

False Ecumenism

(Abandoning the religion revealed by God)



By Most Rev. Mark A. Pivarunas, CMRI

Prayer to the Queen of Heaven

August Queen of Heaven, sovereign Mistress of the Angels, who didst receive from the beginning the mission and power to crush the serpent's head, we beseech thee to send thy holy angels, that under thy command and by thy power they may pursue the evil spirits, encounter them on every side, resist their bold attacks, and drive them hence into the abyss of woe.

Most holy Mother, send thine angels to defend us and to drive the cruel enemy from us. All ye holy Angels and Archangels, help and defend us. Amen.

O good and tender Mother! Thou shalt ever be our Love and our Hope. Holy Angels and Archangels keep and defend us. Amen.

False Ecumenism—Apostasy

Long before the Second Vatican Council (1962-1965) promulgated the erroneous teachings of religious indifferentism (the belief that all religions are more or less good and praiseworthy) and of false ecumenism (the active communication and worship with other religions and non-Catholic churches), the Catholic Church explicitly condemned these errors; in particular Pope Pius IX in his *Syllabus of Errors* (1864) and Pope Pius XI in *Mortalium Animos* (1928).

As these errors have been the spiritual poison which has brought about the Apostasy from the Catholic Church, it is most necessary to review the teachings of the Church in contrast to the heretical teachings of the Conciliar Church of Vatican II.

Pope Pius XI, in his encyclical *Mortalium Animos*, addressed this issue of false ecumenism:

“With this object, congresses, meetings, and addresses are arranged, attended by a large concourse of hearers, where all without distinction, unbelievers of every kind as well as Christians, even those who unhappily have rejected Christ and denied His Divine Nature or mission, are invited to join in the discussion. Now, such efforts can meet with no kind of approval among Catholics. **They presuppose the erroneous view that**

all religions are more or less good and praiseworthy, inasmuch as all give expression, under various forms, to that innate sense which leads men to God and to the obedient acknowledgment of His rule. Those who hold such a view are not only in error; they distort the true idea of religion, and thus reject it, falling gradually into naturalism and atheism. **To favor this opinion, therefore, and to encourage such undertakings is tantamount to abandoning the religion revealed by God.”**

“Evidently, therefore, no religion can be true save that which rests upon the revelation of God, a revelation begun from the very first, continued under the Old Law, and brought to completion by Jesus Christ Himself under the New Law. Now, if God has spoken—and it is historically certain that He has in fact spoken—then it is clearly man’s duty to believe His revelation and to obey His Commandments.”

“This being so, it is clear that the Apostolic See can by no means take part in these assemblies, nor is it in any way lawful for Catholics to give such enterprises their encouragement and support... Shall we commit the iniquity of suffering the truth, the truth revealed by God, to be made a subject for compromise?... Jesus Christ sent His Apostles into the whole world to declare the faith of

the Gospel to every nation, and to save them from error. He willed that the Holy Ghost should first teach them all truth.”

Religious indifferentism and false ecumenism are contrary to the First Commandment of God: “I am the Lord Thy God, Thou shalt not have strange gods before Me.”

Furthermore, the 1917 Code of Canon Law, promulgated by Pope Benedict XV, strictly forbids Catholics to worship with non-Catholics: “The faithful are not allowed to assist actively in any way or to take active part in the religious services of non-Catholics.” Whoever acts contrary to the prescriptions of Canon 1258 and takes part in non-Catholic services, is suspect of heresy (Canon 2316). This is what is known as *communicatio in sacris*.

The reason for this prohibition is found in the natural and divine positive law. God has revealed through Jesus Christ, the Son of God, the one true Religion. This one true Religion alone has the supernatural proofs for its Divine origin: miracles and prophecies. No one can be indifferent to the religion revealed by God; when Jesus Christ commissioned His Apostles to teach all nations all things whatsoever He commanded (Matthew 28:19), He emphatically taught: “He who believes and is baptized shall be saved and he who does not believe shall be condemned.” (Mark 16:16).

In contrast to these clear teachings of the Catholic Church which condemns religious indifferentism and false ecumenism, there are the false teachings of the modern, so-called Catholic Church of Vatican Council II. For a brief summary of the heresies of this new Conciliar Church, one only needs to read the Catechesis of John Paul II (September 9, 1998):

“In *Nostra Aetate*, the Declaration on the Relation of the Church to Non-Christian Religions, the Second Vatican Council teaches that: ‘the Catholic Church rejects nothing of what is true and holy in these religions. She has a high regard for the manner of life and conduct, the precepts and doctrines which, although differing in many ways from her own teaching, nevertheless often reflect a ray of that truth which enlightens all men...

“It must be kept in mind that every quest of the human spirit for truth and goodness, and in the last analysis for God, is inspired by the Holy Spirit. The various religions arose precisely from this primordial human openness to God. At their origins we often find founders who, with the help of God’s Spirit, achieved a deeper religious experience. Handed on to others, this experience took

form in the doctrines, rites and precepts of the various religions...

“The Holy Spirit is not only present in other religions through authentic expressions of prayer. ‘The Spirit’s presence and activity,’ as I wrote in the encyclical letter *Redemptoris Missio*, ‘affect not only individuals but also society and history, peoples, cultures and religions.’”

This catechesis of John Paul II not only clearly recognizes the other religions of the world as “more or less praiseworthy,” to use the words of Pope Pius XI in his condemnation of false ecumenism, but also blasphemously attributes the assistance of the Holy Ghost in the formation of these other religions! It should not be forgotten that when John Paul II in this catechesis quoted from the Vatican II *Nostra Aetate*, this declaration explicitly mentioned the Hindus, the Buddhists, and the Muslims.

Now consider the following photographs of acts of false ecumenism which are “tantamount to abandoning the religion revealed by God” and blatant violations of the First Commandment of God and the sacred Canons of the Catholic Church:



John Paul II invited the religions of the world to Assisi, Italy for the World Peace Day in order that they might pray to their gods for world peace! In doing so, he manifestly recognized the “value” of prayers to false gods!



Francis I participated in the Vatican at St. Peter's in the false worship of Pachamama.



John Paul II kissed the Muslim Koran, which denies the Holy Trinity and the Divinity of Christ.



Buddhists placed the statue of Buddha on the tabernacle during the Assisi meeting and offered incense.

John Paul II in Madras, India, on February 2, 1986, received the “blessing” with cow dung on his forehead by a priestess of Shiva. That gesture was an initiation ceremony of the phallic religion of Shiva. In his address John Paul II recognized the “truth” revealed in the religions of India.



John Paul II presided over a strange prayer meeting with an Aladdin's lamp.



In his visit to the Synagogue in Rome, John Paul II was greeted by former chief Rabbi, Elio Toaff; he heretically proclaimed that “the Old Covenant has not been revoked by God.”



John Paul II joined in false ecumenism in the Lutheran Church, declaring: “I come to you toward the spiritual legacy of Martin Luther, who displayed a profound spirituality.”
Luther: “Be a sinner and sin boldly... No sin will separate us from the Lamb, even if we commit fornication and murder a thousand times a day.”



In Cotonou, Benin, in February of 1993, John Paul II greeted a variety of Voodoo sorcerers and said:

“You are strongly attached to the traditions which have been handed to you by your ancestors. It is right to be grateful towards your ancestors who have passed on a sense of sacredness...”

Voodoo rituals are complex and entail many gods in which demonic possession, sexual orgies, ritual sacrifices and wild dances are experienced. Their children are “consecrated” to their demon gods.



*Francis I met with other religions and reassured them that:
“Every religion is a way to arrive at God. They are like different
languages to arrive at God.”*



*Leo XIV celebrated an interfaith worship service in October 2025
to commemorate Vatican II declaration Nostra Aetate.*

The false teachings of Vatican II on ecumenism are in reality based on Freemasonic principles. This is clearly evident from the very writings of the Freemasons themselves.

Le Symbolisme (Freemasonic magazine published in 1962):
“Do not let people say, my brethren, that Freemasonry is the counter-church. This was only a phrase suited to the occasion; basically, Freemasonry wants to be a super-church which will bring all churches together in her bosom.”

Loecumenisme vu par un Franc-Macon de tradition

(Ecumenism viewed by Freemason Yves Marsaudon)

“In our times, our Brother Franklin Roosevelt claimed for all men the possibility of ‘adoring God, following their principles and their convictions.’ This is tolerance, and it is also ecumenism. We traditional Freemasons, allow ourselves to paraphrase and transpose this saying of a celebrated statesman, adapting it to circumstances: Catholics, Orthodox, Protestants, Israelites, Muslims, Hindus, Buddhists, free-thinkers, free-believers, to us these are only first names; Freemasonry is the name of their family... One can say that ecumenism is the spiritual son of Freemasonry... Catholics must not forget that all roads lead to God. And they will have to accept that this courageous idea of freethinking, which we can really call a revolution, pouring forth from our Masonic lodges, has spread magnificently over the dome of St. Peter’s.”

As St. Paul warned in his Second Epistle to the Thessalonians:
“The day of the Lord will not come until the Apostasy comes first.”

Pope Leo XIII *Moto Proprio* (September 25, 1888) excerpt from his
Prayer to St. Michael

These most crafty enemies have filled and inebriated with gall and bitterness the Church, the spouse of the immaculate Lamb, and have laid impious hands on her most sacred possessions. In the Holy Place itself, where has been set up the See of the most holy Peter and the Chair of Truth for the light of the world, they have raised the throne of their abominable impiety, with the iniquitous design that when the Pastor has been struck, the sheep may be scattered.



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