

# *Holy Family Traditional Roman Catholic Church*

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V  
3385 N. Wickham Road, Melbourne, Florida 32935 • 844-435-3858

[www.holyfamilytcc.org](http://www.holyfamilytcc.org) and [www.cmri.org](http://www.cmri.org)

Fr. Molina, CMRI 320-266-4914

Fr. Sellner, CMRI 507-276-3476



## *Sunday After the Ascension* *June 1, 2025*

We gladly welcome visitors and newcomers.

At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession.

Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

Praying in  
Silence

**Kindly maintain prayerful silence both before and after all Masses.**

Please respect the needs of fellow parishioners to spend time quietly in the church in uninterrupted prayer. Everyone is asked to take all conversations outside the building or into the church hall where conversations are welcome.

**Mass Intentions will be posted in the bulletin once daily Mass resumes.**

All Mass Intentions that are put in the designated container at the back of the church will be collected by the priests and said at their daily Masses.

### **HOLY MASS SCHEDULE**

**Sundays: 4:00 PM**

**Weekdays: TBA**

**Holy Days of Obligation: TBA**

**CONFESSIONS - Before Each Mass**

**ROSARY - Before Each Mass**

**BLESSING OF RELIGIOUS ARTICLES**  
at the communion rail after Mass

### **NOVENAS**

**Miraculous Medal - TBA**

**Sacred Heart - TBA**

### **COMMUNION AND CONFIRMATION CLASSES**

**Sundays after Mass**

**CHOIR PRACTICE - Sundays before the Mass**

Please contact the priests regarding **BAPTISMS, MATRIMONY, EXTREME UNCTION,**  
**CONSULTATIONS AND SICK CALLS**

**Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin,**  
**Joyce Hunter, Sam Liburdi**  
**([jamesdefillips@gmail.com](mailto:jamesdefillips@gmail.com))**

## Sunday After the Ascension

**GOSPEL John 15:26-27; 16:1-4** At that time, Jesus said to His disciples: "When the Paraclete has come, Whom I will send you from the Father, the Spirit of truth Who proceeds from the Father, He shall give testimony of Me. And you shall give testimony because you are with Me from the beginning." These things have I spoken to you that you may not be scandalized. They will put you out of the synagogues. Yes, the hour is coming, that whosoever kills you will think that he is offering worship to God. And these things will they do to you because they have not known the Father nor Me. But these things I have told you, that when the hour shall come, you may remember that I told you of them."



**The Church celebrates the feast of St. Bede The Venerable on May 27th.** The English priest, monk, and scholar is sometimes known as "the Venerable Bede" for his combination of personal holiness and intellectual brilliance.

St. Bede was born during 673 near the English town of Jarrow. His parents sent him at a young age to study at a monastery founded by a Benedictine abbot who would later be canonized in his own right as St. Benedict Biscop.

The abbot's extensive library may have sparked an early curiosity in the boy, who would grow up to be a voracious reader and prolific writer.

St. Bede returned to Jarrow and continued his studies with an abbot named Ceolfrid. The abbot and a group of other monks instructed St. Bede not only in scripture and theology, but also in sacred music, poetry and the Greek language.

His tutors could see that his life demonstrated a remarkable devotion to prayer and study, and Ceolfrid made the decision to have him ordained a deacon when he was 19. Another Benedictine monk and future saint, the bishop John of Beverley, ordained St. Bede in 691.

He studied for 11 more years before entering the priesthood at the age of 30. Afterward, St. Bede took on the responsibility of celebrating daily Mass for the members of his Benedictine community, while also working on the farm and other needs of the monastery.

As a monk, St. Bede gave absolute priority to prayer, fasting and charitable hospitality. He regarded all other works as valueless without the love of God and one's neighbor. However, he also possessed astounding intellectual gifts, which he used to survey and master a wide range of subjects according to an all-encompassing vision of Christian scholarship.

St. Bede declined a request to become abbot of his monastery. Instead, he concentrated on writing and produced more than 45 books – primarily about theology and the Bible, but also on science, literature, and history. He taught hundreds of students at the monastery and its school, which became renowned throughout Britain.

During his own lifetime, his spiritual and intellectual gifts garnered wide recognition. St. Bede's writings on scripture were considered so authoritative that a Church council ordered them to be publicly read in English churches. Some of the most illustrious members of English society made pilgrimages to his monastery to seek his guidance, and he was personally invited to Rome by Pope Sergius.

St. Bede, however, was unfazed by these honors. Perhaps inspired by the Benedictine monastic ethos, which emphasizes one's absolute commitment to the monastic community, he chose not to visit Rome, or to travel any significant distance beyond the Monastery of Sts. Peter and Paul in Jarrow, during his entire adult life.

Instead, the world came to him – through the visitors he received, according to the Benedictine tradition of hospitality, and through his voluminous readings. He, in turn, reached the world without leaving his monastery, writing books that were copied with reverence for centuries and still read today. He is one of the last Western Christian writers to be numbered among the Church Fathers.

St. Bede understood that love, rather than learning, was his life's purpose. "It is better," he famously said, "to be a stupid and uneducated brother who, working at the good things he knows, merits life in heaven, than to be one who – though being distinguished for his learning in the Scriptures, or even holding the place of a teacher – lacks the bread of love."

St. Bede died on the vigil of the feast of the Ascension of Christ in 735, shortly after finishing an Anglo-Saxon translation of the Gospel of John. Pope Leo XIII declared him a Doctor of the Church in 1899.



Visit our website at [www.holyfamilytcc.org](http://www.holyfamilytcc.org). The tab "NOTEWORTHY NEWS" is updated regularly.  
Current ~ **Charlotte Diocese Announces Major Restructuring for Traditional Latin Mass.**

**DRESS POLICY** ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance

**and to receive communion at the communion rail:**

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.

## ANNOUNCEMENTS

- **There is a second collection today. These funds assist Holy Family School.** If writing a check, kindly make it payable to Holy Family School. Thank you for your generous contributions.
- **There will be First Friday Mass on June 6th at 9 AM.**
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 4 PM Mass.
- **Easter Duty** ~ All the faithful who have reached the use of reason are gravely obliged to receive Holy Communion worthily at least once during the Easter season. This extends from the first Sunday of Lent to Trinity Sunday (the Sunday after Pentecost).
- **Join fellow parishioners every Tuesday at 3 PM** in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **In your kindness, remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel. Remember also those in the parish who are ill, troubled or suffer silently in pain.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **The church website is updated frequently and reflects all upcoming events and Mass times.**



**June is the month of the Sacred Heart of Jesus:** The Solemnity of the Sacred Heart is celebrated throughout the world on the Friday following the Feast of Corpus Christi. Devotion to the wounded heart of Jesus has its origins in the eleventh century, when pious Christians meditated on the Five Wounds of Christ. There grew up among the faithful prayers to the Sacred Heart, prayers to the Shoulder Wound of Christ—private devotions which helped Christians to focus on the passion and death of Christ, and thus to grow in love for our Savior who had suffered and died for us.

A pious sister by the name of Margaret Mary Alacoque began to report visions of Jesus. He appeared to her frequently, and in December 1673, he permitted Margaret Mary—as He had once allowed St. Gertrude—to rest her head upon His Heart. As she experienced the comfort of His presence, Jesus told her of His great love and explained that He had chosen her to make His love and His goodness known to all.

The following year, in June or July of 1674, Margaret Mary reported that Jesus wanted to be honored under the figure of His Heart of flesh. He asked the faithful to receive Him in the Eucharist frequently, especially on the First Friday of the month, and to observe a Holy Hour of devotion to Him.

And then in 1675, during the octave of Corpus Christi, Margaret Mary received the vision which came to be known as the “great apparition.” Jesus asked that the modern Feast of the Sacred Heart be celebrated each year on the Friday following Corpus Christi, in reparation for the ingratitude of men for the sacrifice which Christ had made for them.

**Gospel Commentary:** The Church suffers. "And you shall give testimony, because you are with Me from the beginning. These things have I have spoken to you that you may not be scandalized. They will put you out of the synagogues; yea, the hour cometh that whosoever killeth you will think that he doth a service to God. And these things will they do to you because they have not known the Father nor Me. But these things I have told you, that when the hour shall come you may remember that I told you of them" (Gospel). The Church indeed suffers. She shares the lot of her bridegroom. "If they have persecuted Me, they will also persecute you" (John 15:20). St. Peter was crucified; St. Paul was beheaded. Uncounted thousands, champions of Christian faith and virtue, have given their lives in testimony of Christ. Bishops, priests, deacons, laymen, young men and old men and virgins, young boys like St. Pancratius, and young girls like St. Agnes have sacrificed all to be witnesses to Christ. The Church often suffered severe persecutions during the first three centuries. In the centuries which followed, great heresies arose, and these caused new sufferings for the Church. New enemies arose; new martyrs were born. The kings and the mighty ones of earth demanded that the Church abandon her position on the sanctity of marriage and allow the passions of a fallen human nature to control our actions. But the Church continues to give testimony to Christ and His law even though whole nations abandon her. *Modern ideologies and modern theories are born and demand a hearing. They ask that the Church accommodate her dogmas and her teachings to the spirit of the times.* But the Church will not compromise; she clings to Christ. She is denounced, and her name is dragged down into the mire; but she suffers patiently, giving testimony to Christ and the immutability of His laws. O holy Church, thou hast been faithful to the commission given thee by thy departing bridegroom: "You shall give testimony [of Me]." Thou surely art the true Church of Christ. I cling to thee, and by my loyalty to you I also give testimony to Christ. This I shall do, even at the cost of worldly honors and esteem, even at the cost of my life. "You shall give testimony of me." Christ has ascended into heaven but He continues to live in His Church on earth, and in us, just as a vine lives in its branches, and gives its life to them. In me and in other members of His mystical body on earth, He will be visible on earth, and will continue to influence, through the love, suffering, and sacrifices of Christians. Through love: "Dearly beloved, be prudent and watch in prayers. But before all things have a constant mutual charity among yourselves . . . using hospitality one towards another without murmuring; as every man hath received grace ministering the same to one another, as good stewards of the manifold grace of God" (Epistle). Are all my thoughts, are all my desires, are all my actions informed by Christian charity? Through suffering and sacrifice: "The hour cometh that whosoever killeth you will think that he doth a service to God." Baur

## **MARK YOUR CALENDAR ~ St. Philomena Traditional Catholic Summer Camp**

**WHEN:** Monday through Friday ~ **July 28<sup>th</sup> - August 1<sup>st</sup>, 2025**

**WHERE:** Holy Family School ~ 3385 N. Wickham Rd. Melbourne, Florida

**TIME:** 9:00 AM - 2:30 PM ~ Bring your own lunch

**COST:** \$15 per child ~ AGES ~ 6 -18



Join the CMD sisters from the Omaha Motherhouse for a fun-filled week of arts, crafts, sports, including archery, rosary, prayers and catechism, ending with a Family Fish Fry on August 1<sup>st</sup>! Flyer with registration form available in the church hall and on the website. Donations to defray the cost of the camp are greatly appreciated and can be made on the website or by placing an envelope with cash or check in the collection basket marked "Summer Camp".

**Registration forms are available both on the church website and on the church hall bulletin board.**





*Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.*

Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families  
 Deceased Members of the Lankenau & Cabbie Family  
 Deceased Members of the Liburdi and Fleischer Families  
 Deceased Members of the Toth and Gurbach Families  
 Deceased Members of the Meehan and Spelman Families  
 Janelle & Joseph McKinney; Deceased Souls of Janzen, McKinney & Legge Families  
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.  
 Deceased Family and Friends of Dean and Betty Racioppi  
 Deceased Members of the Eastwood and Harte Families R.I.P.  
 Deceased of the Lagemann, Kitchen & Lee Families  
 Deceased Members of the Cianchetto and Ruggiero Families  
 Deceased Members of the Brown & Mallett Families R.I.P.  
 Deceased Family & Friends of the Voors & Harber Families  
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families  
 Deceased Members of the Montgomery, Pond, & Tennyson Families  
 Deceased Members of the J. H. Crain / F.A. Croucher Families  
 Deceased Members of the Kelderhouse Family  
 Deceased DeFillips, Dark, Langbein & Mares Families  
 Deceased Members of the Robert F. Montano Family  
 Deceased Family and Friends of Ray & Michelle DeFillips  
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.  
 Deceased Members of the Blatt-Scherer Family R.I.P.  
 For the Repose of the Soul of Katherine Basala R.I.P.  
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.  
 Deceased Members of the Clark & Ziegler Families  
 Bill O'Connell & Daughter & Great Grandson  
 Anne & Ray Jacobs & Sons & Grandchildren  
 Deceased Members of the Kosack & Schumaker Families, R.I.P.

Deceased Members of Peter Faas Family  
 Deceased Members of the Tigie Family  
 Deceased Members of the Sansone Family  
 Charles & Antoinette Sutly R.I.P.  
 Charles & Mary Sutly Requiescant in pace  
 Joseph & Carmela DiPaolo R.I.P.  
 William Broughton R.I.P.  
 Barbara DeFillips R.I.P.  
 George and Marian Draper R.I.P.  
 Lynn Marie Reynolds R.I.P.  
 Beatriz Jarmillo R.I.P.  
 Patrick Galbraith R.I.P.  
 Marie Delello R.I.P.  
 Deceased Members of the Audley Family  
 Deceased Members of the Steffes Family  
 Deceased Members of Tubielewicz Family  
 Jane & Eugene McCallan R.I.P.



*"We must empty Purgatory with Our Prayers"*  
*St. Padre Pio*



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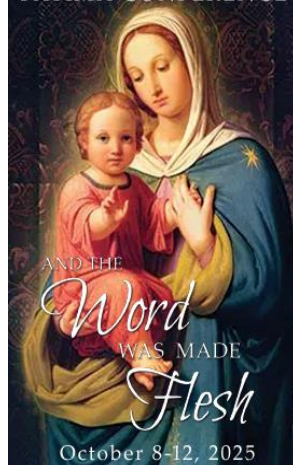
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#### FATIMA CONFERENCE



**2025 Fatima Conference:**  
**"And the Word Was Made Flesh"**  
 Oct. 8-12 at Mount St. Michael in  
 Spokane, Washington

Go to [www.cmri.org](http://www.cmri.org) to  
 register online.

A gathering of Traditional  
 Catholics from around the  
 country at  
 historic Mount St. Michael for  
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 spiritual exercises,  
 inspiring lectures and sermons.



**Holy Family Traditional**  
**Catholic School K-7**

Contact Us

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**Phone (844) 435-3858**

[www.holyfamiltcs.org](http://www.holyfamiltcs.org)

#### PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100  
 Less than 50 Non-members - \$150  
 Greater than 50 Members of the Chapel - \$200  
 Greater than 50 Non-members - \$300

#### SUGGESTED DONATIONS

Mass Intentions - \$25	Requiem Mass - \$150
Baptism - \$50	Requiem Mass w/ Graveside Service - \$175
Nuptial Mass - \$150	Wedding Service - \$125
Organist Donation - \$50	