

# ***Holy Family Traditional Roman Catholic Church***

A parish of the Religious Congregation of Mary Immaculate Queen (CMRI)



Traditional Latin Mass  
according to the Tridentine Rite  
codified by St. Pius V

3385 N. Wickham Road,  
Melbourne, Florida 32935  
844-435-3858

Pastor : Fr. Nino Molina ~ 320-266-4914

[frnmolina13@gmail.com](mailto:frnmolina13@gmail.com)

Assistant Pastor : Fr. Noah Ellis ~ 270-564-3355  
<https://holyfamilytcc.org> and <https://cmri.org>

***Sexagesima Sunday***  
February 8, 2026

**Sunday, February 8**

9:00 AM

Sexagesima Sunday (St. John of Matha, C)

Pro Populo

Blessing of Religious Items

**Monday, February 9**

No Mass

St. Cyril of Alexandria, BCD (St. Apollonia, VM)

**Tuesday, February 10**

9:00 AM

St. Scholastica, V

For my Godchildren (*Kathleen Frogge*)

**Wednesday, February 11**

9:00 AM

Apparition of Our Lady of Lourdes

RIP Clara Cianchetto (*Peter & Anita Faas*)

**Thursday, February 12**

9:00 AM

Seven Holy Servite Founders

RIP John Puinn (*McCallan family*)

**Friday, February 13**

9:00 AM

Feria (St. Catherine of Ricci, V)

Private intentions of Brian & LuAnn Bedel

**Saturday, February 14**

9:00 AM

BVM Saturday (St. Valentine, PrM)

Holy souls in purgatory (*Jason Popovich*)

**Sunday, February 15**

9:00 AM

Quinquagesima Sunday (St. Faustinus & Jovita, Mm)

Pro Populo

Mass Intentions ~ Cash is preferred, however, if using a check, please make it payable to Fr. Nino Molina.

**HOLY MASS SCHEDULE**

Sundays: 9:00 AM

Weekdays: 9:00 AM

Holy Days of Obligation: 9:00 AM & 7:00 PM

CONFESSIONS - 30 Mins. Before Mass - Wednesday,  
Friday, Saturday & Sunday

**BLESSING OF RELIGIOUS ITEMS - 2nd Sunday**

**BENEDICTION - 3rd Sunday**

**COMMUNION CLASSES - Sundays after Mass**

**CONFIRMATION CLASSES - Sundays after Mass**

**CHOIR PRACTICE - Sundays before Mass**

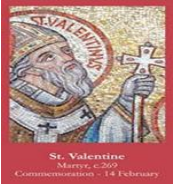
**ROSARY - Before Each Mass**

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION, SICK CALLS & CONSULTATIONS

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin, Joyce Hunter, Sam Liburdi, Matt Wehrman  
([jamesdefillips@gmail.com](mailto:jamesdefillips@gmail.com))

## Sexagesima Sunday

**GOSPEL Luke 8:4-15** At that time, when a very great crowd was gathered together and hastened out of the cities, unto Him, He spoke by a similitude. "The Sower went out to sow his seed. And as he sowed, some fell by the wayside. And it was trodden down: and the fowls of the air devoured it. And other seed fell upon a rock. And as soon as it was sprung up, it withered away, because it had no moisture. And other seed fell among thorns. And the thorns growing up with it, choked it. And other seed fell upon good ground and being sprung up, yielded fruit a hundredfold." Saying these things, He cried out: "He that hath ears to hear, let him hear." And His disciples asked Him what this parable might be. To whom He said: "To you it is given to know the mystery of the kingdom of God; but to the rest in parables, that 'seeing they may not see, and hearing may not understand.' Now the parable is this: The seed is the word of God. And they by the wayside are they that hear then the devil comes and takes the word out of their heart, lest believing they should be saved. Now they upon the rock are they who when they hear receive the word with joy: and these have no roots: for they believe for a while and in time of temptation they fall away. And that which fell among thorns are they who have heard and going their way, are choked with the cares and riches and pleasures of this life and yield no fruit. But that on the good ground are they who in a good and perfect heart, hearing the word, keep it and bring forth fruit in patience."



**St. Valentine of Terni, officially Saint Valentine of Rome**, born 226 AD was a widely recognized 3rd-century Roman saint and since the High Middle Ages is associated with a tradition of courtly love.

He was a Roman Priest at a time when emperor Claudias was persecuting the church. Claudias issued an edict that prohibited the marriage of young people. This was based on the hypothesis that unmarried soldiers fought better than married soldiers because married soldiers might be afraid of what might happen to them or their wives or families if they died.

This edict immediately presented a problem to the Christian church. The idea of encouraging young people to marry within the Christian church was what Saint Valentine was about. And he secretly married them because of the edict.

Saint Valentine was eventually caught, imprisoned and tortured for performing marriage ceremonies against the command of Emperor Claudius. There are legends surrounding Saint Valentine's actions while in prison.

One of the men who was to judge him in line with the Roman law at the time was called Asterius, whose daughter was blind. Saint Valentine was supposed to have prayed with and healed the young girl with such astonishing effect that Asterius himself became Christian as a result.

In the year 269 AD, on February 14th, Saint Valentine was sentenced to a three-part execution of a beating, stoning, and finally decapitation all because of his stand for Christian marriage. The story goes that the last words he wrote were in a note to Asterius' daughter. He inspired today's romantic missives by signing it, "from your Valentine."

The relics of Saint Valentine were kept in the Church and Catacombs of San Valentino in Rome, which remained an important pilgrim site throughout the Middle Ages until the relics were transferred to the church of Santa Prassede. The flower-crowned skull of Saint Valentine is exhibited in the Basilica of Santa Maria in Cosmedin, Rome; other relics were brought to Whitefriar Street Carmelite Church in Dublin, Ireland where they remain to this day.

Saint Valentine has come to be known as the patron saint of lovers. If he were here today, he would say to married couples – "there comes a time where you're going to have to suffer. It's not going to be easy to maintain your commitment and your vows in marriage. Don't be surprised if the 'gushing' love that you have for someone changes to something less 'gushing' but maybe much more mature."

### **You are invited to attend A Spiritual Day of Recollection on Saturday, March 21, 2026**

Recollection, in respect to the spiritual life, means attention to the presence of God in the soul.

Join Fr. Benedict Hughes, CMRI rector at St. Joseph Minor Seminary, for a traditional Catholic day of recollection, readying our souls during the Lenten season. This is a time to deepen one's relationship with God through prayer, meditation, reflection and an examination of conscience. It's a chance to step away from daily life to recharge spiritually.

**Please bring your own lunch. Only Adults & Young Adults over the age of 13. No children please.**  
**Kindly sign up to attend. Sign-up sheets - located at the back of the church and on the bulletin board in the church hall.**

#### **Event Schedule:**

9:00am - Mass

9:45 - 10:15am - Continental breakfast provided

10:15 - 11:00am - 1st talk

11:00 - 11:20am - Break/confession/spiritual reading (bring what you'd like to read)

11:20am - 12:00pm - Stations of the Cross/ Angelus

12:00 - 12:30pm - Break/ lunch / confession/ spiritual reading

12:30 - 1:15pm - 2nd talk

1:20pm - Benediction/closing

**On Sunday, March 22<sup>nd</sup> following Mass, there will be a potluck breakfast in the Mary Help of Christians Hall. Bring your favorite breakfast dish, mingle with fellow parishioners and visit with Fr. Hughes.**

## ANNOUNCEMENTS

- **We are in need of donations to purchase a home for our teaching sisters.** Your gift will make a difference, every amount counts! Make checks payable to Holy Family Church, write Convent in the memo area, by cash, put it in an envelope and write Convent on the outside, or scan the QR code on the back of the bulletin or on the church website. **To date \$75,840.00 has been donated! Thank you for bestowing such generosity and blessings as we continue to reach for our goal of \$325,000.00.**
- **Following this Mass,** visit with your fellow Catholics in the Mary Help of Christians Hall **to celebrate Fr. Ellis's birthday** with cake and refreshments.
- **There is a basket at the back of the church marked "Blessed, Old Palms Return Basket",** kindly put your old palms here for proper disposal by the clergy.
- **Memorial Page -To include your loved ones' names or family name on the memorial page,** please print the names clearly on the envelope designated "Memorial Page", include the donation and place it in the collection basket.
- **Join parishioners every Tuesday at 3:00 PM in the church to recite fifteen decades of the rosary.** Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **The church website** is updated frequently and reflects all upcoming events and Mass times.
- **You are strongly encouraged to visit the website at <https://holyfamilytcc.org> and REGISTER as a MEMBER** in the DATABASE as this will be the only way to receive emails regarding important church events, etc.

## **Teaching Prayer to Children in Their Formative Years ~ Part IV**

\* Chapter 5, Joseph J. Baierl, S.T.D., Rudolph G. Bandas, Ph.D., S.T.D. and Joseph Collins, S.S., S.T.D.; NYC: Joseph F. Wagner, Inc., 1938. (From Religious Instruction and Education\*) This is an excellent resource, not only for teachers but for parents as well, regarding their children's prayer life.

Prayer is the raising of the heart and mind to God. With this thought clearly before him, the religion teacher will realize that there is a great difference between teaching a child to pray and teaching a child its prayers. In the first instance we lead the child to raise his mind and heart to God to speak to God as one would speak intimately, lovingly, and confidently to one's own father. In the second instance we place before the child definite forms which the Church has approved, and which people have used through the ages to address God in a more formal manner.

Let us consider in detail some practical suggestions for the teaching of prayer on the various grade levels.

### **Prayers for Senior High School**

Provided that the senior high school students have the necessary foundation, special stress should be laid with this group on the intimate relationship between their spiritual life and their conduct, between their life of prayer and their life of activity. In other words, the teacher should employ every possible means to cultivate in the pupils a childlike simplicity and absolute sincerity in their intercourse with God.

Nowhere is this attitude better reflected than in the story of the Pharisee and the Publican, hand in hand with which Richard Crashaw's "Two Went into the Temple to Pray" could also be studied. In this connection the petitions of the Lord's Prayer — "Our Father," "forgive us our trespasses," etc. — will help the pupils to a clearer insight into their relationship with their fellowmen. There must be no discrepancy between their words and their deeds. Also, there should now be a better understanding of the difference between genuine prayerfulness and mere sentimentality. Their prayer, like their Catholicity, should become more and more virile as they increase in knowledge and age.

Other points to be taken into consideration at this stage are:

- 1) The great necessity of prayer, especially at the time of temptation.
- 2) The need of perseverance in prayer, especially when one is tempted to say: "I cannot pray".
- 3) The cultivation of a great personal friendship for Christ, particularly through a life of prayer.
- 4) The realization that prayer does not necessarily need to be expressed in so many words, but that all our actions can be made a prayer by one good intention.
- 5) An explanation of the prayer of praise and adoration as the highest and most acceptable form of prayer. Use of the Gloria Patri, Gloria in Excelsis Deo, Te Deum, etc., with that intention in mind.
- 6) A more complete understanding of the liturgy, particularly the use of the Missal as the best means of keeping up one's Christian life in accordance with the spirit of the Church.
- 7) The practice of simple meditation is more as a thoughtful reading pondering of Scriptural selections than as any particular form of mental activity.
- 8) Informal discussions on prayer in the Christian home and an attempt to inculcate high Christian ideals into the minds of the students as future homemakers.

At this juncture the first part of the chapter dealing with prayers for preschool children may be discussed with the students.

In conclusion, let us recall once more that in every case the teacher must begin his class at the spiritual level at which he finds it, and start to build from that level. A high school group that has had little or no instruction in prayers, for example, will gain more by a simple explanation of the Our Father and by learning to pray with humility, sincerity, perseverance and confidence, than by an attempt to impose the prayers of the Missal upon them before they are ready to appreciate such prayers. Above all, let the instructor keep firmly in mind his duty not only to teach the children their prayers but also principally to teach them how to pray.



*Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.*

Deceased Members of the Eastwood and Harte Families R.I.P  
 Deceased Members of the Lankenau & Cabble Family  
 Deceased Members of the J. H. Crain / F.A. Croucher Families  
 Deceased Members of the Cianchetto and Ruggiero Families  
 Deceased Members of Peter Faas Family  
 Deceased Members of the Family and Friends of the Frogge & Casey Families  
 Deceased DeFillips, Dark, Langbein & Mares Families  
 Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families  
 John Griffin R.I.P.  
 Deceased Members of the Brown & Mallett Families R.I.P.  
 Lynn Marie Reynolds R.I.P.  
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families  
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.  
 Deceased Family and Friends of Ray and Michelle DeFillips  
 Deceased Members of the Liburdi, Toth and Gurbach Families  
 Deceased Members of the Clark & Ziegler Families  
 Deceased Members of the Montgomery, Pond, & Tennyson Families

Deceased Members of the Blatt-Scherer Family R.I.P  
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 Terry & Kathy Diehl R.I.P.  
 Jack Giacomo DeCillis R.I.P.  
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*"We must empty Purgatory with Our Prayers"*  
 Padre Pio



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*CMRI Churches near us;*  
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**Our Lady of Guadalupe**  
 Twin City, Georgia  
<https://olgchapel.org>



3/6 - 8, 2026 ~ Vocations Weekend  
 4/28/26 ~ Priestly Ordinations  
 ~ 2026 Day of Recollection  
 ~ 2026 Fatima Conference  
 ~ 2026 Summer Camps

*We are in need of  
 donations to help  
 purchase a home for our  
 teaching sisters. Your gift  
 will make a difference,  
 every amount counts!*



Holy Family Traditional  
Catholic School K-7

Contact Us  
**Mailing address**  
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**Phone (844) 435-3858**  
[www.holyfamiyltcs.org](http://www.holyfamiyltcs.org)

#### PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100  
 Less than 50 Non-members - \$150  
 Greater than 50 Members of the Chapel - \$200  
 Greater than 50 Non-members - \$300

#### SUGGESTED DONATIONS

Mass Intentions - \$25	Requiem Mass - \$150
Baptism - \$50	Requiem Mass w/ Graveside Service - \$175
Nuptial Mass - \$150	Wedding Service - \$125
Organist Donation - \$50	

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 Current ~ The "Recognize and Resist" Façade Crumbles

#### After Mass Prayer or Aspiration Prayer



*"Divine Heart of Jesus, convert sinners, save the dying, deliver the holy souls from purgatory."*

