

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 N. Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org and www.cmri.org

Fr. Molina, CMRI 320-266-4914

Fr. Sellner, CMRI 507-276-3476



Third Sunday After Easter *May 11, 2025*

We gladly welcome visitors and newcomers.

At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession.

Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

Praying in
Silence

Kindly maintain prayerful silence both before and after all Masses.

Please respect the needs of fellow parishioners to spend time quietly in the church in uninterrupted prayer. Everyone is asked to take all conversations outside the building or into the church hall where conversations are welcome.

Mass Intentions will be posted in the bulletin once daily Mass resumes.

All Mass Intentions that are put in the designated container at the back of the church will be collected by the priests and said at their daily Masses.

HOLY MASS SCHEDULE

Sundays: 4:00 PM

Weekdays: TBA

Holy Days of Obligation: TBA

CONFESSIONS - Before Each Mass

ROSARY - Before Each Mass

BLESSING OF RELIGIOUS ARTICLES

at the communion rail after Mass

NOVENAS

Miraculous Medal - TBA

Sacred Heart - TBA

COMMUNION AND CONFIRMATION CLASSES

Sundays after Mass

CHOIR PRACTICE - Sundays before the Mass

Please contact the priests regarding **BAPTISMS, MATRIMONY, EXTREME UNCTION, CONSULTATIONS AND SICK CALLS**

**Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin,
Joyce Hunter, Sam Liburdi
(jamesdefillips@gmail.com)**

Third Sunday After Easter

GOSPEL John 16:16-22. At that time, Jesus said to His disciples: "A little while, and you shall see Me no longer; and again, a little while and you shall see Me, because I go to the Father." Some of His disciples therefore said one to another, "What is this He says to us, 'A little while and you shall not see Me, and again a little while, and you shall see Me'; and 'I go to the Father'?" They said therefore: "What is this 'little while' of which He speaks? We do not know what He is saying."

And Jesus knew that they had a mind to ask Him. And He said to them: "Of this do you inquire among yourselves, because I said, 'A little while, and you shall not see Me, and again a little while, and you shall see Me.' Amen, amen, I say to you, that you shall lament and weep, but the world shall rejoice: and you shall be made sorrowful, but your sorrow shall be turned into joy. A woman, when she is in labour, hath sorrow, because her hour is come; but when she hath brought forth the child, she no longer remembers the anguish, for her joy that a man is born into the world. And you therefore have sorrow now; but I will see you again and your heart shall rejoice, and your joy no one shall take from you."



May, The Month of Our Blessed Virgin Mary

A number of traditions link the month of May to Mary. Alfonso in the 13th century wrote in his *Cantigas de Santa Maria* about the special honoring of Mary during specific dates in May. Eventually, the entire month was filled with special observances and devotions to Mary.

The origin of the conventional May devotion is still relatively unknown. Herbert Thurston identifies the seventeenth century as the earliest instance of the adoption of the custom of consecrating the month of May to the Blessed Virgin by special observances. It is certain that this form of Marian devotion began in Italy around 1739. Witnesses speak of a particular form of Marian devotion in Grezzano near Verona in May.

In 1747 the Archbishop of Genoa recommended the May devotion be an obligation for the home. Specific prayers for home devotion were promulgated in Rome in 1838.

The May devotion in its present form originated at Rome where Father Latomia of the Roman College of the Society of Jesus, to counteract infidelity and immorality among the students, made a vow at the end of the eighteenth century to devote the month of May to Mary. From Rome the practice spread to the other Jesuit colleges and thence to nearly every Catholic church of the Latin rite. In Rome by 1813, May devotions were held in as many as twenty churches. From Italy, May devotions soon spread to France. In Belgium, the May devotions, at least as a private devotion, were already known by 1803. The tradition of honoring Mary in a month-long May devotion spread eventually around the Roman Catholic world in the 19th century together with a month-long devotion to Jesus in June and the Rosary in October.

MARK YOUR CALENDAR ~ St. Philomena Traditional Catholic Summer Camp



WHEN: Monday through Friday ~ **July 28th - August 1st, 2025**

WHERE: Holy Family School ~ 3385 N. Wickham Rd. Melbourne, Florida

TIME: 9:00 AM - 2:30 PM ~ Bring your own lunch

COST: \$15 per child ~ **AGES** ~ 6 -18

Join the CMD sisters from the Omaha Motherhouse for a full-filled week of arts and crafts, sports, archery lessons, rosary, prayers and catechism, ending with a Family Fish Fry on August 1st!

Flyer with registration form will be available on May 18th at the church and on the website.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance
and to receive communion at the communion rail:

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.

ANNOUNCEMENTS

- **There is a second collection today in support of Genesis House.** These funds will assist unwed mothers who have chosen to have their babies, not abort them. **Please make checks payable to Genesis House.** Thank you for your donation to this community outreach.
- **Extending blessings to all mothers** in the parish with sincere wishes for a happy Mother's Day.
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 4 PM Mass.
- **Easter Duty** ~ All the faithful who have reached the use of reason are gravely obliged to receive Holy Communion worthily at least once during the Easter season. In the United States, this extends from the first Sunday of Lent to Trinity Sunday (the Sunday after Pentecost).
- **Join fellow parishioners every Tuesday at 3 PM** in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **In your kindness, remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel. Remember also those in the parish who are ill, troubled or suffer silently in pain.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **The church website is updated frequently and reflects all upcoming events and Mass times.**



Gospel Commentary: The Third Sunday After Easter. In the Mass of this Sunday, the risen Christ announces for the first time His approaching departure. He is to ascend to His Father, but He must leave us behind in the world with all its dangers. However, the Easter spirit and the Easter light will guide us safely through the dangers and trials of our earthly life. Filled with this Easter spirit, we rejoice at the thought of the departure of Christ, and in spite of the

certainty of our separation from Him, we break forth in a joyous Easter song, the Alleluia. "Shout with joy to God all the earth, alleluia; sing ye a psalm to His name, alleluia" (Introit). Ah, would that we were filled and vivified by this Easter spirit! For that grace we pray in the Kyrie and in the Collect: "O God, . . . grant to all those who profess to be Christians the grace to reject those things which are contrary to that name, and to follow such things as are agreeable to it. That is the spirit of Easter, the spirit of baptism, whose marvelous power the Epistle explains. Have we really acquired this spirit? Has Easter really created this spirit and this attitude in our souls? If it has, then the Alleluia verse can be applied to us: "The Lord hath sent redemption to His people." Then we shall have no fear of that which must be true of every Christian: "It behooved Christ to suffer . . . and so to enter into His glory" (Alleluia). Now Christ speaks in the Gospel: "A little while, and now you shall not see Me; and again, a little while, and you shall see Me. . . . And you shall be made sorrowful, but your sorrow shall be turned into joy." By means of the Easter spirit we are consoled in the suffering, which results from our being thus left behind. Having the Easter spirit, we know that there will be an eventual victory and an eternal resurrection. Baur



Question. Shouldn't the "intent" of a Novus Ordo presbyter to act as an ordained priest count for anything?

Traditio Reply. No, it doesn't count at all. The Catholic Church's official theology is Thomism, which, based on classical Aristotelian's philosophy of Realism: an apple is an apple no matter how much you "intend" for it to be an orange. The contrary philosophy, in which the Protestant heresy is based, is Subjectivism, or Relativism: everything depends upon one's personal interpretation. Thus, truth is not an objective reality, but different for each individual, depending upon what he personally intends for reality to be. There is no universal truth; there is no objective good and evil. You can see how that philosophy is heretical and has led to the direst consequences in doctrine and morals. **Likewise, in Newchurch, which has adopted Protestant Subjectivism, a Protestant minister can fancy himself a "priest" and say "Mass." In fact, that is exactly what Novus Ordo presbyters are doing: they are Protestantized ministers, (the Novus Ordo no longer uses the term "priest," except in colloquial reference), but now uses instead the term "presbyters," meaning literally elders, simulating a false and invalid Protestantized service. No matter what they "intend," the reality is the very opposite.** Catholic Realism applies to the theology of all the Sacraments. Thus, it doesn't matter what Newchurch "intends" concerning its Protestantized "eucharist"; it remains bread (or a cookie), and Kool-Aid because its Protestantized presbyter-ministers are not priests and have not the power to confect the true Catholic Sacraments. **Reality is reality. Only God has the power to change the nature of reality -- certainly not man, and certainly not heretical Newchurch ministers.**



Visit our website at www.holyfamilytcc.org. The tab "NOTEWORTHY NEWS" is updated regularly.
 Current Video ~ **Priestly Ordinations 2025, watch the ordinations from April 29th in Omaha, Nebraska.**
The May Adsum newsletter, published by Mater Dei Seminary,
has an article and several pictures from the ordinations.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 Deceased Members of the Lankenau & Cabbie Family
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased Members of the Meehan and Spelman Families
 Janelle & Joseph McKinney; Deceased Souls of Janzen, McKinney & Legge Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Family and Friends of Dean and Betty Racioppi
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Family & Friends of the Voors & Harber Families
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Kelderhouse Family
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Robert F. Montano Family
 Deceased Family and Friends of Ray & Michelle DeFillips
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Clark & Ziegler Families
 Bill O'Connell & Daughter & Great Grandson
 Anne & Ray Jacobs & Sons & Grandchildren
 Deceased Members of the Kosack & Schumaker Families, R.I.P.

Deceased Members of Peter Faas Family
 Deceased Members of the Tigie Family
 Deceased Members of the Sansone Family
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo R.I.P.
 William Broughton R.I.P.
 Barbara DeFillips R.I.P.
 George and Marian Draper R.I.P.
 Lynn Marie Reynolds R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Marie Delello R.I.P.
 Deceased Members of the Audley Family
 Deceased Members of the Steffes Family
 Deceased Members of Tubielewicz Family
 Jane & Eugene McCallan R.I.P.



"We must empty Purgatory with Our Prayers"
St. Padre Pio



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April 29th Ordinations



Holy Family Traditional
Catholic School K-7

Contact Us

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PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$25 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50