

Holy Family Traditional Roman Catholic Church

A parish of the Religious Congregation of Mary Immaculate Queen (CMRI)



Traditional Latin Mass
according to the Tridentine Rite
codified by St. Pius V

3385 N. Wickham Road,
Melbourne, Florida 32935
844-435-3858

Pastor : Fr. Nino Molina ~ 320-266-4914
frnmolina13@gmail.com

Assistant Pastor : Fr. Noah Ellis ~ 270-564-3355
<https://holyfamilytcc.org> and <https://cmri.org>

Septuagesima Sunday
February 1, 2026

Sunday, February 1

9:00 AM

Septuagesima Sunday (St. Ignatius, BM, St. Brigid of Ireland, VM)

Pro Populo

Monday, February 2

9:00 AM

Purification, BVM

Pro Populo

Tuesday, February 3

9:00 AM

Feria (St. Blaise, BM)

Loreli Tafton

Wednesday, February 4

9:00 AM

St. Andrew Corsini, BC

Our Priests (*Liburdi Family*)

Thursday, February 5

9:00 AM

St. Agatha, VM (Martyrs of Japan)

RIP James Audley (*Tim & Sue Audley*)

Friday, February 6

9:00 AM

St. Titus, BC (St. Dorothy, VM)

RIP Jack DeCillis (*Maria DeCillis*)

Saturday, February 7

9:00 AM

St. Romuald, Ab

End of Abortion (*Altar & Rosary Society*)

Sunday, February 8

9:00 AM

Sexagesima Sunday (St. John of Matha, C)

Pro Populo

Mass Intentions ~ Cash is preferred, however, if using a check, please make it payable to Fr. Nino Molina.

HOLY MASS SCHEDULE

Sundays: 9:00 AM

Weekdays: 9:00 AM

Holy Days of Obligation: 9:00 AM & 7:00 PM

CONFESSIONS - 30 Mins. Before Mass -Wednesday,
Friday, Saturday & Sunday

BLESSING OF RELIGIOUS ITEMS - 2nd Sunday

BENEDICTION - 3rd Sunday

COMMUNION CLASSES - Sundays after Mass

CONFIRMATION CLASSES - Sundays after Mass

CHOIR PRACTICE - Sundays before Mass

ROSARY - Before Each Mass

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION, SICK CALLS & CONSULTATIONS

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin, Joyce Hunter, Sam Liburdi, Matt Wehrman
(jamesdefillips@gmail.com)

Septuagesima Sunday

GOSPEL Matt 20:1-16 At that time, Jesus spoke to His disciples this parable: "The kingdom of heaven is like to a householder, who went out early in the morning to hire laborers into his vineyard. And having agreed with the laborers for a penny a day, he sent them into his vineyard. And going out about the third hour, he saw others standing in the marketplace idle. And he said to them: 'Go you also into my vineyard, and I will give you what shall be just.' And they went their way. Again, he went out about the sixth and the ninth hour and did in like manner. But about the eleventh hour he went out and found others standing, and he saith to them: 'Why stand you here, all day idle?' They said to him: 'Because no man hath hired us.' He saith to them: 'Go ye also into my vineyard.' And when evening had come, the lord of the vineyard said to his steward: 'Call the laborers and pay them their hire, beginning from the last even to the first.' Now when they of the eleventh hour came, they received every man a penny. But when the first also came, they thought that they should receive more: And they also received every man a penny. And receiving it they murmured against the master of the house, saying: 'These last have worked but one hour, and thou hast made them equal to us, that have borne the burden of the day and the heat.' But he answering said to one of them: 'friend, I do thee no wrong: didst thou not agree with me for a penny? Take what is thine and go thy way: I will also give to this last even as to thee. Or is it not lawful for me to do what I will? Is thy eye evil, because I am good?' So, shall the last be first and the first last. For many are called but few chosen."



St. Blaise was born to rich and noble parents, and received a Christian education. He was a physician before being consecrated a bishop at a young age. Keep in mind that at that time the local community usually nominated a man to be a bishop based on his outstanding holiness and leadership qualities; he in turn was then examined and consecrated by other bishops with the approval of the Holy Father. Therefore, St. Blaise must have been a great witness of our Faith, to say the least.

During the persecution of Licinius, St. Blaise, receiving some divine command, moved from the town, and lived as a hermit in a cave. Wild animals visited, and he healed any that were sick and wounded. One day, a group of hunters gathering wild beasts for the game in the amphitheater discovered St. Blaise and seized him. As he was being taken to the governor Agricolaus, the governor of Cappadocia and Lesser Armenia, St. Blaise encountered a woman whose pig was being seized by a wolf; St. Blaise commanded the wolf to release the pig, and it was freed unhurt.

While in prison, he miraculously cured a small boy who was choking to death on a fishbone lodged in his throat. Also, the woman whose pig had been saved brought St. Blaise candles so that his cell would have light and he could read the sacred Scriptures.

Eventually, Agricolaus condemned St. Blaise for upholding his Christian faith rather than apostatizing. He was tortured with the iron comb (an instrument designed for combing wool but was used here for shredding the skin) and finally beheaded. – died c. 316

By the sixth century, St. Blaise's intercession was invoked for diseases of the throat in the East and he became one of the most popular saints in the spiritual life of the Middle Ages. Many altars were dedicated to his honor, and even the Abbey of St. Blaise in southern Germany claimed to have some of his relics.

St. Blaise is also venerated as one of the "Fourteen Holy Helpers," a group of saints invoked as early as the 12th century in Germany and who are honored on Aug. 8: St. Denis of Paris (headache and rabies), St. Erasmus or Elmo (colic and cramp), St. Blaise (throat ailments), St. Barbara (lightning, fire, explosion and sudden and unprepared death), St. Margaret (possession and pregnancy), St. Catherine of Alexandria (philosophers and students, and wheelwrights), St. George (protector of soldiers), Sts. Achatius and Eustace (hunters), St. Pantaleon (tuberculosis), St. Giles (epilepsy, insanity, and sterility), St. Cyriac (demonic possession), St. Vitus (epilepsy), and St. Christopher (travelers). The German Dominicans promoted this veneration, particularly at the Church of St. Blaise in Regensburg (c. 1320).

One reason for St. Blaise's popularity arose from the fact he was a physician who cured, even performing miraculous cures. Thereby, those who were sick, especially with throat ailments, invoked his intercession. Eventually the custom of the blessing of throats arose, whereby the priest held two crossed candles over the heads of the faithful or touched their throats with them while he invoked the prayer of the saint and imparted God's blessing. The priest prays, "Through the intercession of St. Blaise, bishop and martyr, may God deliver you from every disease of the throat and from every other illness, in the name of the Father, and of the Son, and of the Holy Ghost."

While we invoke St. Blaise for his protection against any physical ailment of the throat, we should also ask his protection against any spiritual ailment — profanity, cursing, unkind remarks, detraction or gossip. St. James reminds us, "If a man who does not control his tongue imagines that he is devout, he is self-deceived; his worship is pointless" (1:26) and later, "We use it [the tongue] to say, Praised be the Lord and Father; then we use it to curse men, though they are made in the likeness of God. Blessing and curse come out of the same mouth. This ought not to be, my brothers!" (3:9-10). Therefore, may St. Blaise protect us from all evil, physical and spiritual, which may attack the throat.

We gladly welcome visitors and newcomers. At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession.

Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance

and to receive communion at the communion rail:

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.

ANNOUNCEMENTS

- **We are in need of donations to purchase a home for our teaching sisters.** Your gift will make a difference, every amount counts! Make checks payable to Holy Family Church, write Convent in the memo area, by cash, put it in an envelope and write Convent on the outside, or scan the QR code on the back of the bulletin or on the church website. **To date \$34,495.00 has been donated!**
- **Tuesday, February 3rd is the Feast of St. Blaise.** There will be Mass at 9 AM. Father will bless throats after Mass and on Sunday, February 8th.
- **The Altar & Rosary Society will hold their regular monthly meeting on Saturday, February 7th after the 9AM Mass.**
- **On Sunday February 8th, you are invited to celebrate Fr. Ellis's birthday** with cake and refreshments in the MHC church hall following the Mass.
- **Following this Mass,** visit with your fellow Catholics in the Mary Help of Christians Hall where light refreshments are available.
- **Memorial Page -To include your loved ones' names or family name on the memorial page,** please print the names clearly on the envelope designated "Memorial Page", include the donation and place it in the collection basket.
- **Join parishioners every Tuesday at 3:00 PM** in the church to recite fifteen decades of the rosary.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **You are strongly encouraged to visit the website at <https://holyfamilytcc.org> and REGISTER as a MEMBER** in the DATABASE as this will be the only way to receive emails regarding important church events, etc.

Teaching Prayer to Children in Their Formative Years ~ Part III

* Chapter 5, Joseph J. Baierl, S.T.D., Rudolph G. Bandas, Ph.D., S.T.D. and Joseph Collins, S.S., S.T.D.; NYC: Joseph F. Wagner, Inc., 1938. (From Religious Instruction and Education*) This is an excellent resource, not only for teachers but for parents as well, regarding their children's prayer life.

Prayer is the raising of the heart and mind to God. With this thought clearly before him, the religion teacher will realize that there is a great difference between teaching a child to pray and teaching a child its prayers. In the first instance we lead the child to raise his mind and heart to God to speak to God as one would speak intimately, lovingly, and confidently to one's own father. In the second instance we place before the child definite forms which the Church has approved, and which people have used through the ages to address God in a more formal manner.

Let us consider in detail some practical suggestions for the teaching of prayer on various grade levels.

Prayers for Intermediate Grades

Regardless of the grade placement, when children know little or nothing about God, the procedure in teaching prayer should be much the same as in the primary grades, except that the process may go on more rapidly.

Presuming, however, that the children of this group already know more common prayers, the teacher must assure himself of two things: (1) that the pupils can say the prayers correctly; (2) that they know what they are talking about.

To make sure of the first point, the teacher should request the children to write the prayers from memory; not too many at a time, however, or the task of reading and correcting them, and more particularly, the revelations they may contain, might easily become overwhelming.

Skillful questions will bring to light how well children understand prayers they are saying. Most probably repetition of some of the work for the Primary Grades will be necessary. It must be remembered that it is far more difficult to root out bad habits of prayer and replace them with good ones, than it is to form altogether new habits. It will take much patience, instruction, and repetition to change habits of mechanical repetition of prayers to those of heartfelt, sincere communion with God. Yet, it must be done if we are to prepare the children to lead intelligent Catholic lives.

It is hardly possible that boys and girls who have learned the true meaning of prayer, who have tasted the nearness of God in the soul and have poured out their joys and griefs in intimate union with Him — it is hardly possible that they should go permanently astray. On the other hand, it can be readily seen how those who have rattled off prayers mechanically for half a lifetime could easily be convinced that all of religion is mere mummery just as their prayers have been.

By means of repetition of the prayers commonly used in earlier grades, the children's understanding and knowledge should be largely enriched. The Our Father, for example, should now take on a deeper meaning by reason of their wider experience in life. "Thy kingdom come" will include now a desire to aid the missions in both a spiritual and a material sense. Similarly, "to atone for my sins" in the act of contrition should make the child aware of his obligation to perform a little penance, particularly during the penitential seasons.

The aim of the teacher in the intermediate grades, then, should be more to give the children a better understanding and appreciation of the prayers ordinarily said and approved by the Church than to add a multiplicity of devotions. In general children in this group should have well-balanced ideas of the following:

- 1- What prayer is and how it should be used.
- 2- The difference between formal and informal prayer and the special value of each.
- 3- An understanding of the more commonly used formal prayers, including the Rosary, the Stations of the Cross and the Litanies.
- 4- Some knowledge of the value of the Mass and the best way of participating in the Mass.

A simple book of Mass prayers possessed by every child would be of great assistance for occasional group instruction in the Mass; by now, the children should also be able to recognize the distinction between the outstanding prayers and devotions approved by the Church and so-called "pet devotions."

To be continued ...



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Eastwood and Harte Families R.I.P
 Deceased Members of the Lankenau & Cabble Family
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of Peter Faas Family
 Deceased Members of the Family and Friends of the Frogge & Casey Families
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 John Griffin R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Lynn Marie Reynolds R.I.P.
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family and Friends of Ray and Michelle DeFillips
 Deceased Members of the Liburdi, Toth and Gurbach Families
 Deceased Members of the Clark & Ziegler Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families

Deceased Members of the Blatt-Scherer Family R.I.P
 Beatriz Jarmillo R.I.P.
 Marie Delello R.I.P.
 Terry & Kathy Diehl R.I.P.
 Jack Giacomo DeCillis R.I.P.
 Deceased Members of the Steffes Family



*"We must empty Purgatory with Our Prayers"
 Padre Pio*



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CMRI Churches near us;
Our Lady of Lourdes
 2 S. Lemon St.(Merritt Funeral Home)
 Brooksville, Florida
St. Joseph of the Woods
 25352 NE 134th Place
 Salt Springs, Florida
Our Lady of Guadalupe
 Twin City, Georgia
<https://olgchapel.org>



3/6 - 8, 2026 ~ Vocations Weekend
 4/28/26 ~ Priestly Ordinations
 ~ 2026 Day of Recollection
 ~ 2026 Fatima Conference
 ~ 2026 Summer Camps


We are in need of donations to help purchase a home for our teaching sisters. Your gift will make a difference, every amount counts!





Holy Family Traditional Catholic School K-7
 Contact Us
Mailing address
 3385 N Wickham Rd.
 Melbourne, FL 32935
Email
info@hollyfamilytcs.org
Phone (844) 435-3858
www.hollyfamilytcs.org

PARISH HALL RENTAL	SUGGESTED DONATIONS	
Less than 50 Members of the Chapel - \$100	Mass Intentions - \$25	Requiem Mass - \$150
Less than 50 Non-members - \$150	Baptism - \$50	Requiem Mass w/ Graveside Service - \$175
Greater than 50 Members of the Chapel - \$200	Nuptial Mass - \$150	Wedding Service - \$125
Greater than 50 Non-members - \$300	Organist Donation - \$50	

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 **What's NEW?** Visit our website at www.hollyfamilytcc.org. The tab "NOTEWORTHY NEWS" is updated regularly. Current ~ a podcast from Novus Ordo Watch, Christ The King Dethroned

After Mass Prayer or Aspiration Prayer
 *"Jesus, Mary and Joseph assist me in my last agony."* 