

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org and www.cmri.org

Fr. Molina, CMRI 320-266-4914

Fr. Borja, CMRI 405-473-4343



Twenty Fifth Sunday After Pentecost

November 10, 2024

We gladly welcome visitors and newcomers.

At the same time, we respectfully remind you that to receive Our Lord in Holy Communion, one must be:

A baptized Catholic free from any mortal sin committed since one's last Confession.

Fasting for three hours from any food and/or alcoholic beverage.

One hour from any other beverage except water.

Praying in
Silence

Kindly maintain prayerful silence both before and after all Masses.

Please respect the needs of fellow parishioners to spend time quietly in the church in uninterrupted prayer. Everyone is asked to take all conversations outside the building or into the church hall where conversations are welcome.

Mass Intentions will be posted in the bulletin once daily Mass resumes.

All Mass Intentions that are put in the designated container at the back of the church will be collected by the priests and said at their daily Masses.

HOLY MASS SCHEDULE

Sundays: 4:00 PM

Weekdays: TBA

Holy Days of Obligation: TBA

CONFESSIONS - Before Each Mass

ROSARY - Before Each Mass

At the communion rail after Mass

NOVENAS

Miraculous Medal - TBA

Sacred Heart - TBA

COMMUNION AND CONFIRMATION CLASSES

Sundays after Mass

CHOIR PRACTICE - Sundays before the Mass

BLESSING OF RELIGIOUS ARTICLES

Please contact the priests regarding BAPTISMS, MATRIMONY, EXTREME UNCTION,
CONSULTATIONS AND SICK CALLS

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,

Ray DeFillips, Joyce Hunter, Sam Liburdi

(jamesdefillips@gmail.com)

Twenty Fifth Sunday After Pentecost (Fifth Sunday After Epiphany)

GOSPEL Matt. 13:24-30 At that time, Jesus spoke this parable to the multitudes: "The kingdom of heaven is likened to a man that sowed good seed in his field. But while men were asleep, his enemy came and sowed cockle among the wheat and went away. And when the blade sprung up, and had brought forth fruit, then appeared also the cockle. And the servants of the good man of the house coming, said to him, Sir, did you not sow good seed in thy field? how then does it have cockle? And he said to them, an enemy has done this. And the servants said to him, Will you have us go and gather it up? And he said, No: lest perhaps gathering up the cockle you root up the wheat also together with it. Let both grow until the harvest; and in the time of the harvest, I will say to the reapers, gather up first the cockle, and bind it into bundles to burn, but the wheat gather into my barn."

St. Frances Xavier Cabrini



St. Frances Xavier Cabrini was born as Maria Francesca Cabrini on July 15, 1850 in Lombardy, Italy. She was born two months premature and the youngest of thirteen children. Frances would live most of her life in a fragile and delicate state of health. She dedicated her life to religious work from a young age and received a convent education at a school ran by the Daughters of the Sacred Heart. She graduated with high honors and a teaching certificate.

When Frances was 18, she applied for admission to the religious congregation of the Daughters of the Sacred Heart but was turned down because of her poor health. Instead, a priest asked her to teach at the House of Providence Orphanage. In 1877, she became Mother Cabrini after she finally made her vows and took the religious habit, also adding Xavier to her name in honor of St. Francis Xavier.

When the House of Providence Orphanage closed, her bishop asked her to found the Missionary Sisters of the Sacred Heart to care for the poor children in both schools and hospitals. In its first five years, the institute established seven homes and a free school and nursery. Frances wanted to continue her mission in China, but Pope Leo XIII urged her to go to the United States, a nation that was becoming flooded with Italian immigrants who needed her help.

On March 31, 1889, Frances arrived in New York City. Right from the beginning she encountered many disappointments and hardships. The house originally intended for her new orphanage was no longer available. Archbishop Michael Corrigan found them housing with the convent of the Sisters of Charity. Frances then received permission to found an orphanage in what is now West Park, New York and now known as Saint Cabrini Home.

Filled with a deep trust in God and endowed with a wonderful administrative ability, Frances founded 67 institutions, including orphanages, schools, and hospitals, within 35 years dedicated to caring for the poor, uneducated, sick, abandoned, and especially for the Italian immigrants. Her institutions were spread out in places all over the United States, including New York, Colorado, and Illinois.

In 1909, Frances became a naturalized citizen of the United States. Eight years later, on December 22, 1917, Frances passed at the age of 67, at the Columbus Hospital, one of her own hospitals, in Chicago, Illinois.

Frances' body was originally placed at the Saint Cabrini Home but was exhumed in 1931 as part of her canonization process. St. Frances Xavier Cabrini was beatified on November 13, 1938, by Pope Pius XI and canonized by Pope Pius XII on July 7, 1946, making her the first United States citizen to be canonized. Her feast day is celebrated on November 13th.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of respect for the True Presence of Our Lord in the Blessed Sacrament, and for the edification of our neighbor, we kindly request that all who come to our parish observe the basic traditional Catholic standards of dress for church attendance and **to receive communion at the communion rail:**

- Women and girls must cover their heads. (Chapel veils or mantillas are available for loan **or purchase** in the vestibule.)
- Women and girls must wear dresses or skirts that cover the knee completely when standing or sitting. Slacks, jeans, shorts, sleeveless, tight or low-cut clothing, and dresses or skirts with long slits above the knees are not permitted.
- It is recommended for men and boys to wear suit coats and ties for Sunday Mass.
- Jeans and other casual attire are inappropriate for attendance at church.



Visit our website at www.holyfamilytcc.org. The tab "NOTEWORTHY NEWS" is updated regularly.
Current Article ~ Novus Ordo Catholics Don't Believe in the Real Presence of Jesus Christ in the Eucharist

ANNOUNCEMENTS

- **The Sunday Mass schedule is one Mass at 4:00 PM only. There are no scheduled daily Masses at this time.**
- **On the home page of the church website under *Father's Posts* is the Poor Souls Prayer** being read at Mass during the month of November. You are welcome to print it from there to use at home.
- **2025 Religious Calendars** will be distributed as a Christmas Gift on Sunday, December 15th after Mass.
- **There is an Altar Flowers donation box** located on the bookshelf at the back of the church. Your donations are greatly appreciated to help beautify the church altar over the coming Christmas Season.
- **Memorial Page** -To include your loved ones' names or family name on the memorial page, please print the names clearly on the envelope designated "Memorial Page", include the donation and place it in the collection basket.
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 4:00 PM Mass.
- **Join fellow parishioners every Tuesday at 3pm** in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **Visit our websites.** Both the church and school web addresses can be found in the bulletin.

CMRI's Theological Position: The Chair of Peter Today is Vacant ~ Part I

The Roman Catholic priests of the Religious Congregation of Mary Immaculate Queen profess and adhere to the Catholic Faith as it has been consistently taught throughout the centuries since the time of Christ. With the death of Pope Pius XII and with the convocation of the Second Vatican Council, an unprecedented situation has befallen the Church, which threatens her very doctrines and worship. In order to provide for the preservation of the Catholic Faith and the traditional Holy Sacrifice of the Mass and Sacraments, the following statement has been drawn up for the purpose of clearly defining the actual position that these priests have taken.

I. VATICAN COUNCIL II: Convoked by John XXIII for the purpose of "updating" the Church, this council (held from 1962-65) decreed and implemented teachings previously condemned by the Infallible Teaching Magisterium of the Church. The Second Vatican Council's heretical teachings were primarily in the areas of religious liberty and false ecumenism, and these were previously condemned by:

Pope Gregory XVI in *Mirari Vos* (1832)
Pope Pius IX in *Quanta Cura* and *Syllabus of Errors* (1864)
Pope Leo XIII in *Immortale Dei* (1865) and *Libertas Humana* (1888)
Pope Pius XI in *Quas Primas* (1925) and *Mortalium Animos* (1928)
Pope Pius XII in *Mystici Corporis* (1943)

THEREFORE, the Second Vatican Council is to be rejected as a false council because it has erred in its teachings on faith and morals.

II. NOVUS ORDO MISSAE and the NEW RITE of the SACRAMENTS: Following the Second Vatican Council, various commissions were established to modernize the Holy Sacrifice of the Mass and the traditional rites of the Sacraments.

In 1968 a substantial change was introduced into the form of the Consecration of Bishops. This new form closely resembles the form that was used by the Anglican Church, and which was declared invalid by Pope Leo XIII.

In consequence of this substantial alteration, the consecration of bishops is rendered invalid. Therefore, the ordinations performed by such "bishops" are invalid.

Regarding the revision of the Mass, Alfredo Cardinal Ottaviani in 1969 stated: "The [Novus Ordo Missae] represents a striking departure from the Catholic theology of the Mass as it was formulated in Session XXII of the Council of Trent." The result of this modernization was the elimination of the concept of propitiatory sacrifice from the Mass; this is particularly seen in the definition of the New Mass, reflecting Luther's concept of the Lord's Supper, and in the new Offertory prayers.

This new mass, known as the Novus Ordo Missae, contradicts previous infallible teachings and decrees of the Catholic Church, such as:

Pope St. Pius V's *Quo Primum* and *De Defectibus*,
the Council of Trent's decree on the Holy Sacrifice of the Mass (Session XXII),
Pope Leo XIII's *Apostolicae Curae* (1896),
Pope Pius XII's *Mediator Dei* (1947),
Pope Pius XII's *Sacramentum Ordinis* (1948).

THEREFORE, the Novus Ordo when offered by priests ordained by bishops consecrated in the new rite is invalid. In all instances a Novus Ordo Missae is a clear danger to one's faith.

III. MODERN VATICAN II CHURCH: The Catholic Church is identified as the true Church of Christ by her four marks (Unity, Holiness, Catholicity, and Apostolicity). Since the heretical teachings of Vatican II, the Novus Ordo Missae and the new rites of the sacraments have manifestly been a departure from the Catholic Church's traditional teachings, it must be concluded that this modern so-called Catholic Church no longer possesses the first two marks of the Church — Unity and Holiness. Its obvious departure over the past sixty years from what the Catholic Church has held can lead to only one conclusion: a new ecumenical Church has been established which stands in contradiction to the true Catholic Church.

To be continued.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Hunter, Watkinson, Krukowski, & Corvello Families
 Deceased Members of the Lankenau & Cabble Family
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased Members of the Meehan and Spelman Families
 Janelle & Joseph McKinney; Deceased Souls of Janzen, McKinney & Legge Families
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Family and Friends of Dean and Betty Racioppi
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of Peter Faas Family
 Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Family & Friends of the Voors & Harber Families
 Deceased Members of the Tigue Family
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Kelderhouse Family
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Members of the Robert F. Montano Family
 Deceased Family and Friends of Ray & Michelle DeFillips
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 Deceased Members of the Blatt-Scherer Family R.I.P

William Broughton R.I.P.
 Barbara DeFillips R.I.P.
 George and Marian Draper R.I.P.
 Lynn Marie Reynolds R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Marie Delello R.I.P.



*"We must empty Purgatory with Our Prayers"
 St. Padre Pio*



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There is an Altar Flowers donation box located on the bookshelf at the back of the church.

Your donations are greatly appreciated to help beautify the church altar over the coming Christmas Season.



Holy Family Traditional Catholic School K-7

Contact Us

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Phone

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PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50