

Holy Family Traditional Roman Catholic Church

A parish of the Religious Congregation of Mary Immaculate Queen (CMRI)



Traditional Latin Mass
according to the Tridentine Rite
codified by St. Pius V

3385 N. Wickham Road,
Melbourne, Florida 32935
844-435-3858

Pastor : Fr. Nino Molina ~ 320-266-4914
frnmolina13@gmail.com

Assistant Pastor : Fr. Noah Ellis ~ 270-564-3355
<https://holyfamilytcc.org> and <https://cmri.org>

Palm Sunday
March 29, 2026

<u>Sunday, March 29</u> 9:00 AM	Palm Sunday (St. Jonas & Comp., Mm) Pro Populo
<u>Monday, March 30</u> No Mass	Monday in Holy Week (St. John Climacus, Ab)
<u>Tuesday, March 31</u> 9:00 AM	Tuesday in Holy Week (St. Benjamin, M) Michael Johnson (<i>Jason Popovich</i>)
<u>Wednesday, April 1</u> 9:00 AM	Wednesday in Holy Week (St. Hugh, BC) Mike & Lynn Rosenberger family (<i>Lynn Rosenberger</i>)
<u>Thursday, April 2</u> 6:00 PM	Holy Thursday RIP Richard Winczewski (<i>Nancy Vouk</i>)
<u>Friday, April 3</u> No Mass	Good Friday (12:00 noon - 3:00 PM Stations of the Cross & Solemn Liturgy)
<u>Saturday, April 4</u> 10:30 PM	Holy Saturday (Easter Vigil followed by Midnight High Mass)
<u>Sunday, April 5</u> 10:00 AM	Easter Sunday (St. Vincent Ferrer, C) Pro Populo

Mass Intentions ~ Cash is preferred, however, if using a check, please make it payable to Fr. Nino Molina.

HOLY MASS SCHEDULE

Sundays: 9:00 AM

Weekdays: 9:00 AM

Holy Days of Obligation: 9:00 AM & 7:00 PM

CONFESSIONS - 30 Mins. Before Mass -Wednesday,
Friday, Saturday & Sunday

BLESSING OF RELIGIOUS ITEMS - 2nd Sunday

BENEDICTION - 3rd Sunday

COMMUNION CLASSES - Sundays after Mass

CONFIRMATION CLASSES - Sundays after Mass

CHOIR PRACTICE - Sundays before Mass

ROSARY - Before Each Mass

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION, SICK CALLS & CONSULTATIONS

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin, Joyce Hunter, Matt Wehrman

[\(jamesdefillips@gmail.com\)](mailto:jamesdefillips@gmail.com)

GOSPEL Matt. 21:1-9) At that time, when Jesus drew near to Jerusalem and came to Bethphage, on the Mount of Olives, He sent two disciples, saying to them: "Go ye into the village that is over against you: and immediately you shall find an ass tied and a colt with her. Loose them and bring them to Me. And if any man shall say anything to you, say ye that the Lord hath need of them. And forthwith he will let them go." Now all this was done that it might be fulfilled which was spoken by the prophet, saying: "Tell ye the daughter of Sion: 'Behold thy King cometh to thee, meek and sitting upon an ass and a colt, the foal of her that is used to the yoke.' " And the disciples going, did as Jesus commanded them. And they brought the ass and the colt and laid their garments upon them and made Him sit thereon. And a very great multitude spread their garments in the way: and others cut boughs from the trees and strewed them in the way.
And the multitudes that went before and that followed cried, saying: "Hosanna to the Son of David: Blessed is He that cometh in the name of the Lord: Hosanna in the highest."



Palm Sunday is the final Sunday of Lent, the beginning of Holy Week, and commemorates the triumphant arrival of Christ in Jerusalem, days before he was crucified.

In the Gospels, Jesus entered Jerusalem riding a young donkey, and to the lavish praise of the townspeople who threw clothes, or possibly palms or small branches, in front of him as a sign of homage. This was a customary practice for people of great respect. Palm branches are a widely recognized symbol of peace and victory.

The use of a donkey instead of a horse is highly symbolic as well, it represents the humble arrival of someone in peace, as opposed to arriving on a steed of war.

During Palm Sunday Mass, palms are distributed to parishioners. Because the palms are blessed, they may not be discarded as trash. Instead, they are appropriately gathered at the church and incinerated to create the ashes that will be used in the following year's Ash Wednesday observance.

The colors of the Mass on Palm Sunday are red and white, symbolizing the redemption in blood that Christ paid for the world.



MONDAY - No Mass.

TUESDAY and WEDNESDAY - Mass: **9:00 AM**

HOLY THURSDAY - (5:30 PM confessions) **Mass. 6:00 PM:** The Mass of the Lord's Supper: with Adoration of the Blessed Sacrament until 11AM on Good Friday. (sign-up sheet at the back of the church)

GOOD FRIDAY - No Mass. (11:30 AM confessions) **12:00 noon - 3:00 PM** Stations of the Cross, Solemn Liturgy with Holy Communion, and Meditations on the Seven Last Words. (Note: Holy Communion will be around 1:30)

HOLY SATURDAY - (9:30 PM confessions) **10:30 PM:** The Easter Vigil Ceremonies followed by **Midnight High Mass**

EASTER SUNDAY - Low Mass at **10:00 AM.**



There is a Flower Donation Box located at the back of the church by the religious articles book rack.

Your *Easter Altar Flower* donations are greatly appreciated to enhance the altar of the Risen Christ!



~ **Holy Family School OPEN HOUSE - Sunday, April 19th from 12noon to 2pm** ~

Tuition is affordable and tuition assistance is available, either can be discussed at the open house.

Meet the Congregation of Mater Dei (CMD) Sisters, Sr. Agnes and Sr. Margaret Mary.

We look forward to seeing you there! Contact Number: 844-435-3858

Bishop Pivarunas will be here on **Sunday, April 12th to confer the Sacrament of Confirmation** at the 9:00 A.M. Mass.

Confirmation

Please join in a potluck breakfast reception in the church social hall to congratulate the confirmands and visit with His Excellency.

ADORATION OF THE BLESSED SACRAMENT

Come adore the Lord for one hour or more in Eucharistic Adoration. Adoration is when a consecrated host is placed in a monstrance (from the Latin monstrare, to show or view) for adoration (for us to adore Him).

Adoration is a silent time for you to be alone with Jesus to recite your favorite prayers, say the rosary, read the bible, contemplate acts of faith, hope, charity, thanksgiving or reparation, or do whatever type of prayerful devotion that suits you before our Lord. You can sit quietly and say nothing, just keeping Him company like you would with a dear friend.

The Most Blessed Sacrament will be exposed upon the altar on April 2nd, Holy Thursday from 7:00 pm until 10 am, April 3rd, Good Friday morning. We must have at least two people present during each hour as the Most Blessed Sacrament may not be left alone while exposed. Sign up sheet is available at the back of the church on the bookshelf. May you receive many blessings during Adoration.

ANNOUNCEMENTS

- **Kindly sign-up to spend one hour in Adoration of the Blessed Sacrament.** The sign-up sheet is located at the back of the church on the bookshelf. WE MUST fill in all of the hourly spots as the exposed Blessed Sacrament CANNOT be left unattended.
- **During the month of March,** we pray the Litany of St. Joseph at the end of Mass.
- **Easter Duty - All the faithful who have reached the use of reason are gravely obliged to receive Holy Communion** worthily at least once during the Easter season. In the United States, this extends from the first Sunday of Lent to Trinity Sunday (the Sunday after Pentecost).
- **Choir practice is on Wednesdays at 5:30 pm and Saturdays at 11:00 am.** We meet in the Mary Help of Christians church hall.
- **Following this Mass,** visit with your fellow Catholics in the Mary Help of Christians Hall where light refreshments are available.
- **Holy Family Traditional Catholic School Enrollment year 2026-2027 is now open for all grades K-12.**
- **School volunteers wanted.** Please see either James DeFillips or Ken Peldunas to share your skills!
- **Join parishioners every Saturday after the 9:00 AM Mass to recite fifteen decades of the rosary.** Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **Donations needed toward the purchased home for our Sisters. To date we have collected \$80,567.00.**
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **The church website** is updated frequently and reflects all upcoming events and Mass times.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **You are strongly encouraged to visit the website** at <https://holyfamilytcc.org> and REGISTER as a MEMBER in the DATABASE as this will be the only way to receive emails regarding important church events, etc.

Excerpts of The Liturgy of Holy Week~ By Bishop Mark A. Pivarunas, CMRI (can be found in its entirety at CMRI.org)

Holy Thursday It was some 1900 years ago that our Divine Savior instituted the Sacrament of His Love, the Holy Eucharist. At this Mass, the celebrant offers the Mass of the Last Supper. During the Holy Mass, at the singing of the Gloria, the bells are rung throughout its entire recitation to give honor for the Holy Sacrifice of the Mass, the Holy Eucharist and the Holy Priesthood. At the conclusion of the Gloria, the bells will no longer be rung until the Easter Gloria; this somber note reminds us of the fact that after the Last Supper, our beloved Jesus was “betrayed into the hands of sinners,” as He Himself had predicted.

What is also unique to the Holy Thursday liturgy is the ceremony of the Washing of the Feet. In commemoration of the great humility and charity of Our Lord toward His Apostles, the priest, after the sermon, removes his chasuble and maniple, dons a gremial, and washes the feet of twelve men who represent the twelve Apostles. During this Washing of the Feet, the choir chants a series of antiphons taken from Our Lord’s exhortation to His Apostles at the Last Supper to love one another as He had loved them. As we recall that Our Lord washed the feet of His Apostles, we are reminded that charity is the hallmark by which all men are to recognize His disciples: “By this will all men know that you are My disciples, that you love one another.” The loving exhortation of Our Lord rings in our hearts and minds for us to practice the greatest of virtues — charity.

After Holy Mass is concluded, our Eucharistic King is carried in solemn procession to the Altar of Repose, where He will be adored for the rest of the night. The main altar is then stripped of all adornments in remembrance of our Divine Savior being stripped of His garments and mocked and spit upon by the cruel soldiers. How important it is for parents to explain these liturgical actions to their children, so that their minds will be filled with these holy impressions.

The **Good Friday** liturgy has all the tones of mourning and sadness that can be had on this day, when Jesus Christ “for us men, and for our salvation... was crucified, died, and was buried.” There are five particulars of Good Friday: the chanting of the Lessons of the Old Testament, the reading of the Passion, the exposition and adoration of the cross, the solemn orations (in which we pray for our Holy Mother the Church in general, for all the clergy and faithful, for our public rulers, for the conversion of the Jews, heretics, schismatics and pagans), and the reception of our Divine Redeemer in Holy Communion. After Holy Communion, the candles on the altar are extinguished, the few articles which were used in the liturgy are removed from the altar, and the church is left cold and empty. When we leave the church on Good Friday, with the Blessed Sacrament removed and the altar stripped of all adornment, we experience a profound feeling of emptiness — the same sentiments and feelings which were felt on the first Good Friday by the holy women and the Apostles when Jesus was taken down from the Cross and was buried.

At the **Easter Vigil and Midnight Mass**, the Liturgy of Holy Week reaches its climax, for these ceremonies signify in a most wonderful manner the inestimable work of Jesus Christ in the Redemption of mankind and the stupendous privilege for us to be children of God through Baptism. The ceremonies begin in the evening outside the church with the lighting of the Paschal Fire and the blessing and lighting of the Paschal Candle. The deacon of the Mass carries the Paschal Candle in the procession into the church. When the procession has entered the sanctuary, the deacon places the Paschal Candle in its holder and chants one of the most beautiful chants of the entire Liturgy — the Exultet.

Then the deacon continues to chant the praises of our Divine Redeemer in the splendor of a glorious preface which recalls the fall of our first parents, Adam and Eve, and the infinite love of God to send His Only Begotten Son, Who shed His Blood for our Redemption.

Then there is the reading of the Lessons, in which we read the account of the creation of the world and of man, the crossing of the Red Sea by the Israelites, and their journey to the Promised Land. After the completion of the Lessons, the Litany of the Saints begins, in which we invoke the intercession of all the heavenly court of angels and saints. Halfway through the invocations, this Litany is interrupted for the solemn blessing of the Easter Holy Water and, in particular, the Baptismal Water for the Sacrament of Regeneration.

When the solemn blessing of the Baptismal Water has been completed, there takes place the renewal of our Baptismal Vows. After this, the priest sprinkles us with the Easter Holy Water to remind us of our Baptism, by which we became children of God and heirs of heaven.

While the Litany of the Saints is being concluded, the priest prepares for Holy Mass. There is a great expectation in our hearts, for after the Kyrie Eleison, there is a spectacular intonation of the Gloria, during which the bells ring out and the image of our Risen Savior is uncovered. The suddenness of the change within the church from the sorrowful appearance of the purple covers over the statues and the empty altar, to the ringing of the bells, the jubilant singing of the Gloria, the uncovering of the images of our Risen Savior and the saints — all this gives us in our worship the best possible experience of Our Lord’s glorious Resurrection.

It is my sincere hope that all of our faithful will attend these sacred ceremonies, derive abundant fruit from them, and, as St. Paul exhorts us, rise to a new spiritual life in Christ. In Christo Jesu et Maria Immaculata, Most Rev. Mark A. Pivarunas, CMRI



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Eastwood & Harte Families R.I.P
 Deceased Members of the Lankenau & Cabble Family
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Cianchetto & Ruggiero Families
 Deceased Members of Peter Faas Family
 Deceased Members of the Family and Friends of the Frogge & Casey Families
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Lynn Marie Reynolds R.I.P.
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Audrey Alesio & Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family & Friends of Ray & Michelle DeFillips
 Deceased Members of the Liburdi, Toth & Gurbach Families
 Deceased Members of the Clark & Ziegler Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 David V. & Mary L. Johnson & Deceased Family Members R.I.P.

Deceased Members of the Blatt-Scherer Family R.I.P
 Beatriz Jarmillo R.I.P.
 Marie Delello R.I.P.
 Terry & Kathy Diehl R.I.P.
 Jack Giacomo DeCillis R.I.P.
 John Griffin R.I.P.
 Deceased Members of the Steffes Family
 Deceased Members of the Audley Family



*"We must empty Purgatory with Our Prayers"
 Padre Pio*



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 To support the Sisters' Housing fundraiser scan the QR code to the right →
 Securely via PayPal.

CMRI Churches near us;
Our Lady of Lourdes
 2 S. Lemon St.(Merritt Funeral Home)
 Brooksville, Florida
St. Joseph of the Woods
 25352 NE 134th Place
 Salt Springs, Florida
Our Lady of Guadalupe
 Twin City, Georgia
<https://olgchapel.org>



4/28/26 ~ Priestly Ordinations
 ~ 2026 Fatima Conference
 ~ 2026 Summer Camps



The Altar & Rosary Society will hold their annual EASTER BAKE SALE TODAY after Mass in the room at the back of the church. Religious items are also available for purchase.



Holy Family Traditional Catholic School K-12
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www.hollyfamilytcs.org

PARISH HALL RENTAL	SUGGESTED DONATIONS	
Less than 50 Members of the Chapel - \$100	Mass Intentions - \$25	Requiem Mass - \$150
Less than 50 Non-members - \$150	Baptism - \$50	Requiem Mass w/ Graveside Service - \$175
Greater than 50 Members of the Chapel - \$200	Nuptial Mass - \$150	Wedding Service - \$125
Greater than 50 Non-members - \$300	Organist Donation - \$50	

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 Visit our website at www.hollyfamilytcc.org. The tab "NOTEWORTHY NEWS" is updated regularly. Current ~ **Segment of Bp. Pivarunas' Response to SSPX Consecrating Bishops?**

After Mass Prayer or Aspiration Prayer

"O sweetest Jesus, hide me in Thy Sacred Heart, permit me not to be separated from Thee, defend me from the evil foe."