

Holy Family Traditional Roman Catholic Church

A parish of the Religious Congregation of Mary Immaculate Queen (CMRI)



Traditional Latin Mass
according to the Tridentine Rite
codified by St. Pius V

3385 N. Wickham Road,
Melbourne, Florida 32935
844-435-3858

Pastor : Fr. Nino Molina ~ 320-266-4914

frnmolina13@gmail.com

Assistant Pastor : Fr. Noah Ellis ~ 270-564-3355
<https://holyfamilytcc.org> and <https://cmri.org>

Mass of Second Sunday after Epiphany
January 18, 2026

Sunday, January 18

9:00 AM

2nd Sunday after Epiphany (St. Peter's Chair at Rome)

Pro Populo

Monday, January 19

No Mass

Feria (St. Marius & Comp., Mm; St. Canute, King M)

Tuesday, January 20

9:00 AM

Ss. Fabian, P, & Sebastian, Mm

RIP Richard Winczewski (*Nancy Vouk*)

Wednesday, January 21

9:00 AM

St. Agnes, VM

Priest Intentions

Thursday, January 22

9:00 AM

St. Vincent & Anatasius, Mm

Priest Intentions

Friday, January 23

9:00 AM

St. Raymond of Penafort, C (St. Emerentiana, VM)

Fr. Gregory Safreed (*Jason Popovich*)

Saturday, January 24

9:00 AM

St. Timothy, BM

RIP Irene Watkinson (*Don & Joyce Hunter*)

Sunday, January 25

9:00 AM

3rd Sunday after Epiphany (Conversion of St. Paul, Ap)

Pro Populo

Mass Intentions ~ Cash is preferred, however, if using a check, please make it payable to Fr. Nino Molina.

HOLY MASS SCHEDULE

Sundays: 9:00 AM

Weekdays: 9:00 AM

Holy Days of Obligation: 9:00 AM & 7:00 PM

CONFESSIONS - 30 Mins. Before Mass -Wednesday,
Friday, Saturday & Sunday

BLESSING OF RELIGIOUS ITEMS - 2nd Sunday

BENEDICTION - 3rd Sunday

COMMUNION CLASSES - Sundays after Mass

CONFIRMATION CLASSES - Sundays after Mass

CHOIR PRACTICE - Sundays before Mass

ROSARY - Before Each Mass

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION, SICK CALLS & CONSULTATIONS

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin, Joyce Hunter, Sam Liburdi, Matt Wehrman
(jamesdefillips@gmail.com)

Second Sunday after Epiphany

GOSPEL John 2:1-11 At that time there was a marriage in Cana of Galilee: and the Mother of Jesus was there. And Jesus also was invited, and His disciples, to the marriage. And the wine having run short, the Mother of Jesus said to Him: "They have no wine". And Jesus said to Her: "Woman, what would you have me do? My hour is not yet come". His Mother said to the attendants: "Do whatever He tells you". Now six stone water jars were placed there, according to the manner of the purifying of the Jews, containing two or three measures. Jesus said to them: "Fill the jars with water". And they filled them to the brim. And Jesus said to them: "Draw out now and carry to the chief steward of the feast". And they carried it. Now when the chief steward had tasted the water made wine, and knew not whence it was, but the attendants knew who had drawn the water: the chief steward called the bridegroom and said to him: "Every man at first sets forth the good wine: and when men have well drunk, then that which is worse: but you have kept the good wine until now".



St. Agnes of Rome was born in 291 AD and raised in a Christian family. Agnes was very beautiful and belonged to a wealthy family. Her hand in marriage was highly sought after, and she had many high-ranking men chasing after her. However, Agnes made a promise to God never to stain her purity. Her love for the Lord was great, and she hated sin even more than death!

Whenever a man wished to marry Agnes, she would always say, "Jesus Christ is my only Spouse."

According to legend, the young men she turned away became so angry and insulted by her devotion to God and purity that they began to submit her name to authorities as a Christian follower.

At last, she was condemned to death. Even the pagans cried to see such a young and beautiful girl going to death. She did not pay attention to those who begged her to save herself. "I would offend my Spouse," she said, "if I were to try to please you. He chose me first and He shall have me!" Then she prayed and bowed her head for the death-stroke of the sword.

She died a virgin-martyr at the age of 12 or 13 on 21 January 304.

Agnes was buried beside the Via Nomentana in Rome. Her bones are currently conserved beneath the high altar in the church of Sant'Angese fuori le mura in Rome, which was built over the catacomb that held her tomb. Her skull is preserved in the church of Sant'Agnese in Agone in Rome's Piazza Navona.

St. Agnes is widely known as the patron saint of young girls. She is also the patron saint of chastity, rape survivors and the Children of Mary.

Agnes is depicted in art with a lamb, from the Latin word for "lamb", agnus, the symbol of her virgin innocence. The name "Agnes" is actually derived from the feminine Greek adjective hagnē meaning "chaste, pure, sacred". She is also shown with a martyr's palm as a young girl in robes holding a palm branch with the lamb either at her feet or in her arms.

Her feast day is celebrated on January 21st. She is one of seven women who, along with the Blessed Virgin, are commemorated by name in the Canon of the Mass. On her feast day, it is customary for two lambs to be brought in to be blessed by the pope. On Holy Thursday the lambs' wool is removed and woven into the pallium the pope gives to a newly consecrated archbishop.

Pious Exercise for Church Unity

Indulgence of 300 days during the Church Unity Octave from the Feast of St. Peter's Chair at Rome until the Feast of the conversion of St. Paul (**January 18-25**) Plenary Indulgence on the usual conditions after the completion of this devout exercise.

Ant. That all may be one, as Thou, Father, in Me and I in Thee, that they also may be one in Us; that the world may believe that Thou hast sent me.

V. I say unto thee, that thou art Peter.

R. And upon this rock I will build My Church. Let us pray, Lord Jesus Christ, Who didst say to Thine Apostles: Peace I leave with you, My peace I give you; consider not my sins, but the faith of Thy Church; and deign to keep it in peace and unity according to Thy will; Who livest and reignest, God, through all eternity. Amen.

For the Propagation of the Faith

O God, Who willest that all men should be saved and come to the knowledge of the truth, send, we beseech Thee, laborers to Thy harvest, and give them to speak Thy word with all confidence, that Thy message may run and may be made plain, and that all peoples may know Thee, the only true God, and Him Whom Thou hast sent, Jesus Christ our Lord. Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end. Amen.

We gladly welcome visitors and newcomers. At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession. Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance

and to receive communion at the communion rail:

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.

ANNOUNCEMENTS

- **We are in need of donations to purchase a home for our teaching sisters.** Your gift will make a difference, every amount counts! Make checks payable to Holy Family Church, write Convent in the memo area, by cash, put it in an envelope and write Convent on the outside, or scan the QR code on the back of the bulletin or on the church website. **To date \$28,975.00 has been donated!**
- **Following Mass,** visit with your fellow Catholics in the Mary Help of Christians Hall where light refreshments are available.
- **His Excellency, Bishop Pivarunas has set the date for priestly ordinations on Tuesday, April 28th.** On that day, three deacons will be ordained to the priesthood. All are welcome to attend in Omaha, NE.
- **Memorial Page -To include your loved ones' names or family name on the memorial page,** please print the names clearly on the envelope designated "Memorial Page", include the donation and place it in the collection basket.
- **Join parishioners every Tuesday at 3:00 PM** in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **The church website is updated frequently and reflects all upcoming events and Mass times.**
- **You are strongly encouraged to visit the website at <https://holyfamilytcc.org> and REGISTER as a MEMBER** in the DATABASE as this will be the only way to receive emails regarding important church events, etc.

Teaching Prayer to Children in Their Formative Years ~ Part I

* Chapter 5, Joseph J. Baierl, S.T.D., Rudolph G. Bandas, Ph.D., S.T.D. and Joseph Collins, S.S., S.T.D.; NYC: Joseph F. Wagner, Inc., 1938. (From Religious Instruction and Education*)

Prayer is the raising of the heart and mind to God. With this thought clearly before him, the religion teacher will realize that **there is a great difference between teaching a child to pray and teaching a child its prayers.** In the first instance we lead the child to raise his mind and heart to God to speak to God as one would speak intimately, lovingly, and confidently to one's own father. In the second instance we place before the child definite forms which the Church has approved, and which people have used through the ages to address God in a more formal manner.

Generally speaking, all Catholics have been taught formal prayers: the Our Father, the Hail Mary, the Creed, etc. How many have formed the habit of speaking to God from the heart in language all their own, expressing in their own words their personal needs and desires? Strange, is it not, that we know very well what to say to those we love on earth, and that we have so often to resort to printed words when we wish to speak to God? True, Christ Himself has given us the most perfect prayer in the Our Father; but often, too, a cry burst from His lips that expressed from the very depths of His Sacred Heart a great plea for the need of the moment: "Father, forgive them, for they know not what they do."

Long before the children can pronounce the more difficult words of the ordinary prayers, they should be taught to speak to God, His Blessed Mother, their guardian angel, St. Joseph, and perhaps one or two other saints in their own words; and this practice of spontaneous prayer should be kept up through life.

Let us consider in detail some practical suggestions for the teaching of prayer at the various grade levels.

Prayers for the Preschool Child

Whenever and wherever possible, parents should be reminded that they cannot begin too early to teach the child about God. Naturally, this knowledge must be based on the child's own experiences. God loves us as father and mother love us; God watches over us and gives us all we have. We can talk to Him as we talk to others. Parents teach the little ones more by their own attitude towards God and holy things than by their words. In fact, their attitude of reverence, love and humility is impressed upon the child's mind long before words have any meaning for him. A good mother's love for God and Our Lady will shine out of her eyes as she looks at the crucifix or a sacred picture while her lips move in prayer. As one person expressed it: "I appreciated Mass ever since I can remember. My mother always took me with her to Mass, and I wanted to love everything she loved."

As soon as baby lips learn to say the names of father and mother, they can also learn to say the Holy Names and to associate them with all that is good and beautiful. Little hands should be folded in prayer at least for a few moments; and there might be a good night kiss for Jesus and His Blessed Mother at bedtime.

The next step is the short informal prayer that the child can easily understand, such as: "God bless father and mother. God bless baby brother. God bless me and make me a good child." Or: "Dear God, I have been a naughty boy today. Please forgive me. I will not be naughty again."

The Sign of the Cross may be made with the help of the parents at a very early age, as part of the regular prayers. A little later, simple rhymed prayers may be added, such as: "Dear Angel, ever at my side."

Good pictures — preferably such as tell a story, like Plockhorst's "Christ Blessing the Children" — are a great aid in teaching the little ones about God and His great love for mankind. The children in that picture were talking to Christ. What were they saying?

If children learn readily, they can be taught the Our Father and Hail Mary before they reach school age. These prayers should be taught phrase by phrase, however, a little at a time. Pictures, stories, and rhymes illustrating and explaining these prayers can be easily obtained and are splendid aids in making prayer more intelligible to the child. To be continued ...



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Eastwood and Harte Families R.I.P
 Deceased Members of the Lankenau & Cabble Family
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of Peter Faas Family
 Deceased Members of the Family and Friends of the Frogge & Casey Families
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 John Griffin R.I.P.
 Deceased Members of the Brown & Mallett Families R.I.P.
 Lynn Marie Reynolds R.I.P.
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Family and Friends of Ray and Michelle DeFillips
 Deceased Members of the Liburdi, Toth and Gurbach Families
 Deceased Members of the Clark & Ziegler Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families

Deceased Members of the Blatt-Scherer Family R.I.P
 Beatriz Jarmillo R.I.P.
 Marie Delello R.I.P.
 Terry & Kathy Diehl R.I.P.
 Jack Giacomo DeCillis R.I.P.



"We must empty Purgatory with Our Prayers"
Padre Pio



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CMRI Churches near us;
Our Lady of Lourdes
 2 S. Lemon St.(Merritt Funeral Home)
 Brooksville, Florida

St. Joseph of the Woods
 25352 NE 134th Place
 Salt Springs, Florida

Our Lady of Guadalupe
 Twin City, Georgia
<https://olgchapel.org>



~ 2026 Day of Recollection
 ~ 2026 Men's Retreat
 ~ 2026 Fatima Conference
 ~ 2026 Summer Camps

*We are in need of
 donations to help
 purchase a home for our
 teaching sisters. Your gift
 will make a difference,
 every amount counts!*



Holy Family Traditional
Catholic School K-7

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PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$25 Requiem Mass - \$150
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 Nuptial Mass - \$150 Wedding Service - \$125
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Visit our website at www.holyfamilytcc.org. The tab **"NOTEWORTHY NEWS"** is updated regularly.
 Current ~ a podcast from Novus Ordo Watch, Christ The King Dethroned

After Mass Prayer or Aspiration Prayer



"Increase my faith, strengthen my hope, kindle my love that I may die to self & live but for Thee."

