

# Holy Family Traditional Roman Catholic Church

A parish of the Religious Congregation of Mary Immaculate Queen (CMRI)



Traditional Latin Mass  
according to the Tridentine Rite  
codified by St. Pius V

3385 N. Wickham Road,  
Melbourne, Florida 32935  
844-435-3858

Pastor : Fr. Nino Molina ~ 320-266-4914  
[frnmolina13@gmail.com](mailto:frnmolina13@gmail.com)

Assistant Pastor : Fr. Noah Ellis ~ 270-564-3355  
<https://holyfamilytcc.org> and <https://cmri.org>

**Second Sunday after Easter**  
**April 19, 2026**

<b><u>Sunday, April 19</u></b> 9:00 AM	<b>2nd Sunday after Easter (St. Elphege, BM)</b> Pro Populo	<b>Benediction</b>
<b><u>Monday, April 20</u></b> No Mass	<b>Feria (St. Agnes of Montepulciano, V)</b>	
<b><u>Tuesday, April 21</u></b> No Mass	<b>St. Anselm, BCD</b> Ellen Montgomery ( <i>Jason Popovich</i> )	
<b><u>Wednesday, April 22</u></b> 9:00 AM	<b>Ss. Soter &amp; Caius, PpMm</b> Rev. Fr. Albert Holmes ( <i>Garett Dalhoff</i> )	
<b><u>Thursday, April 23</u></b> 9:00 AM	<b>St. George, M</b> RIP James Audley ( <i>Sue &amp; Tim Audley</i> )	
<b><u>Friday, April 24</u></b> 9:00 AM	<b>St. Fidelis of Sigmaringen, M</b> Marlene Doll ( <i>Holy Family Church</i> )	
<b><u>Saturday, April 25</u></b> 9:00 AM	<b>St. Mark, Ev (Greater Litanies)</b> Garett Dalhoff family	
<b><u>Sunday, April 26</u></b> 9:00 AM	<b>3rd Sunday after Easter (Our Lady of Good Counsel; Ss. Cletus &amp; Marcellinus, PpMm)</b> Pro Populo	

Mass Intentions ~ Cash is preferred, however, if using a check, please make it payable to Fr. Nino Molina.

## HOLY MASS SCHEDULE

Sundays: 9:00 AM

Weekdays: 9:00 AM

Holy Days of Obligation: 9:00 AM & 7:00 PM

CONFESSIONS - 30 Mins. Before Mass -Wednesday,  
Friday, Saturday & Sunday

BLESSING OF RELIGIOUS ITEMS - 2nd Sunday

BENEDICTION - 3rd Sunday

COMMUNION CLASSES - Sundays after Mass

CONFIRMATION CLASSES - Sundays after Mass

CHOIR PRACTICE - Sundays before Mass

ROSARY - Before Each Mass

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION, SICK CALLS & CONSULTATIONS

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin, Joyce Hunter, Matt Wehrman  
([jamesdefillips@gmail.com](mailto:jamesdefillips@gmail.com))

## Second Sunday after Easter

**GOSPEL John 10:11-16** At that time, Jesus said to the Pharisees: "I am the Good Shepherd. The good shepherd lays down His life for His sheep. He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them.

He flees because he is a hired hand and cares nothing for the sheep.

"I am the Good Shepherd. I know Mine and Mine know Me, just as the Father knows Me and I know the Father; and I lay down My life for My sheep. And I have other sheep that are not of this fold.

I must bring them also, and they will hear My voice, and there will be one-fold and one Shepherd."



~ Holy Family School OPEN HOUSE - TODAY, April 19th from 12noon to 2pm ~

Tuition is affordable and tuition assistance is available, either can be discussed at the open house.

Meet the Congregation of Mater Dei (CMD) Sisters, Sr. Agnes and Sr. Margaret Mary.

We look forward to seeing you there! Contact Number: 844-435-3858

**Saint Catherine of Siena** was born during the outbreak of the plague in Siena, Italy on March 25, 1347. She was the 25th child born to her mother, although half of her brothers and sisters did not survive childhood.



Catherine herself was a twin, but her sister did not survive infancy. Her mother was 40 when she was born. Her father was a cloth dyer. At the age of 16, Catherine's sister, Bonaventura, died, leaving her husband as a widower. Catherine's parents proposed that he marry Catherine as a replacement, but Catherine opposed this. She began fasting and cut her hair short to mar her appearance. Her parents attempted to resist this move, to avoid marriage, but they were unsuccessful. Her fasting and her devotion to her family, convinced them to relent and allow her to live as she pleased.

Catherine once explained that she regarded her father as a representation of Jesus and her mother as Our Lady, and her brothers as the apostles, which helped her to serve them with humility.

Despite Catherine's religious nature, she did not choose to enter a convent and instead she joined the Third Order of St. Dominic, which allowed her to associate with a religious society while living at home. Fellow Dominican sisters taught St. Catherine how to read. Meanwhile, she lived quietly, isolated within her family home.

St. Catherine developed a habit of giving things away and she continually gave away her family's food and clothing to people in need. She never asked permission to give these things away, and she quietly put up with their criticisms.

Something changed her when she was 21. She described an experience she referred to as her "mystical marriage to Christ." In her vision, she was told to reenter public life and to help the poor and sick. She often visited hospitals and homes where the poor and sick were found. Her activities quickly attracted followers who helped her in her mission to serve the less fortunate.

St. Catherine was drawn further into the world as she worked, and eventually she began to travel, calling for reform of the Church and for people to confess and to love God totally.

She became involved in politics and was key in working to keep Italian city states loyal to the Pope. She was also credited with helping to start a crusade to the Holy Land. From 1375 onwards, St. Catherine began dictating letters to scribes. She petitioned for peace and was instrumental in persuading the Pope in Avignon to return to Rome. She was influential in restoring the Papacy to Rome and in brokering peace deals during a time of factional conflict and war between the Italian city states.

St. Catherine also established a monastery for women in 1377 outside of Siena. She is credited with composing over 400 letters, her Dialogue, which is her definitive work, and her prayers. These works are so important that St. Catherine would later be declared a Doctor of the Church. She is one of the most well-known saints in the Church.

By 1380, the 33-year-old had become ill, possibly because of her habit of extreme fasting. Her confessor ordered her to eat, but she replied that she found it difficult to do so, and that possibly she was ill. In January of 1380, her illness accelerated her inability to eat and drink. Within weeks, she was unable to use her legs. She died on April 29th, following a stroke just a week prior.

St. Catherine's Feast Day is April 29th. She is the patroness of the United States, Italy, nurses and people ridiculed for their faith. She is also the patroness against fire, illness, miscarriages, and sexual temptation.


## ANNOUNCEMENTS

- **No Daily Mass will be said (ordination week)** Monday, 4/27 through Saturday, 5/2.
- **Following this Mass**, visit with your fellow Catholics in the Mary Help of Christians Hall where light refreshments are available.
- **Young Ladies of the parish are invited to participate in the May Crowning procession of Our Lady, Sunday, May 3rd.** Please wear a light-colored dress and meet in the vestibule at the back of the church by 8:30 AM.
- **In your kindness**, please remember to pray for those listed on the Memorial Page, and all deceased members of the chapel, especially long-time parishioner **Judy Kitchen who passed away on April 8th.**
- **Easter Duty - All the faithful who have reached the use of reason are gravely obliged to receive Holy Communion** worthily at least once during the Easter season. In the United States, this extends from the first Sunday of Lent to Trinity Sunday (the Sunday after Pentecost).
- **Choir practice is on Wednesdays at 5:30 pm and Saturdays at 11:00 am.** We meet in the Mary Help of Christians church hall.
- **Holy Family Traditional Catholic School Enrollment year 2026-2027 is now open for all grades K-12.**
- **School volunteers wanted.** Please see either James DeFillips or Ken Peldunas to share your skills!
- **Join parishioners every Saturday after the 9:00 AM Mass to recite fifteen decades of the rosary.** Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **Donations needed toward the purchased home for our Sisters. To date we have collected \$80,917.00.**
- **New to the Tridentine Mass**, you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **The church website** is updated frequently and reflects all upcoming events and Mass times.



**Commentary:** Easter, the day of the Lord's victory over sin and hell, the day of our resurrection to a new life (through baptism and penance), today receives a new meaning. The risen Lord is the Good Shepherd who lays down His life for His sheep. With her heart filled with gratitude, the Church recognizes Jesus as the Good Shepherd. "The earth is full of the mercy of the Lord, alleluia; by the word of the Lord [I baptize thee; I absolve thee from thy sins; this is My body, and this is My blood] were the heavens [the redeemed] made, alleluia, alleluia. Rejoice in the Lord, O ye just [the redeemed, the Church]" (Introit). Jesus is the Good Shepherd. "The good shepherd giveth his life for his sheep. But the hireling and he that is not the shepherd, who's own the sheep are not, seeth the wolf coming and leaveth the sheep and flieth; and the wolf catches and scattereth the sheep; and the hireling flieth because he is a hireling and he hath no care for the sheep. I am the Good Shepherd; and I know Mine, and Mine know Me, as the Father knoweth Me and I know the Father; and I lay down My life for My sheep" (Gospel). The mark by which the good shepherd is to be

recognized is his selfless zeal for the welfare of the flock that has been entrusted to him. His zeal makes him willing to sacrifice his life for his flock. It is otherwise with the hireling, who works for a fee, for he is a hireling who's own the sheep are not. When he sees the enemy, the wolf, coming, he does not place himself on guard. He will not risk his own life; he assures first his own safety, for he lacks personal interest in the flock. There is still another mark by which the true shepherd may be recognized. He knows personally each of the sheep committed to his care. For him the individual sheep is not just one among many, as would be the case with the hireling. There exists between the individual soul and Jesus a union so personal and so intimate and trusting, that the union of the Father and Son in the Blessed Trinity is mirrored in it. The mutual understanding and love of the Father and Son are reflected also by this relationship between the Good Shepherd and His flock. Blessed are we, the baptized; the children of the Church, who have been entrusted to Jesus, the Good Shepherd. He lays down His life for His sheep. He guides each one of them, cares for them, and loves them with an intimate love, as though each sheep were His only care. What unquestioning faith and confidence we should have in the Good Shepherd! Baur



God is not divided. He revealed only one religion. We either believe that religion, or do not believe it. There is no middle way. "He who is not with me is against me" (Matt. 12:30). Anything that is not the whole truth is not truth. Christ said: "I am the way, and the truth and the life. No man comes to the Father but through me" (John 14:6). No one will assert that glass is as good as diamonds, nor that brass is as good as gold. No one claims that an imitation is just as good as the authentic thing. More unreasonable then, would it be to claim that a religion established by a man is as good as that founded by the Incarnate God. From My Catholic Faith.

**We gladly welcome visitors and newcomers. At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:**  
A baptized Catholic free from any mortal sin committed since one's last Confession. Fasting for three hours from any food and/or alcoholic beverage.  
One hour from any other beverage except water.

**DRESS POLICY** ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance  
**and to receive communion at the communion rail:**

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.



*Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.*

Deceased Members of the Eastwood & Harte Families R.I.P  
 Deceased Members of the Lankenau & Cabble Family  
 Deceased Members of the J. H. Crain / F.A. Croucher Families  
 Deceased Members of the Cianchetto & Ruggiero Families  
 Deceased Members of Peter Faas Family  
 Deceased Members of the Family and Friends of the Frogge & Casey Families  
 Deceased DeFillips, Dark, Langbein & Mares Families  
 Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families  
 Deceased Members of the Brown & Mallett Families R.I.P.  
 Lynn Marie Reynolds R.I.P.  
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families  
 Audrey Alesio & Deceased of the Alesio & Royce Families R.I.P.  
 Deceased Family & Friends of Ray & Michelle DeFillips  
 Deceased Members of the Liburdi, Toth & Gurbach Families  
 Deceased Members of the Clark & Ziegler Families  
 Deceased Members of the Montgomery, Pond, & Tennyson Families  
 David V. & Mary L. Johnson & Deceased Family Members R.I.P.

Deceased Members of the Blatt-Scherer Family R.I.P  
 Beatriz Jarmillo R.I.P.  
 Marie Delello R.I.P.  
 Terry & Kathy Diehl R.I.P.  
 Jack Giacomo DeCillis R.I.P.  
 John Griffin R.I.P.  
 Deceased Members of the Steffes Family  
 Deceased Members of the Audley Family




*"We must empty Purgatory with Our Prayers"  
 Padre Pio*



Scan to Donate Online, to Support Our Parish.

*CMRI Churches near us;*  
**Our Lady of Lourdes**  
 2 S. Lemon St.(Merritt Funeral Home)  
 Brooksville, Florida  
**St. Joseph of the Woods**  
 25352 NE 134th Place  
 Salt Springs, Florida  
**Our Lady of Guadalupe**  
 Twin City, Georgia  
<https://olgchapel.org>



4/28/26 ~ Priestly Ordinations  
 ~ 2026 Fatima Conference  
 ~ 2026 Summer Camps




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Holy Family Traditional Catholic School K-12  
 Contact Us  
**Mailing address**  
 3381 N Wickham Rd.  
 Melbourne, FL 32935  
**Email**  
[info@hollyfamilytcs.org](mailto:info@hollyfamilytcs.org)  
**Phone (844) 435-3858**  
[www.hollyfamilytcs.org](http://www.hollyfamilytcs.org)

PARISH HALL RENTAL	SUGGESTED DONATIONS	
Less than 50 Members of the Chapel - \$100	Mass Intentions - \$25	Requiem Mass - \$150
Less than 50 Non-members - \$150	Baptism - \$50	Requiem Mass w/ Graveside Service - \$175
Greater than 50 Members of the Chapel - \$200	Nuptial Mass - \$150	Wedding Service - \$125
Greater than 50 Non-members - \$300	Organist Donation - \$50	

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 Visit our website at [www.hollyfamilytcc.org](http://www.hollyfamilytcc.org). The tab "NOTEWORTHY NEWS" is updated regularly. Current ~ **Segment of Bp. Pivarunas' Response to SSPX Consecrating Bishops**

**After Mass Prayer or Aspiration Prayer**

*"Increase my faith, strengthen my hope, kindle my love that I may die to self & live but for Thee."*