

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org and www.cmri.org

Fr. Molina, CMRI 320-266-4914

Fr. Borja, CMRI 405-473-4343



Feast of the Holy Family

January 12, 2025

We gladly welcome visitors and newcomers.

At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession.

Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

Praying in
Silence

Kindly maintain prayerful silence both before and after all Masses.

Please respect the needs of fellow parishioners to spend time quietly in the church in uninterrupted prayer. Everyone is asked to take all conversations outside the building or into the church hall where conversations are welcome.

Mass Intentions will be posted in the bulletin once daily Mass resumes.

All Mass Intentions that are put in the designated container at the back of the church will be collected by the priests and said at their daily Masses.

HOLY MASS SCHEDULE

Sundays: 4:00 PM

Weekdays: TBA

Holy Days of Obligation: TBA

CONFESSIONS - Before Each Mass

ROSARY - Before Each Mass

BLESSING OF RELIGIOUS ARTICLES

at the communion rail after Mass

NOVENAS

Miraculous Medal - TBA

Sacred Heart - TBA

COMMUNION AND CONFIRMATION CLASSES

Sundays after Mass

CHOIR PRACTICE - Sundays before the Mass

Please contact the priests regarding **BAPTISMS, MATRIMONY, EXTREME UNCTION, CONSULTATIONS AND SICK CALLS**

**Board of Directors: James DeFillips, Ray DeFillips, Jennifer Griffin,
Joyce Hunter, Sam Liburdi
(jamesdefillips@gmail.com)**

The Holy Family: Jesus, Mary & Joseph

First Sunday After Epiphany

GOSPEL Luke 2:42-52 And when He was twelve years old, they went up to Jerusalem, according to the custom of the feast. And having fulfilled the days, when they returned, the child Jesus remained in Jerusalem. And His parents knew it not. And thinking that He was in the company, they came a day's journey and sought Him among their kinsfolks and acquaintance. And not finding Him, they returned into Jerusalem, seeking Him. And it came to pass, that, after three days, they found Him in the temple, sitting in the midst of the doctors, hearing them and asking them questions. And all that heard Him were astonished at His wisdom and His answers. And seeing Him, they wondered. And His mother said to Him: "Son, why hast thou done so to us? Behold thy father and I have sought thee sorrowing." And He said to them: "How is it that you sought Me? Did you not know that I must be about My Father's business?" And they understood not the word that He spoke unto them. And He went down with them and came to Nazareth and was subject to them. And His mother kept all these words in her heart. And Jesus advanced in wisdom and age and grace with God and men.



At this time of year when families are re-united again and as we celebrate The Holy Family of Jesus, Mary and Joseph, we reflect on what it is to be a family. The family is the basic unit of society and the Church. It is in the family that we first learn to communicate, and that we learn what is good and bad. It is in the family that we learn what love is because it is in the family that we first receive love. It is in the family that we first learn to forgive and to pray. It is in the family that we first learn about God and Jesus and Our Lady. It is in the family that we learn to value ourselves and to value everything else, picking up our values from what is said and unsaid by our parents. Our family forms us for many years to come. The future of humanity depends on the family because it is through a family that we all come. There are many attempts to destroy the family in our times and if the family will be destroyed in western society, the western world will crumble because all humanity comes through the family. There are many attempts today to redefine the family, but they do not reflect God's plan.

Is our family fulfilling God's plan? We desire our families to be the best possible families for our children so that they may get the best possible start in life. It is important to reflect on how our family fulfills God's plan because the family we grow up in influences us for the rest of our lives. When families reflect God's plan, they are mighty.

What is God's plan for the family? What does Jesus say about the family? In Matt 19:4-6 Jesus says, "Have you not read that the Creator from the beginning made them male and female and that he said: This is why a man leaves his father and mother and becomes attached to his wife, and the two become one flesh? They are no longer two therefore, but one flesh. So then, what God has united, human beings must not divide."

These are very clear words from Jesus on God's plan for the family. It is a man and woman who become one flesh and what God has united man must not divide.

What else has God revealed to us about his plan for the family? In the letter to the Ephesians we read that husbands are to love their wives as much as Christ loved the Church (5:25). How much did Jesus love the Church? He loved the Church so much that he died for the Church. That is how husbands are to love their wives according to the letter to the Ephesians; husbands are to love their wives as Christ loved the Church. The letter also says husbands are to love their wives as much as they love their own bodies (5:28). And then the letter goes on to say something beautiful, it says the love of husband and wife for each other is a reflection of the love of Christ for the Church (5:32). So, husbands and wives, is your love for each other a reflection of the unselfish love of Christ for the Church? That part of the Letter to the Ephesians is a beautiful description of God's plan for the family.

What else do we know about God's plan for the family? What about parents and children? Again, the same letter to the Ephesians states, "Children be obedient to your parents in the Lord - that is what uprightness demands." (6:1) Children, do you always love your parents? Sometimes we are given the impression that the fourth commandment has been rewritten and now states that parents are to obey their children. Then the letter goes on to say, "Parents, never drive your children to resentment." (6:4) So once again we find beautiful words in the Letter to the Ephesians about God's plan for the family.

If our families are to be families reflecting God's plan, then they will also be families that put God first. So, do you turn off the TV every night to pray together as a family? The letter to the Colossians (3:16) says, "Let the message of Christ in all its richness find a home with you." If faith in God is not what motivates a family, that family is starting with a disadvantage. Put Jesus in the center of your family, "Let the message of Christ in all its richness find a home with you." Fr. T Lane

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance and **to receive communion at the communion rail:**

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.

ANNOUNCEMENTS

- **Volunteers needed to take down the Christmas** decorations on Saturday, January 18th at 10 AM.
- **We are a smoke free church.** No Smoking or Vaping Within 25 Feet of the church and school buildings is allowed.
- **Starting Sunday, January 19th refreshments will be served following the 4 PM Mass every week** to enjoy community life at the church. See the back page of the bulletin for more details.
- **Join fellow parishioners every Tuesday at 3 PM** in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **Visit our websites.** Both the church and school web addresses can be found in the bulletin.

The Role of the Mother in the Family

From The Teachings of Pius XII on Marriage and the Family by Sister Paulette Huber, Ad.PP.S.

Complete, successful family living requires the cooperation of both husband and wife. Both have their specific roles; both, consequently, have their quota to contribute to the supply of family tranquility, order, and harmony. Still, it is clear, from the very nature of her role, that the wife and mother can contribute more to the felicity of the home than can her husband. Wherefore, Pius XII would dub her the “sun” of the family.

She is the “sun” because her self-sacrificing generosity is ever operative in diffusing love. Her affectionate and provident attentions are consistently and delicately attuned to bring cheer to her husband and children. In this way, she diffuses “light and warmth about herself. And if then it is said that a marriage is successful, when each of the spouses upon contracting it, contemplates not his own happiness but that of the other party, this noble feeling and intention, even though the concern of both, is nevertheless mainly that of the woman, born as she is with the instinct of a mother and the wisdom of the heart; that wisdom which, if pained, desires to return only joy and if humiliated, wants to return only dignity and respect, like the sun that cheers the cloudy morning with its light and gilds the clouds with rays at its settings” (Address to Spouses, 1942).

She is the “sun” of the family, in the second place, because she possesses the superior though delicate power of softening the tumult of the passions. The limpidity of her glance and the fire of her words, the Holy Father comments with keen psychological insight, “penetrate gently into the soul, bend it, soften and raise it beyond the tumult of the passions, and attract the husband to the enjoyment of the good and of family conversation, after a long day of continued, and perhaps painful, professional and agricultural work, or of important commercial or industrial business. Her eyes shed a light and her voice gives forth a melody that have a thousand flashes in a single glance and a thousand affections in a single sound. They are flashes and the sounds that spring from the heart of a mother, that create and vivify the paradise of childhood and always radiate goodness and gentleness even when they admonish or reprove. For the youthful minds that feel more strongly, receive more intimately and more deeply the dictates and teachings of love” (Ibid.).

Finally, the wife is the “sun” of the family because by her candid naturalness and dignified simplicity she reflects solid virtue, the spectral rays of the Divine Sun of Justice. Her truly Christian decorum is mirrored in the recollection and in the rectitude of her spirit, in the subtle nobility of her poise, and in the delicate reserve of her general bearing. Thus, her “slight suggestions, hints, graceful expressions of the face, prudent silences and smiles, a condescending inclination of the head, give her the grace of a chosen yet simple flower, that opens its corolla to receive and reflect the color of the sun” (Ibid.).

Tremendous, then, is the mother’s power to determine the tenor of the home. Tremendous, too, is the dignity and nobility that has its enhancement in this power. For, the high mystical character of motherhood is inextricably interwoven with the mother’s ability to sublimate the domestic peace and tranquility which she, more than anyone else, has the gift to fabricate. Her tender, maternal love-instinct, upon which the supernatural is built, is the all-pervading transforming power. It strengthens and fortifies, refines and elevates the natural blessedness of the family circle. This truth is strikingly pointed out by Pius XII. “When,” he says, “to the bride the Lord in His bounty will have granted the dignity of motherhood to the side of the cradle, the crying of the infant will neither lessen nor destroy the felicity of the home; but rather it will increase and elevate it into that divine circle, where the heavenly angels shine and whence descends a ray of life that conquers nature and regenerates the sons of men into sons of God” (Ibid.).

But a mother’s dignity further arises from her utility in structuring the supernatural fabric of the home and of the society. For, precisely in her maternal mission of childbearing lies the secret to the mother’s salvation and sanctification, if she but remain true to faith and love and holy living. Thus, her holiness becomes profitable and all-availing, since it promises life both for the present and for the future.

Accordingly, with St. Ambrose, Pius XII considers a good mother the foundation of all virtues. A cradle, he asserts “consecrates the mother; and more cradles will sanctify her and glorify her in the eyes of the husband and of the children, in the eyes of the Church and of the country” (Ibid.).

It is at once apparent that such a quality of life shares the sublime consecration of the cross. Down to its deepest roots her life is a life of sacrifice. Yet, though the maternal sacrifices be painful, the powerful graces of the Sacrament temper it, or as the Holy Pontiff asserts, “The love of God, that raises her in her sacrifice beyond herself, opens the heart to all piety and sanctifies her.” This supernatural love is the beginning of all the finer instincts of the children. Its delicacy and tenderness exercise the strongest influence. Of it are born to the children piety, modesty, purity, and fear of the Lord — all learned immediately from the mother.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 Deceased Members of the Lankenau & Cabble Family
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased Members of the Meehan and Spelman Families
 Janelle & Joseph McKinney; Deceased Souls of Janzen, McKinney & Legge Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Family and Friends of Dean and Betty Racioppi
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Family & Friends of the Voors & Harber Families
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Kelderhouse Family
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Robert F. Montano Family
 Deceased Family and Friends of Ray & Michelle DeFillips
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Clark & Ziegler Families
 Bill O'Connell & Daughter & Great Grandson
 Anne & Ray Jacobs & Sons & Grandchildren
 Deceased Members of the Kosack & Schumaker Families, R.I.P.

Deceased Members of Peter Faas Family
 Deceased Members of the Tigue Family
 Deceased Members of the Sansone Family
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo R.I.P.
 William Broughton R.I.P.
 Barbara DeFillips R.I.P.
 George and Marian Draper R.I.P.
 Lynn Marie Reynolds R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Marie Delello R.I.P.
 Deceased Members of the Audley Family
 Deceased Members of the Steffes Family



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



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Starting Sunday, January 19th refreshments will be served following the 4 PM Mass every week to enjoy community life at the church. Volunteers are needed to set up the refreshments before Mass and to clean up at the end of the social hour. Contact Joyce Hunter in the social hall or at 321-720-9948 with any questions or to volunteer!

Each of you should use whatever gift you have received to serve others, as faithful stewards of God's grace in its various forms. St. Peter



Holy Family Traditional Catholic School K-7

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Visit our website at www.hollyfamilytcc.org. The tab "NOTEWORTHY NEWS" is updated regularly. Two Years After Restricting the Traditional Latin Mass, the Archdiocese of Washington Finds Itself in Serious Financial Trouble

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$25 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50