

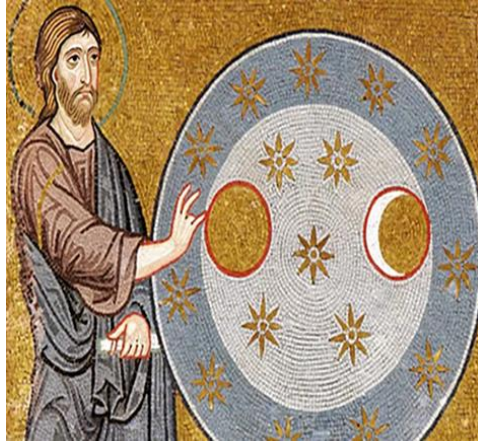
Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org and www.cmri.org

Fr. Molina, CMRI 320-266-4914

Fr. Borja, CMRI 405-473-4343



First Sunday of Advent

December 1, 2024

We gladly welcome visitors and newcomers.

At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession.

Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

Praying in
Silence

Kindly maintain prayerful silence both before and after all Masses.

Please respect the needs of fellow parishioners to spend time quietly in the church in uninterrupted prayer. Everyone is asked to take all conversations outside the building or into the church hall where conversations are welcome.

Mass Intentions will be posted in the bulletin once daily Mass resumes.

All Mass Intentions that are put in the designated container at the back of the church will be collected by the priests and said at their daily Masses.

HOLY MASS SCHEDULE

Sundays: 4:00 PM

Weekdays: TBA

Holy Days of Obligation: TBA

CONFESSIONS - Before Each Mass

ROSARY - Before Each Mass

BLESSING OF RELIGIOUS ARTICLES

at the communion rail after Mass

NOVENAS

Miraculous Medal - TBA

Sacred Heart - TBA

COMMUNION AND CONFIRMATION CLASSES

Sundays after Mass

CHOIR PRACTICE - Sundays before the Mass

Please contact the priests regarding **BAPTISMS, MATRIMONY, EXTREME UNCTION, CONSULTATIONS AND SICK CALLS**

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,
Ray DeFillips, Joyce Hunter, Sam Liburdi
(jamesdefillips@gmail.com)

First Sunday of Advent

GOSPEL (Luke 21. 25-33) At that time, Jesus said to His disciples: "There shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, by reason of the confusion of the roaring of the sea and of the waves: men withering away for fear and expectation of what shall come upon the whole world. For the powers of heaven shall be moved; and then they shall see the Son of Man coming in a cloud with great power and majesty. But when these things begin to come to pass, look up and lift up your heads, because your redemption is at hand." And He spoke to them a similitude: "See the fig tree, and all the trees; when they now shoot forth their fruit, you know that summer is nigh; so, you also, when you shall see these things come to pass, know that the kingdom of God is at hand. Amen, I say to you, this generation shall not pass away till all things be fulfilled. Heaven and earth shall pass away, but My words shall not pass away."

For those old enough to remember it is easy to forget, and for those young enough it is easy not to know how uncertain was the future in 1939. In those dark days as the new year approached, George VI broadcast by radio the lines of an obscure poem:

And I said to the man who stood at the gate of the year: "Give me a light that I may tread safely into the unknown."
And he replied: "Go out into the darkness and put your hand into the Hand of God. That shall be to you better than light and safer than a known way."



On the first Sunday of Advent, the faithful stand at the gate, for this is the beginning of a new year in the cycle of how the Church worships her Creator. The circumstances of the world today seem off-balance in many ways.

The weeks of Advent invoke the four facts most important to consider for spiritual maturity: Death, Judgment, Heaven and Hell.

On the last Sunday of October, the feast declared Christ is King of the universe. Sovereign as He is over all things including our souls, it is nonetheless possible to shut our minds to Him by deceitfulness and to turn our actions away from Him by selfishness. Christ limits his access to our souls by an old royal protocol, which William Pitt expressed in terms of earthly monarchs: "The poorest man may in his cottage bid defiance to all the forces of the Crown." Our Lord does not invade, but He does invite: "Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come into him and eat with him, and he with Me" (Revelation 3:20).

In Advent He awaits our invitation: "Come, Lord" (1 Corinthians 16:22).

In death there is a last chance to open the door: "For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens" (2 Corinthians 5:1).

We know how things turned out after 1939, but we do not know how they will unfold after 2024. We do know that Christ stands at the gate. As another line in that poem says:

So I went forth, and finding the Hand of God, trod gladly into the night.
And He led me towards the hills and the breaking of day in the lone East.



Visit our website at www.holyfamilytcc.org. The tab "NOTEWORTHY NEWS" is updated regularly
Current Article ~ Vatican Prohibits Traditional Latin Mass in Bishop Strickland's Former Cathedral

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance and **to receive communion at the communion rail:**

Women and girls must cover their heads. (Chapel veils or mantillas are available for loan or purchase in the vestibule.)
Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.

It is recommended for men and boys to wear suit coats and ties for Sunday Mass.

Jeans and other casual attire are inappropriate for attendance at church.

ANNOUNCEMENTS

- **There is a second collection today. These funds assist Holy Family School.** Thank you for your generous contributions.
- **The Altar & Rosary Society will hold their regular monthly meeting on Saturday, December 7th at 10 AM.**
- **The Feast of the Immaculate Conception: As December 8th is a Sunday of Advent, the feast has been transferred to Monday, December 9th.** The transferred feast is not a Holy Day of Obligation, and the faithful are only required to attend Mass on Sunday, December 8th. The obligation to fast and abstain on December 7th is still in effect.
- **2025 Religious Calendars** will be distributed as a Christmas Gift on Sunday, December 15th after Mass.
- **There is an Altar Flowers donation box** located on the bookshelf at the back of the church. Your donations are greatly appreciated to help beautify the church altar over the coming Christmas Season.
- **Volunteers needed to decorate the Church on Saturday, December 21st at 10AM.** Please make a serious effort to help enhance the beauty of the Church for these special holidays.
- **The Altar & Rosary Society will hold their annual Christmas Bake Sale on December 22nd after Mass.**
- **Advent Wreaths and Candles** are available for purchase at the back of the church. Wreaths are \$10 and a Set of Candles is \$5.
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 4:00 PM Mass.
- **Join fellow parishioners every Tuesday at 3pm** in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **Visit our websites.** Both the church and school web addresses can be found in the bulletin.

Answering the Objections to the Sedevacantist Position – Part II Compiled by Bishop Mark A. Pivarunas, CMRI

Objection II: Vatican Council I taught that St. Peter has perpetual successors; therefore, long vacancies in the See of Peter are not possible.

Answer: Nowhere does the Church determine how long a vacancy may exist in the See of Peter. Between the death of Pope Clement IV (November 29, 1268) and the election of Pope Gregory X (September 1, 1271), there was an interregnum of nearly three years. During the Western Schism, there were three claimants to the See of Peter; theologians teach that even if none of them were pope, that would not be against the promise of Christ or the teaching of perpetual successors.

Proof:

A. *Institutiones Theologiae Fundamentalis* [1929], Rev. A. Dorsch

— “The Church therefore is a society that is essentially monarchical. But this does not prevent the Church, for a short time after the death of a pope, or even for many years, from remaining deprived of her head [vel etiam per plures annos capite suo destituta manet].”

B. *The Relations of the Church to Society* [1882], Fr. Edward J. O’Reilly, S.J.

— “In the first place, there was all throughout from the death of Gregory XI in 1378, a Pope—with the exception, of course, of the intervals between deaths and elections to fill up the vacancies thereby created. There was, I say, at every given time a Pope, really invested with the dignity of Vicar of Christ and Head of the Church, whatever opinions might exist among many as to his genuineness; not that an interregnum covering the whole period would have been impossible or inconsistent with the promises of Christ, for this is by no means manifest, but that, as a matter of fact, there was not such an interregnum.”

C. *The Catholic’s Ready Answer* [1915], Rev. M. P. Hill, S.J.

— “If during the entire schism (nearly 40 years) there had been no Pope at all—that would not prove that the office and authority of Peter was not transmitted to the next Pope duly elected.”

D. *The Defense of the Catholic Church* [1927] Fr. Francis X. Doyle, S.J.

— “The Church is a visible society with a visible Ruler. If there can be any doubt about who that visible Ruler is, he is not visible, and hence, where there is any doubt about whether a person has been legitimately elected Pope, that doubt must be removed before he can become the visible head of Christ’s Church. Blessed Bellarmine, S.J., says: ‘A doubtful Pope must be considered as not Pope’; and Suarez, S.J., says: ‘At the time of the Council of Constance there were three men claiming to be Pope.... Hence, it could have been that not one of them was the true Pope, and in that case, there was no Pope at all....’”



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 Deceased Members of the Lankenau & Cabble Family
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased Members of the Meehan and Spelman Families
 Janelle & Joseph McKinney; Deceased Souls of Janzen, McKinney & Legge Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Family and Friends of Dean and Betty Racioppi
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of Peter Faas Family
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Family & Friends of the Voors & Harber Families
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Kelderhouse Family
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Robert F. Montano Family
 Deceased Family and Friends of Ray & Michelle DeFillips
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P.
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased Members of the Clark & Ziegler Families
 Bill O'Connell & Daughter & Great Grandson
 Anne & Ray Jacobs & Sons & Grandchildren

Deceased Members of the Tighe Family
 Deceased Members of the Sansone Family
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiescant in pace
 Joseph & Carmela DiPaolo R.I.P.
 William Broughton R.I.P.
 Barbara DeFillips R.I.P.
 George and Marian Draper R.I.P.
 Lynn Marie Reynolds R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Marie Delello R.I.P.



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



Residential Maintenance & Repair

George Hold

HANDY MAN (Electrician)

Fast Reliable Service ~ Affordable Rates

- Electrical
- Drywall
- Painting
- Cleaning

Palm Bay, Florida
 321-458-4948
 georgehold64@yahoo.com
 25+ Years of Experience



Advent Wreaths
 and Candles
 are available for purchase
 at the back of the church.

Wreaths are \$10
 and a
 Set of Candles is \$5.



There is an Altar Flowers
 donation box located on the
 bookshelf at the back of
 the church.

Your donations are greatly
 appreciated to help beautify
 the church altar over the
 coming Christmas Season.



Holy Family Traditional
 Catholic School K-7

Contact Us

Mailing address

3385 N Wickham Rd.
 Melbourne, FL 32935

Email

info@holyfamiyltcs.org

Phone

(321) 615-2850
 www.holyfamiyltcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$25 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50