

# *Holy Family Traditional Roman Catholic Church*

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V  
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

[www.holyfamilytcc.org](http://www.holyfamilytcc.org) and [www.cmri.org](http://www.cmri.org)

Fr. Molina, CMRI 320-266-4914

Fr. Borja, CMRI 405-473-4343



## *Most Holy Name of Jesus*

*January 5, 2025*

We gladly welcome visitors and newcomers.

At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession.

Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

Praying in  
Silence

Kindly maintain prayerful silence both before and after all Masses.

Please respect the needs of fellow parishioners to spend time quietly in the church in uninterrupted prayer. Everyone is asked to take all conversations outside the building or into the church hall where conversations are welcome.

**Mass Intentions will be posted in the bulletin once daily Mass resumes.**

All Mass Intentions that are put in the designated container at the back of the church will be collected by the priests and said at their daily Masses.

### **HOLY MASS SCHEDULE**

**Sundays: 4:00 PM**

**Weekdays: TBA**

**Holy Days of Obligation: TBA**

**CONFESSIONS - Before Each Mass**

**ROSARY - Before Each Mass**

**BLESSING OF RELIGIOUS ARTICLES**

**at the communion rail after Mass**

### **NOVENAS**

**Miraculous Medal - TBA**

**Sacred Heart - TBA**

### **COMMUNION AND CONFIRMATION CLASSES**

**Sundays after Mass**

**CHOIR PRACTICE - Sundays before the Mass**

Please contact the priests regarding **BAPTISMS, MATRIMONY, EXTREME UNCTION, CONSULTATIONS AND SICK CALLS**

**Board of Directors: James DeFillips, Jennifer Griffin, Ray DeFillips  
Joyce Hunter, Sam Liburdi  
(jamesdefillips@gmail.com)**

## Most Holy Name of Jesus

### Sunday between the Octave Day and The Epiphany

#### **GOSPEL Luke 2:21**

At that time, after eight days were accomplished, that the Child should be circumcised, His name was called JESUS, which was called by the angel before He was conceived in the womb.



**The Feast of the Most Holy Name of Jesus** has been celebrated in the Roman Catholic Church since the end of the fifteenth century. The celebration has been held on different dates, usually in January, because January 1st, eight days after Christmas, commemorates the naming of the child Jesus; as recounted in the Gospel read on that day, "at the end of eight days, when He was circumcised, He was called Jesus, the name given by the angel before He was conceived in the womb."

The Church reveals to us the wonders of the Incarnate Word by singing the glories of His name. The name of Jesus means Savior; it had been shown in a dream to Joseph together with its meaning and to Our Lady at the annunciation by the Archangel Gabriel.

Devotion to the Holy Name is deeply rooted in the Sacred Scriptures, especially in the Acts of the Apostles. It was promoted in a special manner by St. Bernard, St. Bernardine of Siena, St. John Capistrano and by the Franciscan Order. It was extended to the whole Church in 1727 during the pontificate of Innocent XIII. The month of January has traditionally been dedicated to the Holy Name of Jesus.

The greatest saint of the Holy Name is St. Bernardine of Siena. In his missionary expeditions he carried it on a banner and used it continually in his sermons. The Holy Name, he says, is first of all fruitful for beginners. For these, for sinners, "it shows the immense mercifulness of God, it enables a devout man to gain a victory in every conflict, whether with the devil, the flesh, or the world. It has the power of healing sickness when rightly used, it fills with joy and exultation those who are in any adversity."

He quotes St. Peter, that "through His name all receive remission of sin who believe in Him"; St. John : "Your sins are forgiven you for His name's sake"; St. Peter again: "There is no other name under heaven given to men whereby we must be saved"; the prayer of the Church in the Acts of the Apostles, that God would "stretch forth His hand to signs and cures and wonders, to be done by the name of thy only Son, Jesus"; the further statement in the Acts, that the Apostles went forth "from the presence of the Council, rejoicing that they were accounted worthy to suffer reproach for the name of Jesus."

The name of Jesus is a name of gladness, a name of hope and a name of love.

A name of gladness, because if the remembrance of past transgressions afflicts us, this name comforts us, reminding us that the Son of God became man for this purpose, to make Himself our Savior.

A name of hope, because he that prays to the Eternal Father in the name of Jesus may hope for every grace he asks for: If you ask the Father anything in My name, He will give it you.

A name of love. For the name of Jesus brings to our remembrance all the sufferings which Jesus has endured for us in His life and at His death.

— Excerpted from St. Alphonsus de Liguori, *The Incarnation Birth and Infancy of Jesus Christ*

**DRESS POLICY** ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance and **to receive communion at the communion rail:**

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)

Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.

## ANNOUNCEMENTS

- **There is a second collection today.** These funds assist Holy Family School. If writing a check, kindly make it payable to Holy Family School. Thank you for your generous contributions.
- **Celebrate the Feast of the Holy Family. Join in a POTLUCK dinner on Sunday, January 12th** following the 4PM Mass. See the back page of the bulletin for additional details.
- **Volunteers needed to take down the Christmas decorations** on Saturday, January 18<sup>th</sup> at 10 AM.
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 4 PM Mass.
- **Join fellow parishioners every Tuesday at 3 PM** in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **Visit our websites.** Both the church and school web addresses can be found in the bulletin.



**The great feast of the Epiphany of the Lord on January 6<sup>th</sup>,** is an appropriate time to meditate upon part of a sermon by Pope St. Leo the Great who was Pope from 440 to 461:

The day dearly-beloved, on which Christ the Savior of the world first appeared to the nations must be venerated by us with holy worship: and today those joys must be entertained in our hearts which existed in the breasts of the three magi, when, aroused by the sign and leading of a new star, which they believed to have been promised, they fell down in the presence of the King of heaven and earth.

For that day has not so passed away that the mighty work, which was then revealed, has passed away with it, and that nothing but the report of the thing has come down to us for faith to receive and memory to celebrate; seeing that, by the oft-repeated gift of God, our time daily enjoy the fruit of what the first age possessed.

And therefore, although the narrative which is read to us from the Gospel properly record those days on which the three men, who had neither been taught by the prophets predictions nor instructed by the testimony of the Law, came to acknowledge God from the furthest parts of the East, yet we behold this same thing more clearly and abundantly carried on now in the enlightenment of all those who are called, since the prophecy of Isaiah is fulfilled when he says: “the Lord has laid bare His holy arm in the sight of all the nations, and all upon earth have seen the salvation which is from the Lord our God.” and again, “and those to whom it has not been announced about Him shall see, and they who have not heard, shall understand.”

Hence when we see men devoted to worldly wisdom and far from belief in Jesus Christ brought out of the depth of their error and called to acknowledgment of the true Light, it is undoubtedly the brightness of Divine grace that is at work: and whatever of new light illumines the darkness of their hearts, comes from the rays of the same star: so that it should both move with wonder, and going before leads to the adoration of God the minds which it visited with splendor.

But if with careful thought we wish to see how their threefold kind of gift is also offered by all who come to Christ with the foot of faith, is not the same offering repeated in the hearts of all true believers

For he that acknowledges Christ the King of the universe brings gold from the treasure of his heart: he that believes the Only-begotten of God to have united man’s true nature to Himself, offers myrrh; and he that confesses Him in no wise inferior to the Father’s majesty, worships Him in a manner with incense.

May God continue to bless you during this most holy Season!



*Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.*

Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families  
 Deceased Members of the Lankenau & Cabble Family  
 Deceased Members of the Liburdi and Fleischer Families  
 Deceased Members of the Toth and Gurbach Families  
 Deceased Members of the Meehan and Spelman Families  
 Janelle & Joseph McKinney; Deceased Souls of Janzen, McKinney & Legge Families  
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.  
 Deceased Family and Friends of Dean and Betty Racioppi  
 Deceased Members of the Eastwood and Harte Families R.I.P.  
 Deceased of the Lagemann, Kitchen & Lee Families  
 Deceased Members of the Cianchetto and Ruggiero Families  
 Deceased Members of Peter Faas Family  
 Deceased Members of the Brown & Mallett Families R.I.P.  
 Deceased Family & Friends of the Voors & Harber Families  
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families  
 Deceased Members of the Montgomery, Pond, & Tennyson Families  
 Deceased Members of the J. H. Crain / F.A. Croucher Families  
 Deceased Members of the Kelderhouse Family  
 Deceased DeFillips, Dark, Langbein & Mares Families  
 Deceased Members of the Robert F. Montano Family  
 Deceased Family and Friends of Ray & Michelle DeFillips  
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.  
 Deceased Members of the Blatt-Scherer Family R.I.P.  
 For the Repose of the Soul of Katherine Basala R.I.P.  
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.  
 Deceased Members of the Clark & Ziegler Families  
 Bill O'Connell & Daughter & Great Grandson  
 Anne & Ray Jacobs & Sons & Grandchildren

Deceased Members of the Tighe Family  
 Deceased Members of the Sansone Family  
 Charles & Antoinette Sutly R.I.P.  
 Charles & Mary Sutly Requiescant in pace  
 Joseph & Carmela DiPaolo R.I.P.  
 William Broughton R.I.P.  
 Barbara DeFillips R.I.P.  
 George and Marian Draper R.I.P.  
 Lynn Marie Reynolds R.I.P.  
 Beatriz Jarmillo R.I.P.  
 Patrick Galbraith R.I.P.  
 Marie Delello R.I.P.  
 John Griffin R.I.P.



*"We must empty Purgatory with Our Prayers"  
 St. Padre Pio*



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**SECOND COLLECTION**

On the First and Third Sundays of every month there is a second collection.

These funds assist HOLY FAMILY SCHOOL.

[www.holyfamilytcs.org](http://www.holyfamilytcs.org)

Thank you for your generous contributions.



**Celebrate the Feast of the Holy Family**

**Join in a POTLUCK dinner on Sunday, January 12<sup>th</sup> following the 4PM Mass.**

The church is providing baked ziti, meatballs, garlic knots and drinks.

Please bring a dish or dessert to share. Sign up in the church hall or on the form on bookshelf at the back of the church.



**Holy Family Traditional Catholic School K-7**

Contact Us

**Mailing address**

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**Phone**

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Visit our website at [www.holyfamilytcc.org](http://www.holyfamilytcc.org). The tab "NOTEWORTHY NEWS" is updated regularly.  
 Current Article ~ **Italian priest excommunicated, another laicized for declaring Francis isn't pope.**

**PARISH HALL RENTAL**

Less than 50 Members of the Chapel - \$100  
 Less than 50 Non-members - \$150  
 Greater than 50 Members of the Chapel - \$200  
 Greater than 50 Non-members - \$300

**SUGGESTED DONATIONS**

Mass Intentions - \$25      Requiem Mass - \$150  
 Baptism - \$50              Requiem Mass w/ Graveside Service - \$175  
 Nuptial Mass - \$150      Wedding Service - \$125  
 Organist Donation - \$50