

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 N. Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org and www.cmri.org

Fr. Molina, CMRI 320-266-4914

Fr. Sellner, CMRI 507-276-3476



Low Sunday

April 27, 2025

We gladly welcome visitors and newcomers.

At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession.

Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

Praying in
Silence

Kindly maintain prayerful silence both before and after all Masses.

Please respect the needs of fellow parishioners to spend time quietly in the church in uninterrupted prayer. Everyone is asked to take all conversations outside the building or into the church hall where conversations are welcome.

Mass Intentions will be posted in the bulletin once daily Mass resumes.

All Mass Intentions that are put in the designated container at the back of the church will be collected by the priests and said at their daily Masses.

HOLY MASS SCHEDULE

Sundays: 4:00 PM

Weekdays: TBA

Holy Days of Obligation: TBA

CONFESSIONS - Before Each Mass

ROSARY - Before Each Mass

BLESSING OF RELIGIOUS ARTICLES

at the communion rail after Mass

NOVENAS

Miraculous Medal - TBA

Sacred Heart - TBA

COMMUNION AND CONFIRMATION CLASSES

Sundays after Mass

CHOIR PRACTICE - Sundays before the Mass

Please contact the priests regarding **BAPTISMS, MATRIMONY, EXTREME UNCTION, CONSULTATIONS AND SICK CALLS**

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin,

Joyce Hunter, Sam Liburdi

(jamesdefillips@gmail.com)

Low Sunday

GOSPEL John 20:19-31 At that time, when it was late the same day, the first of the week, and the doors were shut, where the disciples were gathered together, for fear of the Jews, Jesus came and stood in the midst and said to them: "Peace be to you."

And when He had said this, He showed them His hands and His side.

The disciples therefore were glad, when they saw the Lord. He said therefore to them again: "Peace be to you. As the Father hath sent Me, I also send you." When He had said this, He breathed on them; and He said to them: "Receive ye the Holy Ghost.

Whose sins you shall forgive, they are forgiven them: and whose sins you shall retain, they are retained."

Now Thomas, one of the twelve, who is called Didymus, was not with them when Jesus came. The other disciples therefore said to him: "We have seen the Lord." But he said to them: "Except I shall see in His hands the print of the nails and put my finger into the place of the nails and put my hand into His side, I will not believe."

And after eight days, again His disciples were within, and Thomas with them. Jesus came, the doors being shut, and stood in the midst and said: "Peace be to you." Then He said to Thomas: "Put in thy finger here and see My hands. And bring your hand and put it into My side. And be not faithless but believing."

Thomas answered and said to Him: "My Lord and my God."

Jesus said to him: "Because thou hast seen Me, Thomas, thou hast believed: blessed are they that have not seen and have believed."



Saint George (between AD 256–285 to April 23, 303), was a Roman soldier of Greek and Palestinian origin and an officer in the Guard of Roman emperor Diocletian, who was sentenced to death for refusing to recant his Christian faith. As a Christian martyr, he later became one of the most venerated saints in Christianity and was especially venerated by the Crusaders. George's parents were Christians of Greek nobility, his father, a Roman army official and his mother, a Christian and a Greek native from Lydda in the Roman province of Syria Palaestina. His father died when he was 14 and his mother returned with George to her homeland.

At seventeen, he traveled to the capital at Nicomedia and following the customary course of a young Roman noble, he joined the Roman army. By his late twenties, George was promoted to the rank of military tribune and stationed as an imperial guard of the Emperor at Nicomedia.

On February 23, 303, Diocletian issued an edict that every Christian soldier in the army should be degraded, and every soldier required to offer sacrifice to the Roman gods. Seeing the edict, George freed his slaves, distributed his wealth to the poor, and prepared to meet his fate. He then confronted the emperor about the edict and declared himself to be a Christian. Diocletian attempted to convert George, offering gifts if he would sacrifice to the gods, but he refused. Diocletian ordered that George be arrested. In an effort to undermine his resolve, the emperor sent a woman to the prison to spend the night with George, who having little time for earthly concerns managed to convert her instead. St. George was executed by decapitation before Nicomedia's city wall on April 23, 303.

In hagiography, as one of the Fourteen Holy Helpers and one of the most prominent military saints, he is immortalized in the myth of Saint George & the Dragon. There are several stories about George fighting dragons, but in the Western version, a dragon has made a nest at a spring that provides water to a township. The people were unable to collect water and so attempted to remove the dragon from its nest. It would temporarily leave its nest when they offered it a sheep. It was decided that a maiden would be just as effective as sending a sheep. The townspeople chose the victim by drawing straws. This continued until one day the princess' straw was drawn. The monarch begged for her to be spared but the people would not have it. She was offered to the dragon, but before she could be devoured, George appeared. He faced the dragon, protected himself with the sign of the Cross, and slayed the dragon. After saving the town, the citizens abandoned their paganism and were all converted to Christianity.

Saint George's Day is traditionally celebrated on April 23rd. Numerous countries, cities, professions and organizations claim Saint George as their patron, most notably, England.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance
and to receive communion at the communion rail:

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.

ANNOUNCEMENTS

- **To everyone in any capacity, who supported the extensive preparations for Holy Week**, rendering the liturgical expressions serene, deeply moving, and outstandingly beautiful in sight as well as sound, thank you.
- **The Altar & Rosary Society will hold their monthly meeting** on Saturday, May 3rd at 10 AM. All are invited to attend.
- **Easter Duty** ~ All the faithful who have reached the use of reason are gravely obliged to receive Holy Communion worthily at least once during the Easter season. In the United States, this extends from the first Sunday of Lent to Trinity Sunday (the Sunday after Pentecost).
- **Holy Family School OPEN HOUSE** - Sunday, May 4th from 12noon to 2pm.
- **Young Ladies of the parish are invited to participate in the May Crowning procession of Our Lady on Sunday, May 4th.** Please wear a light-colored dress and meet in the vestibule at the back of the church by 3:30 PM.
- **First Holy Communion** will take place at the 4 PM Mass on Sunday, May 4th.
- **Join fellow parishioners every Tuesday at 3 PM** in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **In your kindness, please remember to pray for those listed on the Memorial Page**, and all deceased members of the chapel.
- **New to the Tridentine Mass**, you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **The church website is updated frequently and reflects all upcoming events and Mass times.** You can also find suggested readings from Fr. Molina for general reflection.
- **We are a smoke free church.** No Smoking or Vaping Within 25 Feet of the church and school buildings is allowed.
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 4 PM Mass.

LOW SUNDAY ~ QUASIMODO SUNDAY ~ WHITE SUNDAY

“Quasimodo Sunday” is the historic name for the second Sunday of Easter. The name comes from the Latin text of the day’s historic introit, from the first two words of the opening Antiphon at Mass that speak especially to those baptized at Easter:

Quasi modo geniti infantes, rationabile, sine dolo lac concupiscite. Exaltate Deo adiutori nostro: jubilate Deo Jacob. I Peter 2.2

As newborn babes, alleluia, desire the rational milk without guile, alleluia, alleluia, alleluia. Rejoice to God our helper. Sing aloud to the God of Jacob.

Quasimodo is the last day of the “Octave of Easter,” an eight-day period of feasting beginning on Easter Sunday. It is also referred to as “Low Sunday” because it immediately follows Easter, the “highest” of all “High Sundays.” This name is also related to the fact that it was the last day of festivities in the Octave of Easter.

There is also significance to the name “White Sunday,” as this Sunday is known in many European countries. This name is derived from the practice of newly baptized Christians wearing white garments during the Octave of Easter. Historically, new believers were baptized at the Easter Vigil. These Christians would then wear their white baptismal garments throughout the week-long celebration of Easter. After attending church on Quasimodo Sunday, they would then return home and put on their ordinary dress, signifying the end of the Octave of Easter.

Hence, it is the day that the newly baptized officially put away their white robes and is known liturgically as "Dominica in albis depositis" or the "Sunday of putting away the albs."



~ Holy Family School OPEN HOUSE - Sunday, May 4th from 12noon to 2pm ~

The open house for Holy Family School is scheduled for May 4th from 12noon-2pm. The first day of school is planned for August 11, 2025. Tuition is affordable and tuition assistance is available, either can be discussed at the open house. We look forward to seeing you there! Holy Family School Board members: Ken Peldunas and Tricia Coburn. Contact Number : 321-615-2850



On Mother's Day, Sunday May 11th there will be a second collection in support of Genesis House.

These funds will assist unwed mothers who have chosen to have their babies, not abort them.

Thank you for your donation to this community outreach.

IT IS THE MISSION of Genesis House to provide emergency shelter for homeless women and their children, long-term housing for student mothers with children, and shelter for homeless pregnant women.

Genesis House is committed to providing a safe, supportive, and caring environment.



Visit our website at www.holyfamilytcc.org. The tab “NOTEWORTHY NEWS” is updated regularly. Current Article ~ **Jorge Bergoglio, known as Pope Francis Dies at 88, Vatican Prepares for Conclave.**



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 Deceased Members of the Lankenau & Cabbie Family
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased Members of the Meehan and Spelman Families
 Janelle & Joseph McKinney; Deceased Souls of Janzen, McKinney & Legge Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Family and Friends of Dean and Betty Racioppi
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Family & Friends of the Voors & Harber Families
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Kelderhouse Family
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Robert F. Montano Family
 Deceased Family and Friends of Ray & Michelle DeFillips
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Clark & Ziegler Families
 Bill O'Connell & Daughter & Great Grandson
 Anne & Ray Jacobs & Sons & Grandchildren
 Deceased Members of the Kosack & Schumaker Families, R.I.P.

Deceased Members of Peter Faas Family
 Deceased Members of the Tigie Family
 Deceased Members of the Sansone Family
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo R.I.P.
 William Broughton R.I.P.
 Barbara DeFillips R.I.P.
 George and Marian Draper R.I.P.
 Lynn Marie Reynolds R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Marie Delello R.I.P.
 Deceased Members of the Audley Family
 Deceased Members of the Steffes Family
 Deceased Members of Tubielewicz Family
 Jane & Eugene McCallan R.I.P.



"We must empty Purgatory with Our Prayers"
St. Padre Pio



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Young Ladies of the parish are invited to participate in the May Crowning procession of Our Lady, Sunday, May 4th at the 4:00 PM Mass. Please wear a light-colored dress and meet in the vestibule at the back of the church by 3:30 PM.



~ God Bless the
 First Holy Communicants ~
 Matthew, Jose, William & Inez
 First Holy Communion will be conferred on Sunday, May 4th at the 4 PM Mass, followed by a reception in the church hall.
 All are welcome.



Holy Family Traditional
Catholic School K-7

Contact Us

Mailing address
 3385 N Wickham Rd.
 Melbourne, FL 32935

Email
 info@holyfamiltcs.org
Phone (321) 615-2850
 www.holyfamiltcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$25 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50