

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 N. Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org and www.cmri.org

Fr. Molina, CMRI 320-266-4914

Fr. Sellner, CMRI 507-276-3476



Second Sunday After Easter

May 4, 2025

We gladly welcome visitors and newcomers.

At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession.

Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

**Praying in
Silence**

Kindly maintain prayerful silence both before and after all Masses.

Please respect the needs of fellow parishioners to spend time quietly in the church in uninterrupted prayer. Everyone is asked to take all conversations outside the building or into the church hall where conversations are welcome.

Mass Intentions will be posted in the bulletin once daily Mass resumes.

All Mass Intentions that are put in the designated container at the back of the church will be collected by the priests and said at their daily Masses.

HOLY MASS SCHEDULE

Sundays: 4:00 PM

Weekdays: TBA

Holy Days of Obligation: TBA

CONFESSIONS - Before Each Mass

ROSARY - Before Each Mass

BLESSING OF RELIGIOUS ARTICLES

at the communion rail after Mass

NOVENAS

Miraculous Medal - TBA

Sacred Heart - TBA

COMMUNION AND CONFIRMATION CLASSES

Sundays after Mass

CHOIR PRACTICE - Sundays before the Mass

Please contact the priests regarding **BAPTISMS, MATRIMONY, EXTREME UNCTION, CONSULTATIONS AND SICK CALLS**

**Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin,
Joyce Hunter, Sam Liburdi
(jamesdefillips@gmail.com)**

Second Sunday After Easter

GOSPEL John 10:11-16 At that time, Jesus said to the Pharisees: "I am the Good Shepherd. The good shepherd lays down His life for His sheep. He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. He flees because he is a hired hand and cares nothing for the sheep. "I am the Good Shepherd. I know Mine and Mine know Me, just as the Father knows Me and I know the Father; and I lay down My life for My sheep. And I have other sheep that are not of this fold. I must bring them also, and they will hear My voice, and there will be one-fold and one Shepherd."



Saint Catherine of Siena was born during the outbreak of the plague in Siena, Italy on March 25, 1347. She was the 25th child born to her mother, although half of her brothers and sisters did not survive childhood. Catherine herself was a twin, but her sister did not survive infancy. Her mother was 40 when she was born. Her father was a cloth dyer. At the age of 16, Catherine's sister, Bonaventura, died, leaving her husband as a widower. Catherine's parents proposed that he marry Catherine as a replacement, but Catherine opposed this. She began fasting and cut her hair short to mar her appearance. Her parents attempted to resist this move, to avoid marriage, but they were unsuccessful. Her fasting and her devotion to her family, convinced them to relent and allow her to live as she pleased.

Catherine once explained that she regarded her father as a representation of Jesus and her mother as Our Lady, and her brothers as the apostles, which helped her to serve them with humility.

Despite Catherine's religious nature, she did not choose to enter a convent and instead she joined the Third Order of St. Dominic, which allowed her to associate with a religious society while living at home. Fellow Dominican sisters taught St. Catherine how to read. Meanwhile, she lived quietly, isolated within her family home.

St. Catherine developed a habit of giving things away and she continually gave away her family's food and clothing to people in need. She never asked permission to give these things away, and she quietly put up with their criticisms.

Something changed her when she was 21. She described an experience she referred to as her "mystical marriage to Christ." In her vision, she was told to reenter public life and to help the poor and sick. She often visited hospitals and homes where the poor and sick were found. Her activities quickly attracted followers who helped her in her mission to serve the less fortunate.

St. Catherine was drawn further into the world as she worked, and eventually she began to travel, calling for reform of the Church and for people to confess and to love God totally.

She became involved in politics and was key in working to keep Italian city states loyal to the Pope. She was also credited with helping to start a crusade to the Holy Land. From 1375 onwards, St. Catherine began dictating letters to scribes. She petitioned for peace and was instrumental in persuading the Pope in Avignon to return to Rome. She was influential in restoring the Papacy to Rome and in brokering peace deals during a time of factional conflict and war between the Italian city states.

St. Catherine also established a monastery for women in 1377 outside of Siena. She is credited with composing over 400 letters, her Dialogue, which is her definitive work, and her prayers. These works are so important that St. Catherine would later be declared a Doctor of the Church. She is one of the most well-known saints in the Church.

By 1380, the 33-year-old had become ill, possibly because of her habit of extreme fasting. Her confessor ordered her to eat, but she replied that she found it difficult to do so, and that possibly she was ill. In January of 1380, her illness accelerated her inability to eat and drink. Within weeks, she was unable to use her legs. She died on April 29th, following a stroke just a week prior.

St. Catherine's Feast Day is April 29th. She is the patroness of the United States, Italy, nurses and people ridiculed for their faith. She is also the patroness against fire, illness, miscarriages, and sexual temptation.



Visit our website at www.holyfamilytcc.org. The tab "NOTEWORTHY NEWS" is updated regularly.
Current Article ~ **Jorge Bergoglio, known as Pope Francis Dies at 88, Vatican Prepares for Conclave.**

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance
and to receive communion at the communion rail:

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.

ANNOUNCEMENTS

- **We would like to extend a Warm Welcome and Sincere Thank You to Fr. Craig** for serving Holy Family today.
- **There is a second collection today. These funds assist Holy Family School.** If writing a check, kindly make it payable to Holy Family School. Thank you for your generous contributions.
- **Easter Duty** ~ All the faithful who have reached the use of reason are gravely obliged to receive Holy Communion worthily at least once during the Easter season. In the United States, this extends from the first Sunday of Lent to Trinity Sunday (the Sunday after Pentecost).
- **The May Crowning procession of Our Lady is today.**
- **God Bless the First Holy Communicants ~Matthew, Jose, William & Inez ~ First Holy Communion will be conferred today at the 4 PM Mass,** followed by a reception in the church hall. All are welcome.
- **Join fellow parishioners every Tuesday at 3 PM** in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **In your kindness, remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel. Remember also those in the parish who are ill, troubled or suffer silently in pain.
- **In your charity, remember to pray for the priests** that have served Holy Family.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **The church website is updated frequently and reflects all upcoming events and Mass times.** You can also find suggested readings from Fr. Molina for general reflection.



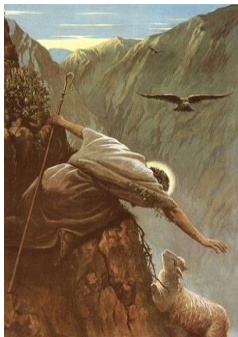
On Mother's Day, Sunday May 11th there will be a second collection in support of Genesis House.

These funds will assist unwed mothers who have chosen to have their babies, not abort them.

Thank you for your donation to this community outreach.

IT IS THE MISSION of Genesis House to provide emergency shelter for homeless women and their children, long-term housing for student mothers with children, and shelter for homeless pregnant women.

Genesis House is committed to providing a safe, supportive, and caring environment.



Commentary: Easter, the day of the Lord's victory over sin and hell, the day of our resurrection to a new life (through baptism and penance), today receives a new meaning. The risen Lord is the Good Shepherd who lays down His life for His sheep. With her heart filled with gratitude, the Church recognizes Jesus as the Good Shepherd. "The earth is full of the mercy of the Lord, alleluia; by the word of the Lord [I baptize thee; I absolve thee from thy sins; this is My body, and this is My blood] were the heavens [the redeemed] made, alleluia, alleluia. Rejoice in the Lord, O ye just [the redeemed, the Church]" (Introit). Jesus is the Good Shepherd. "The good shepherd giveth his life for his sheep. But the hireling and he that is not the shepherd, who's own the sheep are not, seeth the wolf coming and leaveth the sheep and flieth; and the wolf catches and scattereth the sheep; and the hireling flieth because he is a hireling and he hath no care for the sheep. I am the Good Shepherd; and I know Mine, and Mine know Me, as the Father knoweth Me and I know the Father; and I lay down My life for My sheep" (Gospel). The mark by which the good shepherd

is to be recognized is his selfless zeal for the welfare of the flock that has been entrusted to him. His zeal makes him willing to sacrifice his life for his flock. It is otherwise with the hireling, who works for a fee, for he is a hireling who's own the sheep are not. When he sees the enemy, the wolf, coming, he does not place himself on guard. He will not risk his own life; he assures first his own safety, for he lacks personal interest in the flock. There is still another mark by which the true shepherd may be recognized. He knows personally each of the sheep committed to his care. For him the individual sheep is not just one among many, as would be the case with the hireling. There exists between the individual soul and Jesus a union so personal and so intimate and trusting, that the union of the Father and Son in the Blessed Trinity is mirrored in it. The mutual understanding and love of the Father and Son are reflected also by this relationship between the Good Shepherd and His flock. Blessed are we, the baptized; the children of the Church, who have been entrusted to Jesus, the Good Shepherd. He lays down His life for His sheep. He guides each one of them, cares for them, and loves them with an intimate love, as though each sheep were His only care. What unquestioning faith and confidence we should have in the Good Shepherd! Baur



God is not divided. He revealed *only one* religion. We either believe that religion, or do not believe it. There is no middle way. "He who is not with me is against me" (Matt. 12:30). Anything that is not the *whole truth* is not truth. Christ said: "I am the way, and the truth and the life. No man comes to the Father but through me" (John 14:6). No one will assert that glass is as good as diamonds, nor that brass is as good as gold. No one claims that an imitation is just as good as the authentic thing. More unreasonable then, would it be to claim that a religion established by a man is as good as that founded by the Incarnate God. From My Catholic Faith



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 Deceased Members of the Lankenau & Cabbie Family
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased Members of the Meehan and Spelman Families
 Janelle & Joseph McKinney; Deceased Souls of Janzen, McKinney & Legge Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Family and Friends of Dean and Betty Racioppi
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Family & Friends of the Voors & Harber Families
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Kelderhouse Family
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Robert F. Montano Family
 Deceased Family and Friends of Ray & Michelle DeFillips
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Clark & Ziegler Families
 Bill O'Connell & Daughter & Great Grandson
 Anne & Ray Jacobs & Sons & Grandchildren
 Deceased Members of the Kosack & Schumaker Families, R.I.P.

Deceased Members of Peter Faas Family
 Deceased Members of the Tigie Family
 Deceased Members of the Sansone Family
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo R.I.P.
 William Broughton R.I.P.
 Barbara DeFillips R.I.P.
 George and Marian Draper R.I.P.
 Lynn Marie Reynolds R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Marie Delello R.I.P.
 Deceased Members of the Audley Family
 Deceased Members of the Steffes Family
 Deceased Members of Tubielewicz Family
 Jane & Eugene McCallan R.I.P.



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



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~ God Bless the
 First Holy Communicants ~
 Matthew, Jose, William & Inez
 First Holy Communion will be
 conferred TODAY at the 4 PM
 Mass, followed by a reception
 in the church hall.
 All are welcome.



Holy Family Traditional
Catholic School K-7

Contact Us

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 3385 N Wickham Rd.
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Phone (321) 615-2850
www.holyfamiltcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$25 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50