

# *Holy Family Traditional Roman Catholic Church*

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V  
3385 N. Wickham Road, Melbourne, Florida 32935 • 321-255-4724

[www.holyfamilytcc.org](http://www.holyfamilytcc.org) and [www.cmri.org](http://www.cmri.org)

Fr. Molina, CMRI 320-266-4914

Fr. Sellner, CMRI 507-276-3476



## ***Palm Sunday***

*April 13, 2025*

We gladly welcome visitors and newcomers.

At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession.

Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

**Praying in  
Silence**

**Kindly maintain prayerful silence both before and after all Masses.**

Please respect the needs of fellow parishioners to spend time quietly in the church in uninterrupted prayer. Everyone is asked to take all conversations outside the building or into the church hall where conversations are welcome.

**Mass Intentions will be posted in the bulletin once daily Mass resumes.**

All Mass Intentions that are put in the designated container at the back of the church will be collected by the priests and said at their daily Masses.

### **HOLY MASS SCHEDULE**

**Sundays: 4:00 PM**

**Weekdays: TBA**

**Holy Days of Obligation: TBA**

**CONFESSIONS - Before Each Mass**

**ROSARY - Before Each Mass**

**BLESSING OF RELIGIOUS ARTICLES**

**at the communion rail after Mass**

### **NOVENAS**

**Miraculous Medal - TBA**

**Sacred Heart - TBA**

### **COMMUNION AND CONFIRMATION CLASSES**

**Sundays after Mass**

**CHOIR PRACTICE - Sundays before the Mass**

Please contact the priests regarding **BAPTISMS, MATRIMONY, EXTREME UNCTION, CONSULTATIONS AND SICK CALLS**

**Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin,  
Joyce Hunter, Sam Liburdi  
([jamesdefillips@gmail.com](mailto:jamesdefillips@gmail.com))**

**GOSPEL Matt. 21:1-9)** At that time, when Jesus drew near to Jerusalem and came to Bethphage, on the Mount of Olives, He sent two disciples, saying to them: "Go ye into the village that is over against you: and immediately you shall find an ass tied and a colt with her. Loose them and bring them to Me. And if any man shall say anything to you, say ye that the Lord hath need of them. And forthwith he will let them go." Now all this was done that it might be fulfilled which was spoken by the prophet, saying: "Tell ye the daughter of Sion: 'Behold thy King cometh to thee, meek and sitting upon an ass and a colt, the foal of her that is used to the yoke.'" And the disciples going, did as Jesus commanded them. And they brought the ass and the colt and laid their garments upon them and made Him sit thereon. And a very great multitude spread their garments in the way: and others cut boughs from the trees and strewed them in the way.

And the multitudes that went before and that followed cried, saying: "Hosanna to the Son of David: Blessed is He that cometh in the name of the Lord: Hosanna in the highest."



**Palm Sunday is the final Sunday of Lent**, the beginning of Holy Week, and commemorates the triumphant arrival of Christ in Jerusalem, days before he was crucified.

In the Gospels, Jesus entered Jerusalem riding a young donkey, and to the lavish praise of the townspeople who threw clothes, or possibly palms or small branches, in front of him as a sign of homage. This was a customary practice for people of great respect. Palm branches are a widely recognized symbol of peace and victory.

The use of a donkey instead of a horse is highly symbolic as well, it represents the humble arrival of someone in peace, as opposed to arriving on a steed of war.

During Palm Sunday Mass, palms are distributed to parishioners. Because the palms are blessed, they may not be discarded as trash. Instead, they are appropriately gathered at the church and incinerated to create the ashes that will be used in the following year's Ash Wednesday observance.

The colors of the Mass on Palm Sunday are red and white, symbolizing the redemption in blood that Christ paid for the world.



**MONDAY, TUESDAY and WEDNESDAY**, No Mass

**HOLY THURSDAY** - Mass. 6:00 PM: The Mass of the Lord's Supper: with Adoration of the Blessed Sacrament until 11AM on Good Friday.

**GOOD FRIDAY** - No Mass. 2:30 PM: Stations of the Cross, 3:00 PM: The Solemn Liturgical Service of Our Lord's Passion and Death including the distribution of Holy Communion.

**HOLY SATURDAY** - 10:30 PM: The Easter Vigil followed by Midnight Mass

**EASTER SUNDAY** - 10:00 AM: Easter Mass

### ANNOUNCEMENTS

- **Thank you to those who signed up to spend one hour in Adoration of the Blessed Sacrament.** The sign-up sheet is located at the back of the church on the bookshelf for anyone still interested in adding your name. WE MUST have at least two people per hour, but all are welcome, as the exposed Blessed Sacrament CANNOT be left unattended.
- **Easter Duty** ~ All the faithful who have reached the use of reason are gravely obliged to receive Holy Communion worthily at least once during the Easter season. In the United States, this extends from the first Sunday of Lent to Trinity Sunday (the Sunday after Pentecost).
- **The Altar & Rosary Society will hold their annual Easter bake sale TODAY** following the Mass, in the room at the back of the church.
- **Thank you to those who have contributed to the Flower Fund box** at the back of the church. Any additional donations for the Easter Altar flowers are greatly appreciated.
- **Holy Family School OPEN HOUSE** - Sunday, May 4th from 12noon to 2pm
- **Young Ladies of the parish are invited to participate in the May Crowning procession of Our Lady on Sunday, May 4th.** Please wear a light-colored dress and meet in the vestibule at the back of the church by 3:30 PM.
- **First Holy Communion** will take place at the 4 PM Mass on Sunday, May 4th.
- **Join fellow parishioners every Tuesday at 3 PM** in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **In your kindness, please remember to pray for those listed on the Memorial Page**, and all deceased members of the chapel.
- **New to the Tridentine Mass**, you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **The church website is updated frequently and reflects all upcoming events and Mass times.** You can also find suggested readings from Fr. Molina both for general reflection and specifically for the Lenten season.
- **We are a smoke free church.** No Smoking or Vaping Within 25 Feet of the church and school buildings is allowed.



## The Liturgy of Holy Week, Part II ~ By Bishop Mark A. Pivarunas, CMRI

### **Holy Thursday** continued...

In the evening, there is offered only one Holy Mass, for it was on Holy Thursday evening some 1900 years ago that our Divine Savior instituted the Sacrament of His Love, the Holy Eucharist. At this Mass, the bishop (or the pastor of the parish) celebrates the Mass of the Last Supper. During the Holy Mass, at the singing of the Gloria, the bells are rung throughout its entire recitation to give honor for the Holy Sacrifice of the Mass, the Holy Eucharist and the Holy Priesthood. At the conclusion of the *Gloria*, the bells will no longer be rung until the Easter *Gloria*; this somber note reminds us of the fact that after the Last Supper, our beloved Jesus was “betrayed into the hands of sinners,” as He Himself had predicted. And since His betrayal was made by the treacherous kiss of Judas, the kiss of peace and the kissing of the bishop’s ring before Holy Communion are both omitted, to remind us of the insult offered Our Lord by one of His Own chosen Apostles.

What is also unique to the Holy Thursday liturgy is the ceremony of the Washing of the Feet. In commemoration of the great humility and charity of Our Lord toward His Apostles, the priest, after the sermon, removes his chasuble and maniple, dons a gremial, and washes the feet of twelve men who represent the twelve Apostles. During this Washing of the Feet, the choir chants a series of antiphons taken from Our Lord’s exhortation to His Apostles at the Last Supper to love one another as He had loved them.

As we recall that Our Lord washed the feet of His Apostles, we are reminded that charity is the hallmark by which all men are to recognize His disciples: “By this will all men know that you are My disciples, that you love one another.” In our times, when the world struggles for peace, when there is so much crime and immorality, when charity has grown cold (unfortunately, even among those who call themselves Catholics), the loving exhortation of Our Lord rings in our hearts and minds for us to practice the greatest of virtues — charity.

After Holy Mass is concluded, our Eucharistic King is carried in solemn procession to the Altar of Repose, where He will be adored for the rest of the night. The main altar is then stripped of all adornments in remembrance of our Divine Savior being stripped of His garments and mocked and spit upon by the cruel soldiers. When one assists at the sacred liturgy, he cannot but marvel at the beauty and the richness of the events signified. How important it is for parents to explain these liturgical actions to their children, so that their minds will be filled with these holy impressions.

### **Good Friday**

The Good Friday liturgy has all the tones of mourning and sadness that can be had on this day, when Jesus Christ “for us men, and for our salvation... was crucified, died, and was buried.” There are five particulars of Good Friday: the chanting of the Lessons of the Old Testament (calling to mind the Passover and the deliverance of the Israelites from the slavery of the Egyptians), the reading of the Passion according to St. John, the exposition and adoration of the Cross (“Behold the Wood of the Cross on which hung the Salvation of the world!”), the solemn orations (in which we pray for our Holy Mother the Church in general, for all the clergy and faithful, for our public rulers, for the conversion of the Jews, heretics, schismatics and pagans), and the reception of our Divine Redeemer in Holy Communion. After Holy Communion, the candles on the altar are extinguished, the few articles which were used in the liturgy are removed from the altar, and the church is left cold and empty. When we leave the church on Good Friday, with the Blessed Sacrament removed and the altar stripped of all adornment, we experience a profound feeling of emptiness — the same sentiments and feelings which were felt on the first Good Friday by the holy women and the Apostles when Jesus was taken down from the Cross and was buried.

### **Easter Vigil and Midnight Mass**

The Liturgy of Holy Week reaches its climax in the Ceremonies of the Easter Vigil and the Midnight Mass. For these ceremonies signify in a most wonderful manner the inestimable work of Jesus Christ in the Redemption of mankind and the stupendous privilege for us to be children of God through Baptism. The ceremonies begin in the evening (about 10:30) outside the church with the lighting of the Paschal Fire and the blessing and lighting of the Paschal Candle, which has a twofold significance: the first is the presence of God in the pillar of fire that guided the Israelites in the desert; the second is the symbol of Christ, the Light of the World, Whose life and teaching dispel the spiritual darkness in which mankind is living. The deacon of the Mass carries the Paschal Candle in the procession into the church and thrice announces, “Lumen Christi!”, the Light of Christ. This symbolizes how Christ, the Light of the World, first illuminated His Apostles and disciples, and from them, the rest of the world. When the procession has entered the sanctuary, the deacon places the Paschal Candle in its holder and chants one of the most beautiful chants of the entire Liturgy — the *Exultet*.

Then the deacon continues to chant the praises of our Divine Redeemer in the splendor of a glorious preface which recalls the fall of our first parents, Adam and Eve, and the infinite love of God to send His Only Begotten Son, Who shed His Blood for our Redemption. This preface manifests the beautiful relationship between the sacrifice of the paschal lamb in the Old Testament, whose blood was placed on the door posts of the Israelites on the day of their deliverance from the slavery of the Egyptians, and the Sacrifice of Jesus Christ on the Cross, by which He shed His Blood for our Redemption.

Then there is the reading of the Lessons, in which we read the account of the creation of the world and of man, the crossing of the Red Sea by the Israelites, and their journey to the Promised Land. After the completion of the Lessons, the Litany of the Saints begins, in which we invoke the intercession of all the heavenly court of angels and saints. Halfway through the invocations, this Litany is interrupted for the solemn blessing of the Easter Holy Water and, in particular, the Baptismal Water for the Sacrament of Regeneration.

When the solemn blessing of the Baptismal Water has been completed, there takes place the renewal of our Baptismal Vows. Having renounced Satan, his pomps and works, we profess our firm belief in God, the Father Almighty, Creator of Heaven and Earth; in Jesus Christ, the Son of God, Who became incarnate, suffered and died for us; in the Holy Spirit and in the Holy Catholic Church. After this, the priest sprinkles us with the Easter Holy Water to remind us of our Baptism, by which we became children of God and heirs of heaven.

While the Litany of the Saints is being concluded, the priest prepares for Holy Mass. In the Midnight Mass for Easter there is a great expectation in our hearts, for after the *Kyrie Eleison*, there is a spectacular intonation of the *Gloria*, during which the bells ring out and the image of our Risen Savior is uncovered. It is impossible to express the overwhelming sentiments of joy that come to our hearts at this moment. For we experience in the Liturgy, in the most expressive manner possible, the glorious Resurrection of our Savior Jesus Christ. The suddenness of the change within the church from the sorrowful appearance of the purple covers over the statues and the empty altar, to the ringing of the bells, the jubilant singing of the *Gloria*, the uncovering of the images of our Risen Savior and the saints — all this gives us in our worship the best possible experience of Our Lord’s glorious Resurrection.

It is my sincere hope that all of our faithful will attend these sacred ceremonies, derive abundant fruit from them, and, as St. Paul exhorts us, rise to a new spiritual life in Christ. In Christo Jesu et Maria Immaculata, Most Rev. Mark A. Pivarunas, CMRI





*Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.*

Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families  
 Deceased Members of the Lankenau & Cabbie Family  
 Deceased Members of the Liburdi and Fleischer Families  
 Deceased Members of the Toth and Gurbach Families  
 Deceased Members of the Meehan and Spelman Families  
 Janelle & Joseph McKinney; Deceased Souls of Janzen, McKinney & Legge Families  
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.  
 Deceased Family and Friends of Dean and Betty Racioppi  
 Deceased Members of the Eastwood and Harte Families R.I.P.  
 Deceased of the Lagemann, Kitchen & Lee Families  
 Deceased Members of the Cianchetto and Ruggiero Families  
 Deceased Members of the Brown & Mallett Families R.I.P.  
 Deceased Family & Friends of the Voors & Harber Families  
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families  
 Deceased Members of the Montgomery, Pond, & Tennyson Families  
 Deceased Members of the J. H. Crain / F.A. Croucher Families  
 Deceased Members of the Kelderhouse Family  
 Deceased DeFillips, Dark, Langbein & Mares Families  
 Deceased Members of the Robert F. Montano Family  
 Deceased Family and Friends of Ray & Michelle DeFillips  
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.  
 Deceased Members of the Blatt-Scherer Family R.I.P.  
 For the Repose of the Soul of Katherine Basala R.I.P.  
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.  
 Deceased Members of the Clark & Ziegler Families  
 Bill O'Connell & Daughter & Great Grandson  
 Anne & Ray Jacobs & Sons & Grandchildren  
 Deceased Members of the Kosack & Schumaker Families, R.I.P.

Deceased Members of Peter Faas Family  
 Deceased Members of the Tigie Family  
 Deceased Members of the Sansone Family  
 Charles & Antoinette Sutly R.I.P.  
 Charles & Mary Sutly Requiescant in pace  
 Joseph & Carmela DiPaolo R.I.P.  
 William Broughton R.I.P.  
 Barbara DeFillips R.I.P.  
 George and Marian Draper R.I.P.  
 Lynn Marie Reynolds R.I.P.  
 Beatriz Jarmillo R.I.P.  
 Patrick Galbraith R.I.P.  
 Marie Delello R.I.P.  
 Deceased Members of the Audley Family  
 Deceased Members of the Steffes Family  
 Deceased Members of Tubielewicz Family  
 Jane & Eugene McCallan R.I.P.



*"We must empty Purgatory with Our Prayers"*  
 St. Padre Pio



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**The Altar & Rosary  
 Society**

**is holding the annual  
 EASTER BAKE SALE  
 TODAY  
 Sunday, April 13th  
 after Mass in the room  
 at the back of the  
 church.**



Holy Family Traditional  
 Catholic School K-7

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Visit our website at [www.hollyfamilytcc.org](http://www.hollyfamilytcc.org). The tab "NOTEWORTHY NEWS" is updated regularly.  
 Current Article ~ **California bishop informs Traditional Latin Mass order it's no longer needed in diocese.**

#### PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100  
 Less than 50 Non-members - \$150  
 Greater than 50 Members of the Chapel - \$200  
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