us children of God. He remains the liturgist par excellence to whom we are united in all sacred functions. After Christ's ascension the Holy Ghost, however, became our Teacher, our Leader, our Guide, and our Consoler. On solemn occasions a thanksgiving Te Deum rises spontaneously from Christian hearts.

The feast of the Most Holy Trinity may well be regarded as the Church's Te Deum of gratitude over all the blessings of the Christmas and Easter seasons; for this mystery is a synthesis of Christmas, Epiphany, Easter, Ascension and Pentecost.

This feast, which falls on the first Sunday after Pentecost, should make us mindful that every Sunday is devoted to the honor of the Most Holy Trinity, that every Sunday is sanctified and consecrated to the triune God. Sunday after Sunday we should recall in a spirit of gratitude the gifts which the Blessed Trinity is bestowing upon us. The Father created and predestined us; on the first day of the week He began the work of creation. The Son redeemed us; Sunday is the "Day of the Lord," the day of His resurrection. The Holy Ghost sanctified us, made us His temple; on Sunday the Holy Ghost descended upon the infant Church. Sunday, therefore, is the day of the Most Holy Trinity.

Looking for a valid live stream Mass for when you are ill or traveling?

Mary Immaculate Queen Parish <https://www.miqparish.org/livestreaming-mass/>

Our Lady of the Snow Traditional Roman Catholic Church <https://www.ourladyofthesnow.net/livestreaming.php>

Watching Mass on a live stream and following along in your missal is recommended if you are unable to attend Sunday Mass, however it does NOT fulfill your requirement to be at Mass on Sunday.

<https://cmri.org/cmri-directory-of-traditional-latin-masses/>

This directory lists not only traditional Catholic (Latin Mass only) churches, chapels and Mass centers, but also schools, seminaries and convents affiliated with the Congregation of Mary Immaculate Queen (CMRI).



ANNOUNCEMENTS

- **THANK YOU** for your generosity. Last week's second collection donations received toward the purchased home for our Sisters was \$3559.00, bringing the new total to \$86,010.00.
- **After Mass**, visit with your fellow Catholics in the Mary Help of Christians Hall where light refreshments are available.
- **Easter Duty** - All the faithful who have reached the use of reason are gravely obliged to receive Holy Communion worthily at least once during the Easter season, this ends **TODAY** on Trinity Sunday.
- **Kindly place Mass Intention envelopes** in the wooden box provided at the back of the church, **NOT** in the collection basket.
- **Holy Family Traditional Catholic School Enrollment year 2026-2027 is now open for all grades K-12.**
- **Join parishioners every Saturday to recite fifteen decades of the rosary**, one decade is said before the 9AM Mass and the other two decades at the end of the Mass.
- **In your kindness, please remember to pray** for those listed on the Memorial Page, and all deceased members of the chapel.
- **New to the Tridentine Mass**, you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **The church website** is updated frequently and reflects all upcoming events and Mass times. **You are strongly encouraged to visit the website at <https://holyfamilytcc.org>** and REGISTER as a MEMBER as this will be the only way to receive information regarding important church events, etc. If you need assistance completing your online registration, please see Joyce Hunter.



June is the month of the Sacred Heart of Jesus: The Solemnity of the Sacred Heart is celebrated throughout the world on the Friday following the Feast of Corpus Christi. Devotion to the wounded heart of Jesus has its origins in the eleventh century, when pious Christians meditated on the Five Wounds of Christ. There grew up among the faithful prayers to the Sacred Heart, prayers to the Shoulder Wound of Christ—private devotions which helped Christians to focus on the passion and death of Christ, and thus to grow in love for our Savior who had suffered and died for us.

A pious sister by the name of Margaret Mary Alacoque began to report visions of Jesus. He appeared to her frequently, and in December 1673, he permitted Margaret Mary—as He had once allowed St. Gertrude—to rest her head upon His Heart. As she experienced the comfort of His presence, Jesus told her of His great love and explained that He had chosen her to make His love and His goodness known to all.

The following year, in June or July of 1674, Margaret Mary reported that Jesus wanted to be honored under the figure of His Heart of flesh. He asked the faithful to receive Him in the Eucharist frequently, especially on the First Friday of the month, and to observe a Holy Hour of devotion to Him.

And then in 1675, during the octave of Corpus Christi, Margaret Mary received the vision which came to be known as the “great apparition.” Jesus asked that the modern Feast of the Sacred Heart be celebrated each year on the Friday following Corpus Christi, in reparation for the ingratitude of men for the sacrifice which Christ had made for them.



Corpus Christi: In 1246 AD Jacob Pantaleon, Archdeacon of Liege, made arrangements to introduce the festival of Corpus Christi in his diocese at the urgent request of St. Juliana prioress of a convent on Mount Cornillon. His death initially prevented his intention from being put into effect. However, Cardinal Legate Hugh undertook to carry out his directions, and celebrated the festival for the first time in the year 1247, in the Church of St. Martin at Liege. Several bishops followed this example, and the festival was observed in many dioceses, before Pope Urban IV, in the year 1264, ordered its celebration by the whole Church. This order was confirmed by Clement V, at the Council of Vienna

in 1311, and the Thursday after the octave of Pentecost appointed for its celebration. In 1317 Pope John XXII instituted the solemn procession. This feast by reason of the procession became very popular with the faithful who were thereby enabled to proclaim not only their faith in the Real Presence but also their gratitude to God for all the benefits they derive from this great Sacrament. St. Thomas Aquinas composed both Office and Mass for this feast.

INTERESTING FACT: In August 1264, Pope Urban IV issued the Bull *Transiturus*, ordering Corpus Christi to be celebrated annually on the Thursday after Trinity Sunday throughout the Latin Church. The papal bull begins with the words: *Transiturus de hoc mundo ad patrem salvator dominus noster Iesus Christus*, i.e. “As he was about to pass from this world to the Father, our Lord and Savior Jesus Christ,” referring to the Last Supper (cf. John 13:1). It was the very first papally sanctioned universal feast in the history of the Latin Rite. St. Thomas Aquinas contributed substantially to the bull, particularly in parts concerned with the liturgical text of the new feast. Aquinas composed the sequence *Tantum ego sacramentum* for this purpose. Pope Urban IV died on October 2, 1264.

We gladly welcome visitors and newcomers. At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession. Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance

and to receive communion at the communion rail:

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Eastwood & Harte Families R.I.P
 Deceased Members of the Lankenau & Cabble Family
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Cianchetto & Ruggiero Families
 Deceased Members of Peter Faas Family
 Deceased Members of the Family and Friends of the Frogge & Casey Families
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Lynn Marie Reynolds R.I.P.
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Audrey Alesio & Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family & Friends of Ray & Michelle DeFillips
 Deceased Members of the Liburdi, Toth & Gurbach Families
 Deceased Members of the Clark & Ziegler Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 David V. & Mary L. Johnson & Deceased Family Members R.I.P.

Deceased Members of the Blatt-Scherer Family R.I.P
 Beatriz Jarmillo R.I.P.
 Marie Delello R.I.P.
 Terry & Kathy Diehl R.I.P.
 Jack Giacomo DeCillis R.I.P.
 John Griffin R.I.P.
 Deceased Members of the Steffes Family
 Deceased Members of the Audley Family



"We must empty Purgatory with Our Prayers"
Padre Pio

Scan to donate online
 to Our Parish



CMRI Churches near us;
Our Lady of Lourdes
 2 S. Lemon St.(Merritt Funeral Home)
 Brooksville, Florida
St. Joseph of the Woods
 25352 NE 134th Place
 Salt Springs, Florida
Our Lady of Guadalupe
 Twin City, Georgia
<https://olgchapel.org>



July 2026 Summer Camps
 October 2026 Fatima Conference

*We are in need of
 donations to help with the
 purchased home for our
 teaching sisters. Your gift
 will make a difference,
 every amount counts!*



Holy Family Traditional
Catholic School K-12

Contact Us
Mailing address
 3381 N Wickham Rd.
 Melbourne, FL 32935
Email
info@holyfamiyltcs.org
Phone (844) 435-3858
www.holyfamiyltcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$25	Requiem Mass - \$150
Baptism - \$50	Requiem Mass w/ Graveside Service - \$175
Nuptial Mass - \$150	Wedding Service - \$125
Organist Donation - \$50	

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You are strongly encouraged to visit the website at <https://holyfamiyltcc.org> and REGISTER as a MEMBER in the DATABASE with your name, email, phone and street address, as this will be the only way to receive communications regarding important church events, etc. If you need assistance completing your online registration, please see Joyce Hunter.

After Mass Prayer or Aspiration Prayer



"Holy Ghost, Who art equal to the Father and the Son, enter our hearts."

