

# *Holy Family Traditional Roman Catholic Church*

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V  
3385 N. Wickham Road, Melbourne, Florida 32935 • 844-435-3858

[www.holyfamilytcc.org](http://www.holyfamilytcc.org) and [www.cmri.org](http://www.cmri.org)

Fr. Molina, CMRI 320-266-4914

Fr. Sellner, CMRI 507-276-3476



## *Fifth Sunday After Easter* *May 25, 2025*

We gladly welcome visitors and newcomers.

At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession.

Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

**Praying in  
Silence**

**Kindly maintain prayerful silence both before and after all Masses.**

Please respect the needs of fellow parishioners to spend time quietly in the church in uninterrupted prayer. Everyone is asked to take all conversations outside the building or into the church hall where conversations are welcome.

**Mass Intentions will be posted in the bulletin once daily Mass resumes.**

All Mass Intentions that are put in the designated container at the back of the church will be collected by the priests and said at their daily Masses.

### **HOLY MASS SCHEDULE**

**Sundays: 4:00 PM**

**Weekdays: TBA**

**Holy Days of Obligation: TBA**

**CONFESSIONS - Before Each Mass**

**ROSARY - Before Each Mass**

**BLESSING OF RELIGIOUS ARTICLES**

**at the communion rail after Mass**

### **NOVENAS**

**Miraculous Medal - TBA**

**Sacred Heart - TBA**

### **COMMUNION AND CONFIRMATION CLASSES**

**Sundays after Mass**

**CHOIR PRACTICE - Sundays before the Mass**

Please contact the priests regarding **BAPTISMS, MATRIMONY, EXTREME UNCTION, CONSULTATIONS AND SICK CALLS**

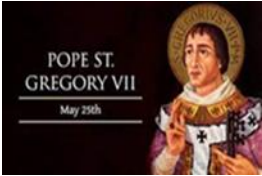
**Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin,  
Joyce Hunter, Sam Liburdi  
([jamesdefillips@gmail.com](mailto:jamesdefillips@gmail.com))**

## Fifth Sunday After Easter

**GOSPEL John 16:23-30** At that time, Jesus said to His disciples: "Amen, amen, I say to you: if you ask the Father anything in My name, He will give it you. Hitherto, you have not asked anything in My name. Ask, and you shall receive; that your joy may be full. " These things I have spoken to you in proverbs. The hour is coming when I will no longer speak to you in proverbs but will speak to you plainly of the Father. In that day, you shall ask in My name: and I say not to you that I will ask the Father for you. For the Father Himself loves you, because you have loved Me and have believed that I came out from God. I came forth from the Father and came into the world. Again, I leave the world and I go to the Father."

His disciples said to Him: "Behold, now You speak plainly and utter no proverb. Now we know that You know all things, and do not need that anyone should question You. By this we believe that You came forth from God."

### Saint Gregory VII, Pope, Confessor (1015 – 25 May 1085)



Born Hildebrand of Sovana, probably in southern Tuscany, to an upper-middle-class family with possible connections to Rome. In one of the few personal recollections in his papal letters—preserved in the original register in the Archivio Segreto (“Secret Archives”) of the Vatican—he recalled growing up in the Roman church under the special protection of St. Peter, “Prince of the Apostles.” He attended the palace school at the Lateran with Roman nobles before continuing his education among the canons of San Giovanni a Porta Latina, a collegiate church next to the Lateran basilica and palace. One of his teachers there was Archbishop Lawrence of Amalfi, who was famed for his knowledge of both Greek and Latin, and the head of the community was the archpriest John Gratian, the future Pope Gregory VI (1045–46).

The 10th century and the first half of the 11th were dark days for the Church, partly because the papacy was the pawn of various Roman families. In 1049, things began to change when Pope Leo IX, a reformer, was elected. He brought a young monk named Hildebrand to Rome as his counselor and special representative on important missions. Hildebrand was to become Gregory VII, Pope from 22 April 1073 to his death in 1085.

Three evils plagued the Church then: simony—the buying and selling of sacred offices and things; the unlawful marriage of the clergy; and lay investiture—kings and nobles controlling the appointment of Church officials. To all of these Hildebrand directed his reformer’s attention, first as counselor to the popes and later as pope himself.

Gregory’s papal letters stress the role of the bishop of Rome as the vicar of Christ and the visible center of unity in the Church. He is well known for his long dispute with Holy Roman Emperor Henry IV over who should control the selection of bishops and abbots.

Gregory VII excommunicated Henry IV three times. Consequently, Henry IV would appoint Antipope Clement III to oppose him in the political power struggles between the Catholic Church and his empire. Hailed as one of the greatest of the Roman pontiffs after his reforms proved successful, Gregory VII was, during his own reign, despised by some for his expansive use of papal powers.

Gregory fiercely resisted any attack on the liberty of the Church. For this he suffered and finally died in exile. He said, “I have loved justice and hated iniquity; therefore, I die in exile.” Thirty years later the Church finally won its struggle against lay investiture.

The Liturgical Feast of Saint Gregory VII is May 25th.



Visit our website at [www.holyfamilytcc.org](http://www.holyfamilytcc.org). The tab “NOTEWORTHY NEWS” is updated regularly.  
Current ~ **Dangerous Excitement over ‘Pope’ Leo XIV ~ Tradcast, Traditional Catholic Podcast**

**DRESS POLICY** ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance  
**and to receive communion at the communion rail:**

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.

## ANNOUNCEMENTS

- **Thursday, May 29th is the Feast of the Ascension**, a HOLY DAY OF OBLIGATION, Mass is at 6:00 PM.
- **Thank you to all who supported the collection for Genesis House. We collected \$824.00 on their behalf.**
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 4 PM Mass.
- **Easter Duty** ~ All the faithful who have reached the use of reason are gravely obliged to receive Holy Communion worthily at least once during the Easter season. In the United States, this extends from the first Sunday of Lent to Trinity Sunday (the Sunday after Pentecost).
- **Join fellow parishioners every Tuesday at 3 PM** in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **In your kindness, remember to pray for those listed on the Memorial Page**, and all deceased members of the chapel. Remember also those in the parish who are ill, troubled or suffer silently in pain.
- **New to the Tridentine Mass**, you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **The church website is updated frequently and reflects all upcoming events and Mass times.**



**Gospel Commentary:** "Declare it with the voice of joy and let it be heard, alleluia; declare it even to the ends of the earth: The Lord hath delivered His people, alleluia" (Introit). From the Christian point of view the most important of all truths is the fact that men have been redeemed and that they are the children of God. Now heaven has been opened again to us, and so, too, the heart of the Father. "Amen, amen, I say to you, if you ask the Father anything in My name, He will give it to you".

"Ask and you shall receive, that your joy may be full" (Gospel). Our Savior has given the solemn promise, in His own name and in the name of His Father, that "whatsoever you shall ask the Father in My name, that will I do" (John 14:13). In prayer we have an unfailing means for obtaining light, power, and grace from God. "For everyone that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened" (Luke 11:10). He who fails to ask, will not receive; he who asks little, shall receive but little; while he who asks much, will receive much. This divine rule in the order of grace is borne out by experience and by the history of the Church. Baur

**GRIM TRUTH ~ From Traditio:** A Newchurch presbyter-minister, one Bill Peckman, associated with the Novus Ordo EWTN Cable Network, wrote that he had figured out why his sect is in a steep decline. He honestly admitted the problem that Newchurch prelates are reluctant to admit: the fact that "every measurable indicator is down": baptisms, confirmations, marriages, presbyter installations, numbers of men's and women's religious, children in Newparochial schools and religion programs.

The presbyter honestly admitted, to the shock of the clueless Protestantized Newchurchers at EWTN, that Newchurchers have become functional Arians, heretics in the widespread heresy of the fourth century who denied the divinity of Christ. Newchurch doesn't worship God any longer, but regards "Jesus" not as The Christ, but as "merely human, ... a guru, self-help teacher, social worker extraordinaire." The Novus Ordo Mess, the presbyter honestly admitted, has become not worship, but a "pep rally." Newparishes offer nothing more than any fraternal order; they are like an Elks Lodge or an Odd Fellows Lodge.

The presbyter honestly admitted that the New Order had ripped the transcendence out of worship. That explains why belief in the Real Presence of Christ in the Most Holy Eucharist plummeted, why the number of Newseminarians plummeted. If you don't have a valid Mass and a valid priesthood, you don't have a true Sacrament, and you don't have any grace to give life to the Faith. Newchurch might as well close up shop and turn out the lights. Actually, it's already doing that in many Newdioceses!

True Catholics, it is true that the first step is to determine honestly the problem, but the next step is equally important. That is to correct the problem. The Novus Ordo is like an addicting substance: you can't taper off of it; you have to go cold turkey. In Church terms that means swearing off unordained presbyter-ministers who are not priests, swearing off the Non Catholic Novus Ordo service, as well as the Half Novus Ordo Vatican II Latin "Mess of 1962+." It means swearing off graceless Newchurch invalid sacraments and staying out of the temples of the heretics. Like giving up addicting substances, it will be painful for the Novus Ordo addicts -- but it is their only path to save themselves.

## **MARK YOUR CALENDAR ~ St. Philomena Traditional Catholic Summer Camp**



**WHEN:** Monday through Friday ~ **July 28<sup>th</sup> - August 1<sup>st</sup>, 2025**

**WHERE:** Holy Family School ~ 3385 N. Wickham Rd. Melbourne, Florida

**TIME:** 9:00 AM - 2:30 PM ~ Bring your own lunch

**COST:** \$15 per child ~ AGES ~ 6 -18

Join the CMD sisters from the Omaha Motherhouse for a fun-filled week of arts, crafts, sports, including archery, rosary, prayers and catechism, ending with a Family Fish Fry on August 1<sup>st</sup>! Flyer with registration form available in the church hall and on the website. Donations to defray the cost of the camp are greatly appreciated and can be made on the website or by placing an envelope with cash or check in the collection basket marked "Summer Camp".

**Registration forms are available both on the church website and on the church hall bulletin board.**



*Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.*

Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families  
 Deceased Members of the Lankenau & Cabbie Family  
 Deceased Members of the Liburdi and Fleischer Families  
 Deceased Members of the Toth and Gurbach Families  
 Deceased Members of the Meehan and Spelman Families  
 Janelle & Joseph McKinney; Deceased Souls of Janzen, McKinney & Legge Families  
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.  
 Deceased Family and Friends of Dean and Betty Racioppi  
 Deceased Members of the Eastwood and Harte Families R.I.P.  
 Deceased of the Lagemann, Kitchen & Lee Families  
 Deceased Members of the Cianchetto and Ruggiero Families  
 Deceased Members of the Brown & Mallett Families R.I.P.  
 Deceased Family & Friends of the Voors & Harber Families  
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families  
 Deceased Members of the Montgomery, Pond, & Tennyson Families  
 Deceased Members of the J. H. Crain / F.A. Croucher Families  
 Deceased Members of the Kelderhouse Family  
 Deceased DeFillips, Dark, Langbein & Mares Families  
 Deceased Members of the Robert F. Montano Family  
 Deceased Family and Friends of Ray & Michelle DeFillips  
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.  
 Deceased Members of the Blatt-Scherer Family R.I.P.  
 For the Repose of the Soul of Katherine Basala R.I.P.  
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.  
 Deceased Members of the Clark & Ziegler Families  
 Bill O'Connell & Daughter & Great Grandson  
 Anne & Ray Jacobs & Sons & Grandchildren  
 Deceased Members of the Kosack & Schumaker Families, R.I.P.

Deceased Members of Peter Faas Family  
 Deceased Members of the Tigie Family  
 Deceased Members of the Sansone Family  
 Charles & Antoinette Sutly R.I.P.  
 Charles & Mary Sutly Requiescant in pace  
 Joseph & Carmela DiPaolo R.I.P.  
 William Broughton R.I.P.  
 Barbara DeFillips R.I.P.  
 George and Marian Draper R.I.P.  
 Lynn Marie Reynolds R.I.P.  
 Beatriz Jarmillo R.I.P.  
 Patrick Galbraith R.I.P.  
 Marie Delello R.I.P.  
 Deceased Members of the Audley Family  
 Deceased Members of the Steffes Family  
 Deceased Members of Tubielewicz Family  
 Jane & Eugene McCallan R.I.P.



*"We must empty Purgatory with Our Prayers"*  
*St. Padre Pio*



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### The Chapel of the Holy Family's History

The Chapel of the Holy Family was founded in order to preserve the traditional practices and to maintain inviolate the traditional Catholic Faith, as taught and observed prior to the Vatican Council II.

The story began in the '70s when a group of Catholics in Brevard County decided to hold rosary vigils regularly, imploring God's help to obtain the Tridentine (traditional Latin) Mass. For years they traveled long distances to Mass while meeting for weekly rosaries in town.

**The 1st public monthly Mass was on May 24, 1981** at the American Legion hall in Cocoa. In 1983 the Mass was moved to Community Centers in Melbourne. The frequency increased to 2 per month if a priest was available.

Groundbreaking for the existing chapel took place on November 4, 1993 after long hours of planning and substantial financial commitments, including a generous bequeathment. Many of the items in the chapel were rescued from Catholic churches scheduled for closing or demolition. The altar came from Fort Pierce, statues from Pennsylvania and the 200 year old cross atop the chapel from St. Ann's Church in Brooklyn.

**The first Mass offered in the Chapel of the Holy Family was on June 26, 1994.**



#### Holy Family Traditional Catholic School K-7

Contact Us

#### **Mailing address**

3385 N Wickham Rd.  
 Melbourne, FL 32935

#### **Email**

info@holyfamiltcs.org

#### **Phone (844) 435-3858**

www.holyfamiltcs.org

#### PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100  
 Less than 50 Non-members - \$150  
 Greater than 50 Members of the Chapel - \$200  
 Greater than 50 Non-members - \$300

#### SUGGESTED DONATIONS

Mass Intentions - \$25      Requiem Mass - \$150  
 Baptism - \$50      Requiem Mass w/ Graveside Service - \$175  
 Nuptial Mass - \$150      Wedding Service - \$125  
 Organist Donation - \$50