

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org and www.cmri.org

Fr. Molina, CMRI 320-266-4914

Fr. Borja, CMRI 405-473-4343



Sexagesima Sunday

February 23, 2025

We gladly welcome visitors and newcomers.

At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession.

Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

Praying in
Silence

Kindly maintain prayerful silence both before and after all Masses.

Please respect the needs of fellow parishioners to spend time quietly in the church in uninterrupted prayer. Everyone is asked to take all conversations outside the building or into the church hall where conversations are welcome.

Mass Intentions will be posted in the bulletin once daily Mass resumes.

All Mass Intentions that are put in the designated container at the back of the church will be collected by the priests and said at their daily Masses.

HOLY MASS SCHEDULE

Sundays: 4:00 PM

Weekdays: TBA

Holy Days of Obligation: TBA

CONFESSIONS - Before Each Mass

ROSARY - Before Each Mass

BLESSING OF RELIGIOUS ARTICLES

at the communion rail after Mass

NOVENAS

Miraculous Medal - TBA

Sacred Heart - TBA

COMMUNION AND CONFIRMATION CLASSES

Sundays after Mass

CHOIR PRACTICE - Sundays before the Mass

Please contact the priests regarding **BAPTISMS, MATRIMONY, EXTREME UNCTION, CONSULTATIONS AND SICK CALLS**

**Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin,
Joyce Hunter, Sam Liburdi
(jamesdefillips@gmail.com)**

Sexagesima Sunday

GOSPEL Luke 8:4-15 At that time, when a very great crowd was gathered together and hastened out of the cities, unto Him, He spoke by a similitude. "The Sower went out to sow his seed. And as he sowed, some fell by the wayside. And it was trodden down: and the fowls of the air devoured it. And other seed fell upon a rock. And as soon as it was sprung up, it withered away, because it had no moisture. And other seed fell among thorns. And the thorns growing up with it, choked it. And other seed fell upon good ground and being sprung up, yielded fruit a hundredfold." Saying these things, He cried out: "He that hath ears to hear, let him hear."

And His disciples asked Him what this parable might be. To whom He said: "To you it is given to know the mystery of the kingdom of God; but to the rest in parables, that 'seeing they may not see, and hearing may not understand.' Now the parable is this: The seed is the word of God. And they by the wayside are they that hear then the devil comes and takes the word out of their heart, lest believing they should be saved. Now they upon the rock are they who when they hear receive the word with joy: and these have no roots: for they believe for a while and in time of temptation they fall away. And that which fell among thorns are they who have heard and going their way, are choked with the cares and riches and pleasures of this life and yield no fruit. But that on the good ground are they who in a good and perfect heart, hearing the word, keep it and bring forth fruit in patience."

You are invited to attend A Spiritual Day of Recollection on Saturday, March 1, 2025

Recollection, in respect to the spiritual life, means attention to the presence of God in the soul.

Join Fr. Benedict Hughes, CMRI rector at St. Joseph Minor Seminary, for a traditional Catholic day of recollection, to get ourselves and our souls ready for the Lenten season. This is a time to deepen one's relationship with God through prayer, meditation, reflection and an examination of conscience. It's a chance to step away from daily life to recharge spiritually.

Please bring your own lunch. Adults Only. No children please.

Kindly sign up to attend. Sign-up sheets - located at the back of the church and on the bulletin board in the church hall.

Event Schedule: 9:00am - Mass

9:45 - 10:15am - Continental breakfast provided

10:15 - 11:00am - 1st talk

11:00 - 11:20am - Break/confession/spiritual reading

11:20am - 12:00pm - Stations of the Cross/ Angelus

12:00 - 12:30pm - Break/ lunch / confession/ spiritual reading

12:30 - 1:15pm - 2nd talk

1:20pm - Benediction/closing

On Sunday, March 2nd Mass will be at 9:00 a.m., followed by a potluck breakfast in the church social hall.

Bring your favorite breakfast dish and mingle with fellow parishioners and visit with Fr. Hughes.

ANNOUNCEMENTS

- **On Fridays during Lent, Stations of the Cross will be held at 7:00 PM.**
- **The Altar & Rosary Society will hold their regular monthly meeting on Saturday, March 8th at 10 AM.** ALL are welcome.
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 4 PM Mass.
- **Join fellow parishioners every Tuesday at 3 PM** in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **We are a smoke free church.** No Smoking or Vaping Within 25 Feet of the church and school buildings is allowed.
- **Church Veils** - Looking for an inexpensive site to purchase church veils? www.veilbytradition.com
- **Visit our websites.** Both the church and school web addresses can be found in the bulletin.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance

and to receive communion at the communion rail:

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.

Sexagesima Sunday



The Holy Season of Lent

By Bishop Mark A. Pivarunas, CMRI

Dearly Beloved in Christ,
The holy season of Lent begins the Church's solemn preparation for the glorious feast of the Resurrection of Our Lord and Savior Jesus Christ, and there are many spiritual and doctrinal aspects of Lent which we should consider in order to properly benefit from this penitential season.

The first aspect of Lent is primarily spiritual. It pertains to the history of Lent, its purpose and principal end. The second aspect of Lent is primarily doctrinal and reminds us of the evil consequences of sin — the original sin of our parents, Adam and Eve, and the actual sins which we ourselves commit.

When and by whom was the season of Lent instituted?

Many of the early Fathers of the Church, in particular, St. Jerome, Pope St. Leo the Great, St. Cyril of Alexandria, and St. Isidore of Seville, confirm that the season of Lent was instituted by the Apostles themselves from the very commencement of the Church. They legislated a universal fast for the ever-growing flock of Christ to serve as a spiritual preparation for Our Lord's Resurrection from the dead. The Apostles determined that, as the number forty (40) was a very significant number both in the Old and New Testaments, this solemn penitential season should also consist of 40 days.

When Almighty God first cleansed the world from sin by means of the Great Flood in the days of Noah, it rained 40 days and 40 nights. Likewise, when Moses and the Israelites wandered in the desert on their journey to the Promised Land, they traveled 40 years in the barren wilderness. Finally, we have the perfect example of Christ Himself, Who fasted for 40 days in the desert before He embarked on His public life.

The concept of fasting is quite explicit in the teachings of Our Lord. In the Gospel of St. Matthew, we read that the disciples of St. John the Baptist one day approached Jesus and asked Him:

“Why do we and the Pharisees fast often, but thy disciples do not fast?” And Jesus said to them, “Can the children of the bridegroom mourn, as long as the bridegroom is with them? But the days will come, when the bridegroom shall be taken away from them, and then they shall fast” (Matt. 9:14-15).

Many other examples from Sacred Scripture demonstrate the spiritual good derived from fasting.

On one occasion during Our Lord's life here on earth, the Apostles found themselves in a very embarrassing situation. They attempted to exorcise a possessed man and were unable to succeed. When Jesus had arrived on the scene, He instantly cast the devil out and later told His Apostles:

“This kind (of demon) is not cast out but by prayer and fasting” (Matt. 17:20).

In the Acts of the Apostles, we find the Apostles combined prayer with fasting as a spiritual preparation for ordination of priests:

“When they had ordained to them priests in every church, and had prayed with fasting, they commended them to the Lord, in whom they had believed” (Acts 14:22).

“As they were ministering to the Lord, and fasting, the Holy Ghost said to them: ‘Separate me Saul and Barnabas, for the work whereunto I have taken them.’ Then they, fasting and praying, and imposed their hands upon them, sent them away” (Acts 13:2-3).

Our Holy Mother the Catholic Church takes Our Lord's words seriously:

“But the days will come, when the bridegroom shall be taken away from them, and then they shall fast” (Matt. 9:15).

The laws of the Church in regard to the ecclesiastical fast are as follows: on a day of fast, only one full meal is allowed, with two smaller meatless meals (collations), sufficient to maintain one's strength, but the two small collations together should not equal another full meal. These laws of fast bind under pain of serious sin, all those who are between the ages of 21 and 59, and who are not lawfully excused. In this legislation, we see the great prudence of the Catholic Church and how well balanced are the demands placed upon the faithful. When the years of important physical growth ordinarily have ended, the Church obliges her young adults at the age of 21 to begin to fast, and when adults ordinarily enter upon the age of declining health, the Church terminates this obligation at the age of 60. Those lawfully excused from the fast are the ill or convalescent persons in delicate health, pregnant or nursing women, and hardworking people who, because of the fast, would not be able to carry out their occupation (farmers, millworkers, stone masons, etc.) provided they actually work a great part of the day. Furthermore, professors, teachers, students, preachers, confessors, physicians, judges, lawyers, etc., are excused if fasting would hinder them in their work.

If there is any question on an individual occasion as to the fast, the faithful can always have recourse to their confessor.

To be continued...



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 Deceased Members of the Lankenau & Cabble Family
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased Members of the Meehan and Spelman Families
 Janelle & Joseph McKinney; Deceased Souls of Janzen, McKinney & Legge Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Family and Friends of Dean and Betty Racioppi
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Family & Friends of the Voors & Harber Families
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Kelderhouse Family
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Robert F. Montano Family
 Deceased Family and Friends of Ray & Michelle DeFillips
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Clark & Ziegler Families
 Bill O'Connell & Daughter & Great Grandson
 Anne & Ray Jacobs & Sons & Grandchildren
 Deceased Members of the Kosack & Schumaker Families, R.I.P.

Deceased Members of Peter Faas Family
 Deceased Members of the Tigue Family
 Deceased Members of the Sansone Family
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo R.I.P.
 William Broughton R.I.P.
 Barbara DeFillips R.I.P.
 George and Marian Draper R.I.P.
 Lynn Marie Reynolds R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Marie Delello R.I.P.
 Deceased Members of the Audley Family
 Deceased Members of the Steffes Family



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



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Father Molina and the Board of Directors wish to extend their sincere appreciation to the volunteers who contributed their time, and personal lawn and gardening tools, to assist with the Rectory and Church Landscape refresh and cleanup.

The Rectory and Church property appearance is significantly improved thanks to the volunteer efforts.



Holy Family Traditional
Catholic School K-7

Contact Us

Mailing address

3385 N Wickham Rd.
 Melbourne, FL 32935

Email

info@holyfamiyltcs.org

Phone (321) 615-2850

www.holyfamiyltcs.org



Visit our website at www.holyfamiyltcc.org. The tab "NOTEWORTHY NEWS" is updated regularly.

Current Article ~ **Italian Priest Excommunicated for Rejecting Pope Francis's Legitimacy and Breaking News: U.S Bishops Sue Funding Suspension**

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$25 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50