

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 N. Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org and www.cmri.org

Fr. Molina, CMRI 320-266-4914

Fr. Sellner, CMRI 507-276-3476



Passion Sunday

April 6, 2025

We gladly welcome visitors and newcomers.

At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession.

Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

Praying in
Silence

Kindly maintain prayerful silence both before and after all Masses.

Please respect the needs of fellow parishioners to spend time quietly in the church in uninterrupted prayer. Everyone is asked to take all conversations outside the building or into the church hall where conversations are welcome.

Mass Intentions will be posted in the bulletin once daily Mass resumes.

All Mass Intentions that are put in the designated container at the back of the church will be collected by the priests and said at their daily Masses.

HOLY MASS SCHEDULE

Sundays: 4:00 PM

Weekdays: TBA

Holy Days of Obligation: TBA

CONFESSIONS - Before Each Mass

ROSARY - Before Each Mass

BLESSING OF RELIGIOUS ARTICLES

at the communion rail after Mass

NOVENAS

Miraculous Medal - TBA

Sacred Heart - TBA

COMMUNION AND CONFIRMATION CLASSES

Sundays after Mass

CHOIR PRACTICE - Sundays before the Mass

Please contact the priests regarding **BAPTISMS, MATRIMONY, EXTREME UNCTION, CONSULTATIONS AND SICK CALLS**

**Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin,
Joyce Hunter, Sam Liburdi
(jamesdefillips@gmail.com)**

Passion Sunday

GOSPEL (John 8:46-59) At that time, Jesus said to the crowds of the Jews, "Which of you can convict Me of sin? If I say the truth to you, why do you not believe Me: He that is of God hears the words of God. Therefore, you hear them not, because you are not of God."

The Jews therefore answered and said to Him: "Are we not right in saying that You are a Samaritan and hast a devil?" Jesus answered: "I have not a devil: but I honor my Father. And you have dishonored Me. But I seek not My own glory: there is One that seeks and judges. Amen, amen, I say to you: If any man keeps My word, he shall not see death forever."

The Jews therefore said: "Now we know that Thou hast a devil. Abraham is dead, and the prophets: and Thou says: If any man keep My word, he shall not taste death forever. Art Thou greater than our father Abraham who is dead?"

And the prophets are dead. Whom dost Thou make Thyself?"

Jesus answered: "If I glorify Myself, My glory is nothing. It is My Father that glorifies Me, of whom you say that He is your God. And you have not known Him: but I know Him. And if I shall say that I know Him not, I shall be like to you, a liar. But I do know Him and do keep His word. Abraham your father rejoiced that he might see My day: he saw it and was glad." The Jews therefore said to Him: "Thou art not yet fifty years old. And hast Thou seen Abraham?" Jesus said to them: "Amen, amen, I say to you, before Abraham was made, I AM." They took up stones therefore to cast at Him. But Jesus hid Himself and went out of the temple.



MONDAY, TUESDAY and WEDNESDAY, No Mass

HOLY THURSDAY - Mass. 6:00 PM: The Mass of the Lord's Supper: with Adoration of the Blessed Sacrament until 11AM on Good Friday.

GOOD FRIDAY - No Mass. 2:30 PM: Stations of the Cross, 3:00 PM: The Solemn Liturgical Service of Our Lord's Passion and Death including the distribution of Holy Communion.

HOLY SATURDAY - TBA

EASTER SUNDAY - 10:00 AM: Easter Mass

ANNOUNCEMENTS

- **Kindly sign-up to spend one hour in Adoration of the Blessed Sacrament.** The sign-up sheet is located at the back of the church on the bookshelf. WE MUST fill in all of the hourly spots as the exposed Blessed Sacrament CANNOT be left unattended.
- **There will be Mass on Monday & Tuesday this week at 9 AM.**
- **There is a second collection today.** These funds assist Holy Family School. If writing a check, kindly make it payable to Holy Family School. Thank you for your generous contributions.
- **On Fridays during Lent, Stations of the Cross** are held at 7 PM.
- **Easter Duty** ~ All the faithful who have reached the use of reason are gravely obliged to receive Holy Communion worthily at least once during the Easter season. In the United States, this extends from the first Sunday of Lent to Trinity Sunday (the Sunday after Pentecost).
- **The Altar & Rosary Society will hold their annual Easter bake sale** on Sunday, April 13th following the Mass.
- **Holy Family School OPEN HOUSE** - Sunday, May 4th from 12noon to 2pm
- **First Holy Communion** will take place at the 4 PM Mass on Sunday, May 4th.
- **Join fellow parishioners every Tuesday at 3 PM** in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **In your kindness, please remember to pray for those listed on the Memorial Page**, and all deceased members of the chapel.
- **New to the Tridentine Mass**, you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **The church website is updated frequently and reflects all upcoming events and Mass times.** You can also find suggested readings from Fr. Molina both for general reflection and specifically for the Lenten season.
- **We are a smoke free church.** No Smoking or Vaping Within 25 Feet of the church and school buildings is allowed.
- **Parishioners, friends and visitors are welcome to refreshments and cake to celebrate Fr. Molina's birthday and ordination anniversary** in the church hall following the 4 PM Mass, TODAY.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance

and to receive communion at the communion rail:

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.

Passion Sunday

The Liturgy of Holy Week, Part I ~ By Bishop Mark A. Pivarunas, CMRI

We are fast approaching the final week of the holy season of Lent — Holy Week — so called because we will commemorate the most solemn events in the history of mankind, the Passion, Death, and Resurrection of Our Lord and Savior Jesus Christ. And now more than ever, the principle *Lex orandi, lex credendi* (the law of praying is the law of believing) is manifested to us in our sacred liturgy. In order to derive the spiritual benefit that we should during this sacred time, let us briefly consider some of the main liturgical ceremonies in which the Mystical Body of Christ, the Catholic church, renders, the supreme worship due to her Divine Savior.

Palm Sunday

On Palm Sunday, the liturgy brings us in spirit to Jerusalem, where Jesus Christ triumphantly rides into the Holy City as the people enthusiastically strew branches in His path and jubilantly cry out, “Hosanna to the Son of David, blessed is He Who comes in the Name of the Lord!” This title, “the Son of David,” was used only in reference to the Messias, and on this day, the whole of Jerusalem acknowledges Our Lord as the Promised One. Before the celebration of the Holy Sacrifice of the Mass, the priest, clothed in red stole and cope, blesses branches of palms and distributes them to the entire congregation. After this has been completed, the Holy Gospel according to St. Matthew is chanted, which narrates the events of the first Palm Sunday. Having recalled the triumphant procession of Our Lord, the clergy and the faithful go in public procession and sing as did the Israelites of old, “Hosanna to the Son of David, blessed is He Who comes in the Name of the Lord.” In this procession, public recognition is rendered to our Lord Jesus Christ as the true Messias, the Son of God, our Savior and King. When the procession has concluded, the priest changes his vestments to violet and begins the Mass. This abrupt and somber change of the color of vestments forcibly reminds us how quickly the Israelites changed their minds in the course of the week. From the glad “hosannas” of Palm Sunday, they cried out but five days later, on Good Friday, “Away with Him, crucify Him... we have no king but Caesar!” What a tragic spectacle!

During the Palm Sunday Mass, the entire Passion of Our Lord is read without the usual introduction of *Dominus vobiscum*... *Sequentia sancti evangelii*.... So sad, so tragic are the events to be narrated that only the title is announced, “The Passion of Our Lord Jesus Christ according to Matthew. There is no incensing of the Book of Gospels; there are no acolytes with lighted candles; the book is not kissed after the recitation of the Passion. This is to remind us that Our Lord suffered in a most cruel and humiliating manner, as the worst of criminals, and that it was our sins that made Him suffer so much. On Palm Sunday, let us reflect how closely we resemble the Israelites of old. How often we too cry out, “Hosanna to the Son of David,” when we attend Holy Mass, and then so quickly afterward shout out, “Away with Him, crucify Him!” whenever we commit sin. One of the main spiritual fruits that we should derive from Lent, and especially from Holy Week, is a great horror and hatred of sin.

Holy Thursday

The sacred liturgy for Holy Thursday is twofold in its celebration. In the morning, the bishop will celebrate the Mass of Holy Chrism, in which the three sacred oils used in the administration of the Sacraments are blessed. These three oils are Sacred Chrism (used in the Sacraments of Baptism and Confirmation, and in the Consecration of bishops, chalices and churches), Oil of the Catechumens (used in the Sacraments of Baptism and the Holy Order of Priesthood), and Oil of the Infirm (used in Extreme Unction). They are blessed within the Mass in order to manifest their sacredness. Before the conclusion of the Canon, the bishop purifies his fingers which have so recently consecrated the Sacred Host, profoundly adores our Divine Savior on the altar, and descends to the middle of the sanctuary where a table has been prepared for these blessings. Then the archdeacon calls for the Oil of the Infirm to be brought in by the subdeacon for the bishop to bless.

When this blessing is concluded, the bishop returns to the altar to continue the Holy Sacrifice up to the ablutions after Holy Communion. At that time, the bishop once again descends from the altar and is seated in the center of the sanctuary, as the archdeacon calls for the Oils of Holy Chrism and for the Oil of Catechumens. From the sacristy, there now comes the solemn procession of the subdeacon and acolytes with incense, cross, and candles; two deacons with the Oil for Sacred Chrism, the balsam, and the Oil of Catechumens. During this procession, they chant a beautiful hymn to our Divine Redeemer, Who sanctifies us through His seven sacraments. Then the bishop mixes the balsam with the Holy Oil, for as the olive oil signifies strengthening, the balsam signifies the sweet odor of the Christian life.

When the entire blessing of the Sacred Chrism has been completed, the bishop proceeds to bless the Oil of Catechumens.

When the Sacred Oils have been blessed, they are carried back to the sacristy by the deacons, subdeacons and acolytes. In the meantime, the bishop again returns to the altar where he continues the Holy Sacrifice. When Holy Mass has been concluded, the bishop (as the Pontifical requires) gives an exhortation to all the priests present as to the sacredness and the proper use of these Sacred Oils. How appropriately the Church determined Holy Thursday to be the one day of the entire year for these blessings — for it was on this day that Christ ordained His Apostles to the Holy Priesthood, and these Sacred Oils are such an important and necessary part of the priesthood in the administration of the Sacraments. To be continued...



There is a Flower Donation Box located at the back of the church by the religious articles book rack.

Your *Easter Altar Flower* donations are greatly appreciated to enhance the altar of the Risen Christ!



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 Deceased Members of the Lankenau & Cabbie Family
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased Members of the Meehan and Spelman Families
 Janelle & Joseph McKinney; Deceased Souls of Janzen, McKinney & Legge Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Family and Friends of Dean and Betty Racioppi
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Family & Friends of the Voors & Harber Families
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Kelderhouse Family
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Robert F. Montano Family
 Deceased Family and Friends of Ray & Michelle DeFillips
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Clark & Ziegler Families
 Bill O'Connell & Daughter & Great Grandson
 Anne & Ray Jacobs & Sons & Grandchildren
 Deceased Members of the Kosack & Schumaker Families, R.I.P.

Deceased Members of Peter Faas Family
 Deceased Members of the Tigie Family
 Deceased Members of the Sansone Family
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo R.I.P.
 William Broughton R.I.P.
 Barbara DeFillips R.I.P.
 George and Marian Draper R.I.P.
 Lynn Marie Reynolds R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Marie Delello R.I.P.
 Deceased Members of the Audley Family
 Deceased Members of the Steffes Family
 Deceased Members of Tubielewicz Family
 Jane & Eugene McCallan R.I.P.



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



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The Altar & Rosary Society

**will hold the annual
 EASTER BAKE SALE
 Sunday, April 13th
 after Mass in the room
 at the back of the
 church.**



Holy Family Traditional
 Catholic School K-7

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Visit our website at www.holyfamilytcc.org. The tab "NOTEWORTHY NEWS" is updated regularly.
 Current Article ~ **California bishop informs Traditional Latin Mass order it's no longer needed in diocese.**

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$25 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50