

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org and www.cmri.org

Fr. Molina, CMRI 320-266-4914

Fr. Borja, CMRI 405-473-4343



Second Sunday After Epiphany *January 19, 2025*

We gladly welcome visitors and newcomers.

At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession.

Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

Praying in
Silence

Kindly maintain prayerful silence both before and after all Masses.

Please respect the needs of fellow parishioners to spend time quietly in the church in uninterrupted prayer. Everyone is asked to take all conversations outside the building or into the church hall where conversations are welcome.

Mass Intentions will be posted in the bulletin once daily Mass resumes.

All Mass Intentions that are put in the designated container at the back of the church will be collected by the priests and said at their daily Masses.

HOLY MASS SCHEDULE

Sundays: 4:00 PM

Weekdays: TBA

Holy Days of Obligation: TBA

CONFESSIONS - Before Each Mass

ROSARY - Before Each Mass

BLESSING OF RELIGIOUS ARTICLES

at the communion rail after Mass

NOVENAS

Miraculous Medal - TBA

Sacred Heart - TBA

COMMUNION AND CONFIRMATION CLASSES

Sundays after Mass

CHOIR PRACTICE - Sundays before the Mass

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION,
CONSULTATIONS AND SICK CALLS

Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin,
Joyce Hunter, Sam Liburdi
(jamesdefillips@gmail.com)

Second Sunday After Epiphany

GOSPEL John 2:1-11 At that time there was a marriage in Cana of Galilee: and the Mother of Jesus was there. And Jesus also was invited, and His disciples, to the marriage. And the wine having run short, the Mother of Jesus said to Him: "They have no wine".

And Jesus said to Her: "Woman, what would you have me do? My hour is not yet come". His Mother said to the attendants: "Do whatever He tells you". Now six stone water jars were placed there, according to the manner of the purifying of the Jews, containing two or three measures. Jesus said to them: "Fill the jars with water". And they filled them to the brim. And Jesus said to them: "Draw out now and carry to the chief steward of the feast". And they carried it. Now when the chief steward had tasted the water made wine, and knew not whence it was, but the attendants knew who had drawn the water: the chief steward called the bridegroom and said to him: "Every man at first sets forth the good wine: and when men have well drunk, then that which is worse: but you have kept the good wine until now".



St. Agnes of Rome was born in 291 AD and raised in a Christian family. Agnes was very beautiful and belonged to a wealthy family. Her hand in marriage was highly sought after, and she had many high-ranking men chasing after her. However, Agnes made a promise to God never to stain her purity. Her love for the Lord was great and she hated sin even more than death!

Whenever a man wished to marry Agnes, she would always say, "Jesus Christ is my only Spouse."

According to legend, the young men she turned away became so angry and insulted by her devotion to God and purity that they began to submit her name to authorities as a Christian follower.

At last, she was condemned to death. Even the pagans cried to see such a young and beautiful girl going to death. She did not pay attention to those who begged her to save herself. "I would offend my Spouse," she said, "if I were to try to please you. He chose me first and He shall have me!" Then she prayed and bowed her head for the death-stroke of the sword.

She died a virgin-martyr at the age of 12 or 13 on 21 January 304.

Agnes was buried beside the Via Nomentana in Rome. Her bones are currently conserved beneath the high altar in the church of Sant'Angese fuori le mura in Rome, which was built over the catacomb that held her tomb. Her skull is preserved in the church of Sant'Agnese in Agone in Rome's Piazza Navona.

St. Agnes is widely known as the patron saint of young girls. She is also the patron saint of chastity, rape survivors and the Children of Mary.

Agnes is depicted in art with a lamb, from the Latin word for "lamb", agnus, the symbol of her virgin innocence. The name "Agnes" is actually derived from the feminine Greek adjective hagnē meaning "chaste, pure, sacred". She is also shown with a martyr's palm as a young girl in robes holding a palm branch with the lamb either at her feet or in her arms.

Her feast day is celebrated on January 21st. She is one of seven women who, along with the Blessed Virgin, are commemorated by name in the Canon of the Mass. On her feast day, it is customary for two lambs to be brought in to be blessed by the pope. On Holy Thursday the lambs' wool is removed and woven into the pallium the pope gives to a newly consecrated archbishop.

EPIPHANY BLESSING:

The top of the inside of the exterior doorways of the home are marked (20 G+M+B 25) with the blessed chalk while praying:

Let us pray: Hear us, O Holy Lord, Father Almighty, Eternal God, and send Thy Holy Angels from Heaven to watch over, cherish, protect, be with, and defend all who live in this house. I call upon Thy Saints, Gaspar, Melchior, and Balthazar, to protect our Family and our home from every harm and danger, and I place their mark over this door to remain there as a constant reminder to us and to all who enter here that this home is truly a house of the Lord. O God, make the door of this house the gateway to Thine Eternal Kingdom. I ask these things in the Name of Jesus Christ Thy Son. Amen.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance and **to receive communion at the communion rail:**

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.

ANNOUNCEMENTS

- **There is a second collection today.** These funds assist Holy Family School. If writing a check, kindly make it payable to Holy Family School. Thank you for your generous contributions.
- **We are a smoke free church.** No Smoking or Vaping Within 25 Feet of the church and school buildings is allowed.
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 9:00 AM Mass.
- **THANK YOU to all who made the Feast of the Holy Family celebration a success!** With more than 60 folks in attendance, along with the delightful potluck food choices and the opportunity to visit with fellow parishioners, it truly was a wonderful time and we look forward to celebrating again next year.
- **Join fellow parishioners every Tuesday at 3 PM** in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **Visit our websites.** Both the church and school web addresses can be found in the bulletin.

Teaching Prayer to Children in Their Formative Years ~ Part I

* Chapter 5, Joseph J. Baiertl, S.T.D., Rudolph G. Bandas, Ph.D., S.T.D. and Joseph Collins, S.S., S.T.D.; NYC: Joseph F. Wagner, Inc., 1938. (From Religious Instruction and Education*)

This is an excellent resource, not only for teachers but for parents as well, regarding their children's prayer life.

Prayer is the raising of the heart and mind to God. With this thought clearly before him, the religion teacher will realize that there is a great difference between teaching a child to pray and teaching a child its prayers. In the first instance we lead the child to raise his mind and heart to God to speak to God as one would speak intimately, lovingly, and confidently to one's own father. In the second instance we place before the child definite forms which the Church has approved, and which people have used through the ages to address God in a more formal manner.

Generally speaking, all Catholics have been taught formal prayers: the Our Father, the Hail Mary, the Creed, etc. How many have formed the habit of speaking to God from the heart in language all their own, expressing in their own words their personal needs and desires? Strange, is it not, that we know very well what to say to those we love on earth, and that we have so often to resort to printed words when we wish to speak to God? True, Christ Himself has given us the most perfect prayer in the Our Father; but often, too, a cry burst from His lips that expressed from the very depths of His Sacred Heart a great plea for the need of the moment: "Father, forgive them, for they know not what they do."

Long before the children can pronounce the more difficult words of the ordinary prayers, they should be taught to speak to God, His Blessed Mother, their guardian angel, St. Joseph, and perhaps one or two other saints in their own words; and this practice of spontaneous prayer should be kept up through life.

Let us consider in detail some practical suggestions for the teaching of prayer on the various grade levels.

Prayers for the Preschool Child

Whenever and wherever possible, parents should be reminded that they cannot begin too early to teach the child about God. Naturally, this knowledge must be based on the child's own experiences. God loves us as father and mother love us, God watches over us and gives us all we have. We can talk to Him as we talk to others. Parents teach the little ones more by their own attitude towards God and holy things than by their words. In fact, their attitude of reverence, love and humility is impressed upon the child's mind long before words have any meaning for him. A good mother's love for God and Our Lady will shine out of her eyes as she looks at the crucifix or a sacred picture while her lips move in prayer. As one person expressed it: "I appreciated Mass ever since I can remember. My mother always took me with her to Mass, and I wanted to love everything she loved."

As soon as baby lips learn to say the names of father and mother, they can also learn to say the Holy Names and to associate them with all that is good and beautiful. Little hands should be folded in prayer at least for a few moments; and there might be a good night kiss for Jesus and His Blessed Mother at bedtime.

The next step is the short informal prayer that the child can easily understand, such as: "God bless father and mother. God bless baby brother. God bless me and make me a good child." Or: "Dear God, I have been a naughty boy today. Please forgive me. I will not be naughty again."

The Sign of the Cross may be made with the help of the parents at a very early age, as part of the regular prayers. A little later, simple rhymed prayers may be added, such as: "Dear Angel, ever at my side."

Good pictures — preferably such as tell a story, like Plockhorst's "Christ Blessing the Children" — are a great aid in teaching the little ones about God and His great love for mankind. The children in that picture were talking to Christ. What were they saying?

If children learn readily, they can be taught the Our Father and Hail Mary before they reach school age. These prayers should be taught phrase by phrase, however, a little at a time. Pictures, stories, and rhymes illustrating and explaining these prayers can be easily obtained and are splendid aids in making prayer more intelligible to the child. To be continued ...



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 Deceased Members of the Lankenau & Cabbie Family
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased Members of the Meehan and Spelman Families
 Janelle & Joseph McKinney; Deceased Souls of Janzen, McKinney & Legge Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Family and Friends of Dean and Betty Racioppi
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Family & Friends of the Voors & Harber Families
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Kelderhouse Family
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Robert F. Montano Family
 Deceased Family and Friends of Ray & Michelle DeFillips
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Clark & Ziegler Families
 Bill O'Connell & Daughter & Great Grandson
 Anne & Ray Jacobs & Sons & Grandchildren
 Deceased Members of the Kosack & Schumaker Families, R.I.P.

Deceased Members of Peter Faas Family
 Deceased Members of the Tigue Family
 Deceased Members of the Sansone Family
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo R.I.P.
 William Broughton R.I.P.
 Barbara DeFillips R.I.P.
 George and Marian Draper R.I.P.
 Lynn Marie Reynolds R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Marie Delello R.I.P.
 Deceased Members of the Audley Family
 Deceased Members of the Steffes Family



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



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Starting TODAY, refreshments will be served following the 4 PM Mass every week to enjoy community life at the church.

Volunteers are needed to set up the refreshments before Mass and to clean up at the end of the social hour. Contact Joyce Hunter in the social hall or at 321-720-9948 with questions or to volunteer!

Each of you should use whatever gift you have received to serve others, as faithful stewards of God's grace in its various forms. St. Peter



Holy Family Traditional Catholic School K-7

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Visit our website at www.holyfamiyltcc.org. The tab "NOTEWORTHY NEWS" is updated regularly.
 Current Article ~ **Two Years After Restricting the Traditional Latin Mass, the Archdiocese of Washington Finds Itself in Serious Financial Trouble.**

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$25 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50