

Holy Family Traditional Roman Catholic Church

A parish of the Religious Congregation of Mary Immaculate Queen (CMRI)



Traditional Latin Mass
according to the Tridentine Rite
codified by St. Pius V

3385 N. Wickham Road,
Melbourne, Florida 32935
844-435-3858

Pastor : Fr. Nino Molina ~ 320-266-4914
frnmolina13@gmail.com

Assistant Pastor : Fr. Noah Ellis ~ 270-564-3355
<https://holyfamilytcc.org> and <https://cmri.org>

Low Sunday
April 12, 2026

Sunday, April 12

9:00 AM

Low Sunday (St. Julius, PC)

Pro Grege

Confirmation

Monday, April 13

No Mass

St. Hermenegild, M

Tuesday, April 14

No Mass

St. Justin, M

Wednesday, April 15

9:00 AM

Feria (St. Lydwina, V; Ss. Basilissa & Anastasia, Mm)

For our children and grandchildren (*Don and Joyce Hunter*)

Thursday, April 16

9:00 AM

Feria (St. Benedict Joseph Labre, C)

Glenn and Linda Dufek (*Wehrman Family*)

Friday, April 17

9:00 AM

Feria (St. Anicetus, PM)

Private Intention of Mike and Margaret Foster

Saturday, April 18

9:00 AM

BVM Saturday (St. Apollonius, M)

Private Intention of Mike and Margaret Foster

Sunday, April 19

9:00 AM

2nd Sunday after Easter (St. Elphege, BM)

Pro Populo

Mass Intentions ~ Cash is preferred, however, if using a check, please make it payable to Fr. Nino Molina.

HOLY MASS SCHEDULE

Sundays: 9:00 AM

Weekdays: 9:00 AM

Holy Days of Obligation: 9:00 AM & 7:00 PM

CONFESSIONS - 30 Mins. Before Mass -Wednesday,
Friday, Saturday & Sunday

BLESSING OF RELIGIOUS ITEMS - 2nd Sunday

BENEDICTION - 3rd Sunday

COMMUNION CLASSES - Sundays after Mass

CONFIRMATION CLASSES - Sundays after Mass

CHOIR PRACTICE - Sundays before Mass

ROSARY - Before Each Mass

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION, SICK CALLS & CONSULTATIONS

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin, Joyce Hunter, Matt Wehrman

(jamesdefillips@gmail.com)

Low Sunday

GOSPEL John 20:19-31 At that time, when it was late the same day, the first of the week, and the doors were shut, where the disciples were gathered together, for fear of the Jews, Jesus came and stood in the midst and said to them: "Peace be to you."

And when He had said this, He showed them His hands and His side.

The disciples therefore were glad, when they saw the Lord. He said therefore to them again: "Peace be to you. As the Father hath sent Me, I also send you." When He had said this, He breathed on them; and He said to them: "Receive ye the Holy Ghost. Whose sins you shall forgive, they are forgiven them: and whose sins you shall retain, they are retained."

Now Thomas, one of the twelve, who is called Didymus, was not with them when Jesus came. The other disciples therefore said to him: "We have seen the Lord." But he said to them: "Except I shall see in His hands the print of the nails and put my finger into the place of the nails and put my hand into His side, I will not believe."

And after eight days, again His disciples were within, and Thomas with them. Jesus came, the doors being shut, and stood in the midst and said: "Peace be to you." Then He said to Thomas: "Put in thy finger here and see My hands. And bring your hand and put it into My side. And be not faithless but believing."

Thomas answered and said to Him: "My Lord and my God."

Jesus said to him: "Because thou hast seen Me, Thomas, thou hast believed: blessed are they that have not seen and have believed."

Confirmation

*Following confirmation conferred today,
by His Excellency Bishop M. Pivarunas, CMRI,*

*all are invited to join in a potluck brunch reception and cake
in the Mary Help of Christians Hall to congratulate the confirmandi
and visit with His Excellency.*

~God Bless all of the Confirmandi ~

*Alexa, Bellami, Catriana, Caragh-Moira, Daisy, Eric, George, Harold, James,
Jason, Kelly, Maria, Matthias, Morgan, Pamela, Perry, Thomas & William*

LOW SUNDAY ~ QUASIMODO SUNDAY ~ WHITE SUNDAY

"Quasimodo Sunday" is the historic name for the second Sunday of Easter. The name comes from the Latin text of the day's historic introit, from the first two words of the opening Antiphon at Mass that speak especially to those baptized at Easter:

Quasi modo geniti infantes, rationabile, sine dolo lac concupiscite. Exaltate Deo adjutori nostro: jubilate Deo Jacob. I Peter 2.2

As newborn babes, alleluia, desire the rational milk without guile, alleluia, alleluia, alleluia. Rejoice to God our helper. Sing aloud to the God of Jacob.

Quasimodo is the last day of the "Octave of Easter," an eight-day period of feasting beginning on Easter Sunday. It is also referred to as "Low Sunday" because it immediately follows Easter, the "highest" of all "High Sundays." This name is also related to the fact that it was the last day of festivities in the Octave of Easter.

There is also significance to the name "White Sunday," as this Sunday is known in many European countries. This name is derived from the practice of newly baptized Christians wearing white garments during the Octave of Easter. Historically, new believers were baptized at the Easter Vigil. These Christians would then wear their white baptismal garments throughout the week-long celebration of Easter. After attending church on Quasimodo Sunday, they would then return home and put on their ordinary dress, signifying the end of the Octave of Easter.

Hence, it is the day that the newly baptized officially put away their white robes and is known liturgically as "Dominica in albis depositis" or the "Sunday of putting away the albs."



~ Holy Family School OPEN HOUSE - Sunday, April 19th from 12noon to 2pm ~

Tuition is affordable and tuition assistance is available, either can be discussed at the open house.

Meet the Congregation of Mater Dei (CMD) Sisters, Sr. Agnes and Sr. Margaret Mary.

We look forward to seeing you there! Contact Number: 844-435-3858

ANNOUNCEMENTS

- **To everyone in any capacity, who supported the extensive preparations for Holy Week**, rendering the liturgical expressions serene, deeply moving, and outstandingly beautiful in sight as well as sound, thank you.
- **Welcome His Excellency, Bishop Mark Pivarunas and the high school girls from Mater Dei Academy** on their senior trip with Sister Gertrude from Omaha.
- **Following this Mass, please join in congratulating all of the newly Confirmed Parishioners** from Holy Family, Our Lady of Lourdes in Brooksville and St. Joseph in the Woods in Salt Springs. Please join in a Potluck Brunch in the Mary Help of Christians Hall.
- **Easter Duty - All the faithful who have reached the use of reason are gravely obliged to receive Holy Communion** worthily at least once during the Easter season. In the United States, this extends from the first Sunday of Lent to Trinity Sunday (the Sunday after Pentecost).
- **Choir practice is on Wednesdays at 5:30 pm and Saturdays at 11:00 am.** We meet in the Mary Help of Christians church hall.
- **Holy Family Traditional Catholic School Enrollment year 2026-2027 is now open for all grades K-12.**
- **School volunteers wanted.** Please see either James DeFillips or Ken Peldunas to share your skills!
- **Join parishioners every Saturday after the 9:00 AM Mass to recite fifteen decades of the rosary.** Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **Donations needed toward the purchased home for our Sisters. To date we have collected \$80,917.00.**
- **New to the Tridentine Mass**, you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **The church website** is updated frequently and reflects all upcoming events and Mass times.
- **In your kindness, please remember to pray for those listed on the Memorial Page**, and all deceased members of the chapel.



Saint George (between AD 256–285 to April 23, 303), was a Roman soldier of Greek and Palestinian origin and an officer in the Guard of Roman emperor Diocletian, who was sentenced to death for refusing to recant his Christian faith. As a Christian martyr, he later became one of the most venerated saints in Christianity and was especially venerated by the Crusaders. George's parents were Christians of Greek nobility, his father, a Roman army official and his mother, a Christian and a Greek native from Lydda in the Roman province of Syria Palaestina. His father died when he was 14 and his mother returned with George to her homeland.

At seventeen, he traveled to the capital at Nicomedia and following the customary course of a young Roman noble, he joined the Roman army. By his late twenties, George was promoted to the rank of military tribune and stationed as an imperial guard of the Emperor at Nicomedia.

On February 23, 303, Diocletian issued an edict that every Christian soldier in the army should be degraded, and every soldier required to offer sacrifice to the Roman gods. Seeing the edict, George freed his slaves, distributed his wealth to the poor, and prepared to meet his fate. He then confronted the emperor about the edict and declared himself to be a Christian. Diocletian attempted to convert George, offering gifts if he would sacrifice to the gods, but he refused. Diocletian ordered that George be arrested. In an effort to undermine his resolve, the emperor sent a woman to the prison to spend the night with George, who having little time for earthly concerns managed to convert her instead. St. George was executed by decapitation before Nicomedia's city wall on April 23, 303.

In hagiography, as one of the Fourteen Holy Helpers and one of the most prominent military saints, he is immortalized in the myth of Saint George & the Dragon. There are several stories about George fighting dragons, but in the Western version, a dragon has made a nest at a spring that provides water to a township. The people were unable to collect water and so attempted to remove the dragon from its nest. It would temporarily leave its nest when they offered it a sheep. It was decided that a maiden would be just as effective as sending a sheep. The townspeople chose the victim by drawing straws. This continued until one day the princess' straw was drawn. The monarch begged for her to be spared but the people would not have it. She was offered to the dragon, but before she could be devoured, George appeared. He faced the dragon, protected himself with the sign of the Cross, and slayed the dragon. After saving the town, the citizens abandoned their paganism and were all converted to Christianity.

Saint George's Day is traditionally celebrated on April 23rd. Numerous countries, cities, professions and organizations claim Saint George as their patron, most notably, England.

We gladly welcome visitors and newcomers. At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession. Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance

and to receive communion at the communion rail:

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Eastwood & Harte Families R.I.P
 Deceased Members of the Lankenau & Cabble Family
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Cianchetto & Ruggiero Families
 Deceased Members of Peter Faas Family
 Deceased Members of the Family and Friends of the Frogge & Casey Families
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Lynn Marie Reynolds R.I.P.
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Audrey Alesio & Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family & Friends of Ray & Michelle DeFillips
 Deceased Members of the Liburdi, Toth & Gurbach Families
 Deceased Members of the Clark & Ziegler Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 David V. & Mary L. Johnson & Deceased Family Members R.I.P.

Deceased Members of the Blatt-Scherer Family R.I.P
 Beatriz Jarmillo R.I.P.
 Marie Delello R.I.P.
 Terry & Kathy Diehl R.I.P.
 Jack Giacomo DeCillis R.I.P.
 John Griffin R.I.P.
 Deceased Members of the Steffes Family
 Deceased Members of the Audley Family



*"We must empty Purgatory with Our Prayers"
 Padre Pio*



Scan to Donate Online, to Support Our Parish.
 To support the Sisters' Housing fundraiser scan the QR code to the right →
 Securely via PayPal.

CMRI Churches near us;
Our Lady of Lourdes
 2 S. Lemon St.(Merritt Funeral Home)
 Brooksville, Florida
St. Joseph of the Woods
 25352 NE 134th Place
 Salt Springs, Florida
Our Lady of Guadalupe
 Twin City, Georgia
<https://olgchapel.org>



4/28/26 ~ Priestly Ordinations
 ~ 2026 Fatima Conference
 ~ 2026 Summer Camps

We are in need of donations to help with the purchased home for our sisters. Your gift will make a difference, every amount counts!





Holy Family Traditional Catholic School K-12
 Contact Us
Mailing address
 3381 N Wickham Rd.
 Melbourne, FL 32935
Email
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Phone (844) 435-3858
www.holyfamiyltcs.org

PARISH HALL RENTAL	SUGGESTED DONATIONS	
Less than 50 Members of the Chapel - \$100	Mass Intentions - \$25	Requiem Mass - \$150
Less than 50 Non-members - \$150	Baptism - \$50	Requiem Mass w/ Graveside Service - \$175
Greater than 50 Members of the Chapel - \$200	Nuptial Mass - \$150	Wedding Service - \$125
Greater than 50 Non-members - \$300	Organist Donation - \$50	

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 **What's NEW?** Visit our website at www.holyfamiyltcc.org. The tab **"NOTEWORTHY NEWS"** is updated regularly. Current ~ **Segment of Bp. Pivarunas' Response to SSPX Consecrating Bishops**

After Mass Prayer or Aspiration Prayer

 *"My sweetest, Jesus, be not my Judge but my Savior."* 