

Holy Family Traditional Roman Catholic Church

A parish of the Religious Congregation of Mary Immaculate Queen (CMRI)



Traditional Latin Mass
according to the Tridentine Rite
codified by St. Pius V

3385 N. Wickham Road,
Melbourne, Florida 32935
844-435-3858

Pastor : Fr. Nino Molina ~ 320-266-4914
frnmolina13@gmail.com

Assistant Pastor : Fr. Noah Ellis ~ 270-564-3355
<https://holyfamilytcc.org> and <https://cmri.org>

Second Sunday in Lent
March 1, 2026

Sunday, March 1

9:00 AM

Second Sunday of Lent (St. David of Wales, BC)

Pro Populo

Monday, March 2

No Mass

Lenten Feria (St. Simplicius, PC)

Tuesday, March 3

9:00 AM

Lenten Feria (St. Cunegunda, Emp)

RIP Mike Foreman (*Jason Popovich*)

Wednesday, March 4

9:00 AM

Lenten Feria (St. Casimir, C)

Jonathan Malecha (*Louise Malecha*)

Thursday, March 5

9:00 AM

Lenten Feria (St. John Joseph of the Cross, C)

Anne & Al Wiener (*Louise Malecha*)

Friday, March 6

9:00 AM

Ss. Perpetua & Felicitas, Mm (St. Colette, V) Stations of the Cross

End of Abortion (*Altar & Rosary Society*)

Saturday, March 7

9:00 AM

St. Thomas Aquinas, CD

Sam Lubirdi (*Alicia L.*)

Sunday, March 8

9:00 AM

Third Sunday of Lent (St. John of God, C)

Pro Populo

Mass Intentions ~ Cash is preferred, however, if using a check, please make it payable to Fr. Nino Molina.

HOLY MASS SCHEDULE

Sundays: 9:00 AM

Weekdays: 9:00 AM

Holy Days of Obligation: 9:00 AM & 7:00 PM

CONFESSIONS - 30 Mins. Before Mass -Wednesday,

Friday, Saturday & Sunday

BLESSING OF RELIGIOUS ITEMS - 2nd Sunday

BENEDICTION - 3rd Sunday

COMMUNION CLASSES - Sundays after Mass

CONFIRMATION CLASSES - Sundays after Mass

CHOIR PRACTICE - Sundays before Mass

ROSARY - Before Each Mass

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION, SICK CALLS & CONSULTATIONS

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin, Joyce Hunter, Sam Liburdi, Matt Wehrman

[\(jamesdefillips@gmail.com\)](mailto:jamesdefillips@gmail.com)

Second Sunday in Lent

GOSPEL Matt. 17:1-9 At that time, Jesus took Peter, James, and his brother John, and led them up a high mountain by themselves, and was transfigured before them. And His face shone as the sun: and His garments became white as snow. And behold there appeared to them Moses and Elias talking with Him. Then Peter addressed Jesus, saying, "Lord, it is good for us to be here: if You will, let us make here three tabernacles, one for Thee, and one for Moses, and one for Elias. And as He was yet speaking, behold a bright cloud overshadowed them. And lo a voice out of the cloud, saying: "This is My beloved Son, in whom I am well pleased: hear Him." And the disciples hearing fell upon their faces and were very much afraid. And Jesus came and touched them: and said to them: "Arise, and fear not." And lifting up their eyes, saw no one, but only Jesus. And as they came down from the mountain, Jesus cautioned them, saying: "Tell the vision to no man, till the Son of Man has risen from the dead."

You are invited to attend A Spiritual Day of Recollection on Saturday, March 21, 2026

Recollection, in respect to the spiritual life, means attention to the presence of God in the soul.

Join Fr. Benedict Hughes, CMRI rector at St. Joseph Minor Seminary, for a traditional Catholic day of recollection, readying our souls during the Lenten season. This is a time to deepen one's relationship with God through prayer, meditation, reflection and an examination of conscience. It's a chance to step away from daily life to recharge spiritually.

Please bring your own lunch. Only Adults & Young Adults over the age of 13. No children please.

Kindly sign up to attend. Sign-up sheets - located at the back of the church and on the bulletin board in the church hall.

Event Schedule:

9:00am - Mass

9:45 - 10:15am - Continental breakfast provided

10:15 - 11:00am - 1st talk

11:00 - 11:20am - Break/confession/spiritual reading

11:20am - 12:00pm - Stations of the Cross/ Angelus

12:00 - 12:30pm - Break/ lunch / confession/ spiritual reading

12:30 - 1:15pm - 2nd talk

1:20pm - Benediction/closing

Kindly bring your own personal spiritual reading materials for the breaks.

On Sunday, March 22nd following Mass, there will be a potluck breakfast in the Mary Help of Christians Hall.

Bring your favorite breakfast dish, mingle with fellow parishioners and visit with Fr. Hughes.

Bishop Pivarunas will be here on Sunday, April 12th to confer the Sacrament of Confirmation at the 9:00 A.M. Mass.

Confirmation

Please join in a potluck breakfast reception in the church social hall to congratulate the confirmands and visit with His Excellency.

ADORATION OF THE BLESSED SACRAMENT

Come adore the Lord for one hour or more in Eucharistic Adoration. Adoration is when a consecrated host is placed in a monstrance (from the Latin monstrare, to show or view) for adoration (for us to adore Him).

Adoration is a silent time for you to be alone with Jesus to recite your favorite prayers, say the rosary, read the bible, contemplate acts of faith, hope, charity, thanksgiving or reparation, or do whatever type of prayerful devotion that suits you before our Lord. You can sit quietly and say nothing, just keeping Him company like you would with a dear friend.

Day and night Jesus dwells in the Blessed Sacrament because you are the most important person in the world to Him. Stay for one hour. Feel His love and His peace! "Be still and know that I am God." — Psalm 46

The Most Blessed Sacrament will be exposed upon the altar on April 2nd, Holy Thursday from 7:00 pm until 10 am, April 3rd, Good Friday morning. We must have at least two people present during each hour as the Most Blessed Sacrament may not be left alone while exposed. Sign up sheet is available at the back of the church on the bookshelf. May you receive many blessings during Adoration.

EASTER DUTY

All the faithful who have reached the use of reason are gravely obliged to receive Holy Communion worthily at least once during the Easter season. In the United States, this extends from the first Sunday of Lent to Trinity Sunday (the Sunday after Pentecost).

Suggested Readings from Fr. Molina for Lent

On the Passion of Jesus Christ and The Passion and the Death of Jesus Christ, both by (St. Alphonsus de Liguori)

The Tragedy of Calvary (Fr. J. L. Meagher)

The Passion and Death of Our Lord Jesus Christ (Fr. A. Goodier)

The Dolorous Passion of Our Lord Jesus Christ (Bl. Anne Catherine Emmerich)

The Foot of the Cross or The Sorrows of Mary (Fr. F. W. Faber)

ANNOUNCEMENTS

- **The Altar & Rosary Society will hold their regular monthly meeting** on Saturday, March 7th after the 9AM Mass.
- **On Fridays during Lent, Stations of the Cross** will be held at 7 PM, followed by a short talk about the 7 Capital Sins.
- **Everyone over the age of seven is bound to observe complete abstinence** on Fridays and Holy Saturday, **partial abstinence** is observed on Ember Wednesdays and Saturdays. **Everyone between 21 and 59 are bound to observe Fast** during the weekdays of Lent, including Holy Saturday and the Ember Days. On fast days, only one full meal is allowed. Two other meatless meals may be taken but together should not equal another full meal. REFER TO THE BACK OF THE CALENDAR FOR FULL DETAILS.
- **Thank you for your generous household donations for the convent! Any additional donations in the form of gift cards** should be handed to one of the Sisters. Please DO NOT put them in the collection basket. Thank you.
- **We are still in need of donations toward the purchased home for our Sisters.** Your gift will make a difference, every amount counts! Make checks payable to Holy Family Church, write Convent in the memo area, by cash, put it in an envelope and write Convent on the outside, or scan the QR code on the back of the bulletin or on the church website. **To date \$76,620.00 has been donated! Thank you for bestowing such generosity and blessings as we continue to reach for our goal of \$325,000.00.**
- **Following Mass,** visit with your fellow Catholics in the Mary Help of Christians Hall where light refreshments are available.
- **There is a basket at the back of the church marked “Blessed, Old Sacramentals Drop-off Basket”,** kindly put your old palms, rosaries, crucifixes, medals, scapulars and candles here for proper disposal by the clergy.
- **Join parishioners every Saturday after the 9:00 AM Mass to recite fifteen decades of the rosary.** Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **The church website** is updated frequently and reflects all upcoming events and Mass times.



The Forty Martyrs of Sebaste or The Forty Holy Martyrs were a group of Roman soldiers whose martyrdom in 320 for the Christian faith is recounted in traditional martyrologies. They were killed near the city of Sebaste, in Lesser Armenia (present-day Turkey), victims of the persecutions of Licinius, who after 316, persecuted the Christians of the East. The earliest account of their existence and martyrdom is given by Bishop Basil of Caesarea in a homily he delivered on their feast day.

According to Basil, forty soldiers who had openly confessed themselves Christians were condemned by the prefect to be exposed naked upon a frozen pond near Sebaste on a bitterly cold night, that they might freeze to death.

Among the confessors, one yielded and, leaving his companions, sought the warm baths near the lake which had been prepared for any who might prove inconstant. Upon immersion into the cauldron, the one who yielded went into shock and immediately died. One of the guards was set to keep watch over the martyrs and beheld at this moment a supernatural brilliancy overshadowing them. He at once proclaimed himself a Christian, threw off his garments, and joined the remaining thirty-nine. Thus, the number of forty remained complete. At daybreak, the stiffened bodies of the confessors, which still showed signs of life, were burned and the ashes cast into a river. Christians, however, collected the precious remains, and the relics were distributed throughout many cities; in this way, veneration of the Forty Martyrs became widespread, and numerous churches were erected in their honor.

To this day, the devotion to the Forty Martyrs is extensive all over the East. In Syria, the Armenian Cathedral of Aleppo and the Greek Orthodox Cathedral of Homs are dedicated to the Forty Martyrs.

The feast day of the Forty Martyrs falls on March 10th. In Orthodox Churches that follow the Julian calendar, this day is intentionally placed so that it will fall during Lent. There is a purposeful play on the number forty, being both the number of martyrs and the days in the fast. Their feast also falls during Lent so that the endurance of the martyrs will serve as an example to the faithful to persevere to the end (i.e., throughout the forty days of the fast) in order to attain heavenly reward.

Special devotion to the Forty Martyrs of Sebaste was introduced at an early date into the West as well. Bishop Gaudentius of Brescia (d. about 410 or 427) received particles of the ashes of martyrs during a voyage in the East and placed them with other relics in the altar of the basilica which he had erected, at the consecration of which he delivered a discourse, still extant.

The Church of Santa Maria Antiqua in the Roman Forum, built in the fifth century, contains a chapel, built like the church itself on an ancient site, and consecrated to the Forty Martyrs. A sixth or seventh-century mural there depicts their martyrdom. The names of the confessors, as we find them also in later sources, were formerly inscribed on this fresco. Acts of these martyrs, written subsequently, in Greek, Syriac and Latin, are yet surviving, also a "Testament" of the Forty Martyrs.

We gladly welcome visitors and newcomers. At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession. Fasting for three hours from any food and/or alcoholic beverage.
One hour from any other beverage except water.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance

and to receive communion at the communion rail:

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Eastwood and Harte Families R.I.P
 Deceased Members of the Lankenau & Cabble Family
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of Peter Faas Family
 Deceased Members of the Family and Friends of the Frogge & Casey Families
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 John Griffin R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Lynn Marie Reynolds R.I.P.
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family and Friends of Ray and Michelle DeFillips
 Deceased Members of the Liburdi, Toth and Gurbach Families
 Deceased Members of the Clark & Ziegler Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families

Deceased Members of the Blatt-Scherer Family R.I.P
 Beatriz Jarmillo R.I.P.
 Marie Delello R.I.P.
 Terry & Kathy Diehl R.I.P.
 Jack Giacomo DeCillis R.I.P.
 Deceased Members of the Steffes Family
 Deceased Members of the Audley Family



*"We must empty Purgatory with Our Prayers"
 Padre Pio*



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 To support the Sisters' Housing fundraiser scan the QR code to the right →
 Securely via PayPal.

CMRI Churches near us;
Our Lady of Lourdes
 2 S. Lemon St.(Merritt Funeral Home)
 Brooksville, Florida
St. Joseph of the Woods
 25352 NE 134th Place
 Salt Springs, Florida
Our Lady of Guadalupe
 Twin City, Georgia
<https://olgchapel.org>



3/6 - 8, 2026 ~ Vocations Weekend
 3/21/26 ~ Day of Recollection
 4/28/26 ~ Priestly Ordinations
 ~ 2026 Fatima Conference
 ~ 2026 Summer Camps

We are in need of donations to help purchase a home for our teaching sisters. Your gift will make a difference, every amount counts!



Holy Family Traditional Catholic School K-7

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www.hollyfamilytcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$25 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50

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 Current ~ **The SSPX Will Consecrate Bishops... What should we think about it?**

After Mass Prayer or Aspiration Prayer



"Jesus, for love of Thee, with Thee & for Thee."

