

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org and www.cmri.org

Fr. Molina, CMRI 320-266-4914

Fr. Sellner, CMRI 507-276-3476



Quinquagesima Sunday

March 2, 2025

We gladly welcome visitors and newcomers.

At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession.

Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

Praying in
Silence

Kindly maintain prayerful silence both before and after all Masses.

Please respect the needs of fellow parishioners to spend time quietly in the church in uninterrupted prayer. Everyone is asked to take all conversations outside the building or into the church hall where conversations are welcome.

Mass Intentions will be posted in the bulletin once daily Mass resumes.

All Mass Intentions that are put in the designated container at the back of the church will be collected by the priests and said at their daily Masses.

HOLY MASS SCHEDULE

Sundays: 4:00 PM

Weekdays: TBA

Holy Days of Obligation: TBA

CONFESSIONS - Before Each Mass

ROSARY - Before Each Mass

BLESSING OF RELIGIOUS ARTICLES

at the communion rail after Mass

NOVENAS

Miraculous Medal - TBA

Sacred Heart - TBA

COMMUNION AND CONFIRMATION CLASSES

Sundays after Mass

CHOIR PRACTICE - Sundays before the Mass

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION,
CONSULTATIONS AND SICK CALLS

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin,
Joyce Hunter, Sam Liburdi
(jamesdefillips@gmail.com)

Quinquagesima Sunday

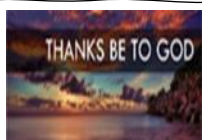
GOSPEL Luke 18:31-43 At that time, Jesus took unto Him the twelve and said to them: "Behold, we go up to Jerusalem; and all things shall be accomplished which were written by the prophets concerning the Son of Man. For He shall be delivered to the Gentiles and shall be mocked and scourged and spit upon. And after they have scourged Him, they will put Him to death. And the third day He shall rise again."

And they understood none of these things and this word was hidden from them, and they understood not the things that were said.

Now it came to pass, when He drew nigh to Jericho, that a certain blind man sat by the wayside, begging. And when he heard the multitude passing by, he asked what this meant. And they told him that Jesus of Nazareth was passing by. And he cried out, saying: "Jesus, Son of David, have mercy on me."

And they that went before rebuked him, that he should hold his peace: but he cried out much more: "Son of David, have mercy on me."

And Jesus standing, commanded him to be brought unto Him. And when he had come near, He asked him, saying: "What wilt thou that I do to thee?" But he said: "Lord, that I may see." And Jesus said to him: "Receive thy sight: thy faith hath made thee whole." And immediately he saw and followed Him, glorifying God. And all the people, when they saw it, gave praise to God.



We would like to extend a heartfelt "Thank You" to Fr. Benedict Hughes, CMRI rector at St. Joseph Minor Seminary, for spiritually directing the parishioners at the Day of Recollection yesterday.

Today's second collection will be in support of the St. Joseph Minor Seminary.

If writing a check, please make it payable to the seminary.

Following today's Mass, you are welcome to join in a potluck breakfast in the church social hall to mingle with fellow parishioners and visit with Fr. Hughes.

ANNOUNCEMENTS

- **This Wednesday, March 5th is Ash Wednesday** which begins the liturgical season of Lent. Holy Communion will be distributed at 9 AM followed by distribution of Ashes. There will be no Mass, as Father is only allowed to say one Mass on Ash Wednesday, which he is doing in Brooksville.
- **On Fridays during Lent, Stations of the Cross** will be held at 7 PM.
- **The Altar & Rosary Society will hold their regular monthly meeting on Saturday, March 8th at 10 AM.**
- **Please pray for the repose of the soul of Marietta (Etta) Russo** who was a long-time parishioner of Holy Family. She passed away at the age of 92 on February 6th.
- **A note of thanks** from Father Charles who has returned to Haiti. He appreciated the parish coming together to help him in his time of need and prays that you receive many blessings for your generosity and sacrifice. And a special thanks from the Olinger's to those who helped with the food train.
- **Join fellow parishioners every Tuesday at 3 PM** in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **In your kindness, please remember to pray for those listed on the Memorial Page**, and all deceased members of the chapel.
- **New to the Tridentine Mass**, you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **We are a smoke free church.** No Smoking or Vaping Within 25 Feet of the church and school buildings is allowed.
- **Visit our websites.** Both the church and school web addresses can be found in the bulletin.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance **and to receive communion at the communion rail:**

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.

Quinquagesima Sunday



The Holy Season of Lent, Part II

By Bishop Mark A. Pivarunas, CMRI

The purpose of fasting is best summarized by St. Thomas Aquinas:

“Fasting is practiced for a three-fold purpose. First, in order to bridle the lust of the flesh, wherefore the Apostle says: ‘In stripes, in prisons, in seditions, in labors, in watchings, in fastings, in chastity, in knowledge, in long-suffering, in sweetness, in the Holy Ghost, in charity unfeigned’ (2 Cor. 6:5,6), since fasting is the guardian of chastity. For, according to Jerome: ‘Venus is cold when Ceres and Bacchus are not there.’ That is to say, lust is cooled by abstinence in meat and drink. Secondly, we have recourse to fasting in order that the mind may arise more freely to the contemplation of heavenly things: hence it is related (Dan. 10) of Daniel that he received a revelation from God after fasting for three weeks. Thirdly, in order to satisfy for sins: wherefore it is written (Joel 2:12): ‘Be converted to me with all your heart, in fasting, and in weeping and in mourning.’ The same is declared by Augustine in a sermon (De Orat. et Jejun): Fasting cleanses the soul, raises the mind, subjects one’s flesh to the spirit, renders the heart contrite and humble, scatters the clouds of concupiscence, quenches the fire of lust, kindles the light of true chastity” (Summa Theologiae, Question 147, Article 1).

The second aspect of Lent to be considered is the evil of sin — both original sin and actual sin. Sin is defined as any thought, word, deed, desire, or omission forbidden by the law of God. When our first parents, Adam and Eve, sinned, they grievously offended Almighty God. For although their act of eating of the forbidden fruit was a finite act in itself, their offense was against an Infinite Being — God. This offense not only deprived them and their offspring of the preternatural gifts, the consequences of which were ignorance, suffering, death and a strong inclination to sin, but also and most importantly, deprived Adam and Eve and their offspring of that most precious of gifts — sanctifying grace — by which man shares in the very life of God within his soul. St. Paul says:

“By one man sin entered into the world, and by sin death, and so death passed upon all men, in whom all have sinned” (Rom 5:12).

When man commits sin, especially mortal sin, he also offends the Divine Majesty and inflicts spiritual injury to his soul (spiritual death in the case of mortal sin). It was to atone for the sins of mankind that Jesus Christ sacrificed His life on the Cross.

If we would truly appreciate the sufferings and death of Our Lord, we need to seriously meditate on the Passion. One of the means to accomplish this is to consider the sacred image of Christ Crucified as seen on the Holy Shroud of Turin. This blood-stained linen accurately identifies the wounds inflicted on Our Lord according to the Holy Gospels.

We can see for ourselves the multiple marks of the scourges across His Sacred Body, the wounds caused by the thorns circling His Head, the marks of the nails in His Hands and Feet, and finally, the large wound in His Sacred Side.

The great tragedy in our times is that the majority of mankind lives as if there were no God, no Commandments, no such thing as sin. But let us not look at the majority of mankind — let us look at ourselves. When we have the misfortune to commit sin, we cannot claim ignorance. Our Lord cannot say of us as He said of His executioners:

“Father, forgive them, for they know not what they do!” (Luke 23:34).

As we begin our solemn preparation for the celebration of the Resurrection of Our Lord — the greatest feast of the entire ecclesiastical year — let us join in with our prayers, meditations and spiritual readings, the wholesome penance of fast and abstinence. Those who are not obliged to fast should take on some special sacrifice that will be particularly mortifying to their fallen human nature, which is so inclined to sin.

Finally, as we do penance during this season of Lent, let us remember the words of Our Lord to His followers:

“When you fast, be not as the hypocrites, sad. For they disfigure their faces, that they may appear unto men to fast. Amen, I say to you, they have received their reward. But thou, when thou fastest, anoint thy head and wash thy face. That thou appear not to men to fast, but to thy Father Who is in secret: and thy Father Who seeth in secret, will repay thee” (Matt. 6:16-18).

In Christo Jesu et Maria Immaculata,
Most Rev. Mark A. Pivarunas, CMRI



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 Deceased Members of the Lankenau & Cabble Family
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased Members of the Meehan and Spelman Families
 Janelle & Joseph McKinney; Deceased Souls of Janzen, McKinney & Legge Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Family and Friends of Dean and Betty Racioppi
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Family & Friends of the Voors & Harber Families
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Kelderhouse Family
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Robert F. Montano Family
 Deceased Family and Friends of Ray & Michelle DeFillips
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Clark & Ziegler Families
 Bill O'Connell & Daughter & Great Grandson
 Anne & Ray Jacobs & Sons & Grandchildren
 Deceased Members of the Kosack & Schumaker Families, R.I.P.

Deceased Members of Peter Faas Family
 Deceased Members of the Tigue Family
 Deceased Members of the Sansone Family
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo R.I.P.
 William Broughton R.I.P.
 Barbara DeFillips R.I.P.
 George and Marian Draper R.I.P.
 Lynn Marie Reynolds R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Marie Delello R.I.P.
 Deceased Members of the Audley Family
 Deceased Members of the Steffes Family



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



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Confirmation

Bishop Pivarunas will be here on Sunday, March 23rd
 to confer the Sacrament of Confirmation.
 Mass will be at 9:00AM.

Please join in a potluck breakfast reception
 in the church social hall to
 congratulate the confirmands and
 visit with His Excellency.



Holy Family Traditional
Catholic School K-7

Contact Us

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Visit our website at www.holyfamilytcc.org. The tab "NOTEWORTHY NEWS" is updated regularly.

Current Article ~ **Italian Priest Excommunicated for Rejecting Pope Francis's Legitimacy and Breaking News: U.S Bishops Sue Funding Suspension**

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$25 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50