Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V 3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org and www.cmri.org

Fr. Molina, CMRI 320-266-4914 Fr. Borja, CMRI 405-473-4343



Third Sunday of Advent December 15, 2024

We gladly welcome visitors and newcomers.

At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession.

Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.



Kindly maintain prayerful silence both before and after all Masses. Please respect the needs of fellow parishioners to spend time quietly in the church in uninterrupted prayer. Everyone is asked to take all conversations outside the building or into the church hall where conversations are welcome.

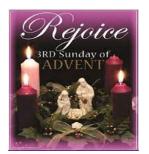
Mass Intentions will be posted in the bulletin once daily Mass resumes.

All Mass Intentions that are put in the designated container at the back of the church will be collected by the priests and said at their daily Masses.

HOLY MASS SCHEDULE Sundays: 4:00 PM Weekdays: TBA Holy Days of Obligation: TBA CONFESSIONS - Before Each Mass ROSARY - Before Each Mass BLESSING OF RELIGIOUS ARTICLES at the communion rail after Mass NOVENAS Miraculous Medal - TBA Sacred Heart - TBA COMMUNION AND CONFIRMATION CLASSES Sundays after Mass CHOIR PRACTICE - Sundays before the Mass

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION, CONSULTATIONS AND SICK CALLS

Board of Directors: James DeFillips, Jennifer Griffin, Ray DeFillips Joyce Hunter, Sam Liburdi (jamesdefillips@gmail.com) **GOSPEL John 1:19-28** At that time, the Jews sent from Jerusalem priests and Levites to John, to ask him: "Who art thou?" And he confessed and did not deny: and he confessed: "I am not the Christ." And they asked him: "What then? Art thou Elias?" And he said: "I am not." "Art thou the prophet? And he answered: "No." They said therefore unto him: "Who art thou, that we may give an answer to them that sent us? What sayest thou of thyself?" He said: "I am the voice of one crying in the wilderness, make straight the way of the Lord, as said the prophet, Isaias." And they that were sent were of the Pharisees. And they asked him and said to him: "Why then dost thou baptize, if thou be not Christ, nor Elias, nor the prophet?" John answered them, saying: "I baptize with water: but there hath stood one in the midst of you, whom you know not. The same is he that shall come after me, who is preferred before me: the latchet of whose shoe I am not worthy to loose." These things were done in Bethania, beyond the Jordan, where John was baptizing.



Gaudete Sunday is the third Sunday of Advent in the liturgical calendar of the Roman Catholic Church. The day takes its common name from the Latin word Gaudete ("Rejoice"), the first word of the introit of this day's Mass.

Gaudete in Domino semper: iterum dico, gaudete. Modestia vestra nota sit omnibus hominibus: Dominus enim prope est. Nihil solliciti sitis: sed in omni oratione et obsecratione cum gratiarum actione petitiones vestræ innotescant apud Deum. Benedixisti Domine terram tuam: avertisti captivitatem Jacob.

This may be translated as: "Rejoice in the Lord always; again, I say, rejoice. Let your forbearance be known to all, for the Lord is near at hand; have no anxiety about anything, but in all things, by prayer and supplication, with thanksgiving, let your requests be known to God. Lord, you have blessed your land; you have turned away the captivity of Jacob." Philippians 4:4–6; Psalm 85 (84):1

The spirit of the Liturgy all through Advent is one of expectation and preparation for the feast of Christmas as well as for the second coming of Christ, and the penitential exercises suitable to that spirit are thus on Gaudete Sunday suspended for a while in order to symbolize the joy and gladness in the promised Redemption.

While the theme of Advent is a focus on the coming of Jesus in three ways: His first, His present and His final Advent, the readings for Gaudete Sunday deal with rejoicing in the Lord — Christian joy — as well as the mission of St. John the Baptist and his connection with Advent.

Theologian Henri Nouwen described the difference between joy and happiness. While happiness is dependent on external conditions, joy is "the experience of knowing that you are unconditionally loved and that nothing -- sickness, failure, emotional distress, oppression, war, or even death -- can take that love away." Thus, joy can be present even in the midst of sadness.





Volunteers are needed to decorate the Church on <u>Saturday, December 21st at 10:00 AM</u>. Please make a serious effort to help enhance the beauty of the Church for these special holidays.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance and to receive communion at the communion rail:

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.

ANNOUNCEMENTS

- 2025 Religious Calendars will be distributed TODAY as a Christmas Gift after Mass.
- As listed in the religious calendar the upcoming Fast and Ember days are December 18th, 19th, 20th, 21st, 23rd & 24th. The Ember days, December 18th and 21st are partial abstinence. December 24th is a day of complete abstinence.
- There is a second collection today. These funds assist Holy Family School. If writing a check, make it payable to the school.
- The Altar & Rosary Society will hold their annual Christmas Bake Sale on December 22nd after Mass.
- Christmas Day Mass Wednesday, December 25th, there will be one Mass on Christmas Day at 1:30 PM.
- There is an Altar Flowers donation box located on the bookshelf at the back of the church. Your donations are greatly appreciated to help beautify the church altar over the coming Christmas Season.
- Advent Wreaths and Candles are available for purchase at the back of the church. Wreaths are \$10 and a Set of Candles is \$5.
- Celebrate the Feast of the Holy Family. Join in a POTLUCK dinner on Sunday, January 12th following the 4PM Mass. See the back page of the bulletin for additional details.
- Parishioners, friends and visitors are welcome to refreshments in the church hall following the 4:00 PM Mass.
- Join fellow parishioners every Tuesday at 3 PM in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- In your kindness, please remember to pray for those listed on the Memorial Page, and all deceased members of the chapel.

Answering the Objections to the Sedevacantist Position – Part IV Compiled by Bishop Mark A. Pivarunas, CMRI

Objection IV: Even if a pope fell into heresy, he would remain pope until the Church declared him a heretic and no longer pope. **Answer:** Pope Paul IV, in Cum Ex Apostolatus, Pope Innocent III in Si Papa, and theologians teach that a heretical pope is deposed by God. **Proof:**

A. Bull: Cum Ex Apostolatus [16 Feb. 1559], Pope Paul IV

— "Further, if ever it should appear that any bishop (even one acting as an archbishop, patriarch or primate), or a cardinal of the Roman Church, or a legate (as mentioned above), or even the Roman Pontiff (whether prior to his promotion to cardinal, or prior to his election as Roman Pontiff), has beforehand deviated from the Catholic faith or fallen into any heresy, We enact, decree, determine and define:

— "Such promotion or election in and of itself, even with the agreement and unanimous consent of all the cardinals, shall be null, legally invalid and void... Those so promoted or elected, by that very fact and without the need to make any further declaration, shall be deprived of any dignity, position, honor, title, authority, office and power."

B. Si Papa [1198], Pope Innocent III

— "The Pope should not flatter himself about his power nor should he rashly glory in his honor and high estate, because the less he is judged by man, the more he is judged by God. Still the less can the Roman Pontiff glory because he can be judged by men, or rather, can be shown to be already judged, if for example he should wither away into heresy; because he who does not believe is already judged. In such a case it should be said of him: 'If salt should lose its savor, it is good for nothing but to be cast out and trampled under foot by men.'"

C. Institutiones Juris Canonici [1950] - Coronata

— "If indeed such a situation would happen, he [the Roman Pontiff] would, by divine law, fall from office without any sentence, indeed, without even a declaratory one. He who openly professes heresy places himself outside the Church, and it is not likely that Christ would preserve the Primacy of His Church in one so unworthy. Wherefore, if the Roman Pontiff were to profess heresy, before any condemnatory sentence (which would be impossible anyway) he would lose his authority."

D. St. Robert Bellarmine [1610]

- "A Pope who is a manifest heretic automatically ceases to be a Pope and head, just as he ceases automatically to be a Christian and a member of the Church."

E. St. Antoninus [1459]

— "In the case in which the Pope would become a heretic, he would find himself, by that very fact alone and without any other sentence, separated from the Church. A head separated from a body cannot, as long as it remains separated, be head of the same body from which it was cut off."

F. St. Francis de Sales [1622]

- "Now when the Pope is explicitly a heretic, he falls ipso facto from his dignity and out of the Church ..."

G. Canon Law-[1943]-Wernz-Vidal

— "Through notorious and openly divulged heresy, the Roman Pontiff, should he fall into heresy, by that very fact (ipso facto) is deemed to be deprived of the power of jurisdiction even before any declaratory judgment by the Church ... A Pope who falls into public heresy would cease ipso facto to be a member of the Church; therefore, he would also cease to be head of the Church.

H. Introductio in Codicem [1946] - Udalricus Beste

— "Not a few canonists teach that, outside of death and abdication, the pontifical dignity can also be lost by falling into certain insanity, which is legally equivalent to death, as well as through manifest and notorious heresy. In the latter case, a pope would automatically fall from his power, and this indeed without the issuance of any sentence, for the first See (i.e., the See of Peter) is judged by no one ... The reason is that, by falling into heresy, the pope ceases to be a member of the Church. He who is not a member of a society, obviously, cannot be its head."

I. Epitome Juris Canonici [1949] – A. Vermeersch

— "At least according to the more common teaching the Roman Pontiff as a private teacher can fall into manifest heresy. Then, without any declaratory sentence (for the supreme See is judged by no one), he would automatically (ipso facto) fall from power which he who is no longer a member of the Church is unable to possess."



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families Deceased Members of the Lankenau & Cabble Family Deceased Members of the Liburdi and Fleischer Families Deceased Members of the Toth and Gurbach Families Deceased Members of the Meehan and Spelman Families Janelle & Joseph McKinney; Deceased Souls of Janzen, McKinney & Legge Families Ernie & Dennis Janzen; Gabels & Zechas R.I.P. Deceased Family and Friends of Dean and Betty Racioppi Deceased Members of the Eastwood and Harte Families R.I.P Deceased of the Lagemann, Kitchen & Lee Families Deceased Members of the Cianchetto and Ruggiero Families Deceased Members of Peter Faas Family Deceased Members of the Brown & Mallett Families R.I.P. Deceased Family & Friends of the Voors & Harber Families John "Jack" Olski and all Deceased Members of the Olski & Lyons Families Deceased Members of the Montgomery, Pond, & Tennyson Families Deceased Members of the J. H. Crain / F.A. Croucher Families Deceased Members of the Kelderhouse Family Deceased DeFillips, Dark, Langbein & Mares Families Deceased Members of the Robert F. Montano Family Deceased Family and Friends of Ray & Michelle DeFillips Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P. Deceased Members of the Blatt-Scherer Family R.I.P For the Repose of the Soul of Katherine Basala R.I.P. Repose of the Souls of Gosta and Greta Jonsson R.I.P. Deceased Members of the Clark & Ziegler Families Bill O'Connell & Daughter & Great Grandson Anne & Ray Jacobs & Sons & Grandchildren

Deceased Members of the Tigue Family Deceased Members of the Sansone Family Charles & Antoinette Sutly R.I.P. Charles & Mary Sutly Requiescant in pace Joseph & Carmela DiPaolo R.I.P. William Broughton R.I.P. Barbara DeFillips R.I.P. George and Marian Draper R.I.P. Lynn Marie Reynolds R.I.P. Beatriz Jarmillo R.I.P. Patrick Galbraith R.I.P. Marie Delello R.I.P.



We must empty Purgatory with Our Prayers" St. Padre Pio



NEWS

SUGGESTED DONATIONS

Visit our website at www.holyfamilytcc.org. The tab **"NOTEWORTHY NEWS"** is updated regularly. Current Article ~ Italian priest excommunicated, another laicized for declaring Francis isn't pope.

Less than 50 Members of the Chapel - \$100 Less than 50 Non-members - \$150 Greater than 50 Members of the Chapel - \$200 Greater than 50 Non-members - \$300

PARISH HALL RENTAL

Mass Intentions - \$25 Baptism - \$50 Nuptial Mass - \$150 Organist Donation - \$50 Requiem Mass - \$150 Requiem Mass w/ Graveside Service - \$175 Wedding Service - \$125