

# *Holy Family Traditional Roman Catholic Church*

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V  
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

[www.holyfamilytcc.org](http://www.holyfamilytcc.org)



## *Twenty First Sunday After Pentecost*

*October 13, 2024*

### MASS INTENTIONS

	<u>INTENTION</u>	<u>REQUESTED BY</u>
Sunday, October 13, 4:00 PM:	Thanksgiving to Jesus, Mary & Joseph	S. Kozaitis
Monday:	For All Traditional Catholics	Dominic
Tuesday:	Joan Kadash+	Martin & Mary Crain
Wednesday:	Mary Rehm	Judy Kitchen
Thursday:	Connor Lemcke	Eric & Pam Lemcke
Friday:	Richard Simonton+	Perry & Kathleen Frogge
Saturday:	Gerald V. Kelderhouse, III	Joe K.
Sunday, October 20, 4:00 PM:	Overcoming Satanism in America	Joan

**All Mass Intentions will be included in the daily mass of our visiting priests.**

**For future intentions, kindly make your stipend check payable to Chapel of the Holy Family.**

+ deceased

#### **HOLY MASS SCHEDULE**

**Sundays: 4:00 PM**

**Weekdays: TBA**

**Holy Days of Obligation: TBA**

**CONFESSIONS - Before Each Mass**

**ROSARY - Before Each Mass**

**BAPTISMS, MATRIMONY, EXTREME UNCTION**

**CONSULTATIONS AND SICK CALLS**

**Please contact the Priest at 321-775-4325**

#### **NOVENAS**

**Miraculous Medal - TBA**

**Sacred Heart - TBA**

#### **COMMUNION AND CONFIRMATION CLASSES**

**Sundays after Mass**

**BLESSING OF RELIGIOUS ARTICLES**

**At the communion rail after Mass**

**CHOIR PRACTICE - Sundays before the Mass**

**Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,  
Ray DeFillips, Joyce Hunter, Sam Liburdi  
([jamesdefillips@gmail.com](mailto:jamesdefillips@gmail.com))**

## Twenty First Sunday After Pentecost

**GOSPEL Matt. 18:23-35** At that time, Jesus spoke to His disciples this parable: "The kingdom of heaven is likened to a king, who would take an account of his servants. And when he had begun to take the account, one was brought to him, that owed him ten thousand talents. And as he had no means of paying, his lord commanded that he should be sold, with his wife and children, and all that he had, and payment to be made. But that servant falling down, besought him, saying: 'Have patience with me, and I will pay thee all.' And the lord of that servant being moved with pity, let him go and forgave him the debt.

"But when that servant was gone out, he found one of his fellow-servants that owed him a hundred pence: and laying hold of him, he throttled him, saying: 'Pay what thou owe.' And his fellow-servant falling down, besought him, saying: 'Have patience with me, and I will pay thee all.' And he would not: but went and cast him into prison, till he paid the debt.

"Now his fellow servants seeing what was done, were very much grieved, and they came, and told their lord all that was done. Then his lord called him: and said to him: 'Thou wicked servant, I forgave thee all the debt, because you entreated me: Should not you also have had compassion on thy fellow servant, even as I had compassion on thee?' And his lord being angry, delivered him to the torturers until he paid all the debt. So, also My heavenly Father will do to you, if you do not each forgive your brothers from your hearts."



### Saint Teresa of Ávila

Saint Teresa of Ávila (1515–1582) canonized 1622; feast day October 15) was a Spanish writer and reformer of the Carmelite order. She was an influential and pivotal figure of her generation.

St. Teresa (Teresa de Cepeda y Ahumada) was born in Avila, Spain on 28th March 1515. Her parents were both pious Catholics and in some ways inspired their daughter to take up a life of prayer.

As a young child Teresa showed signs of a deeply religious nature; she would often retreat into silence for prayer and would enjoy giving alms to the poor. She was very close to her mother, who provided a warm counterbalance to the strictness of her father. However, in her teens, Teresa's mother passed away, leaving the young Teresa distraught at the void she felt. The young St. Teresa tells of her despair and how she turned instinctively to the Virgin Mary for comfort.

At the age of 16, her father decided to send Teresa to a convent school to be educated. This reignited in Teresa an interest in following a spiritual life and after some deliberation resolved to become a nun of the Carmelite Order. Shortly after becoming a nun, Teresa experienced a severe illness (malaria), which left her in great pain for a long period. At one point it was feared that her illness was so severe that she would not be able to recover. However, during this period of intense physical pain, she began to increasingly experience divine visions and an inner sense of peace.

At the age of 43, St. Teresa decided she wanted to found a new order recommitting to the values of poverty and simplicity. She guided the nuns not just through strict disciplines, but also through the power of love, and common sense and stressed the importance of experiencing God's Love.

She died on October 4 at the age of 67.



### MEMORIAL PAGE 2024-25

**To include your loved ones' names or family name on the memorial page over the coming year, please print the names clearly on the envelope designated "Memorial Page". Envelopes may be found in the rear of the church.**

**The donation is \$50. Checks should be made payable to Holy Family Chapel. Kindly place the donation in the provided envelopes and deposit the envelopes in the collection basket.**

**Beginning in the month of November the names will be published on the memorial page in the weekly bulletin.**

**In September 2025, there will be a Solemn Requiem Mass for the repose of the souls of all those listed.**

"Purgatory exists, and the souls detained therein are helped by the suffrages of the faithful, but especially by the acceptable sacrifice of the altar."  
Council of Trent



*If you are new to the chapel, Welcome.  
New parishioners please consult the priest before the reception of sacraments.*

## ANNOUNCEMENTS

- **The Parish would like to extend a warm welcome to Father Molina, our visiting priest.**
- **The Sunday Mass schedule for the month of October is one Mass at 4:00 PM only. There are no scheduled daily Masses at this time.**
- **Catechism Classes are held after the 4:00 PM Mass.** Please see James DeFillips in the church hall to sign up.
- **Our intended visiting priest, Father Charles,** experienced an unexpected illness and is receiving treatment in an Orlando area hospital. Please keep him in your prayers.
- **The Annual Parish Picnic is on Saturday, November 2nd.** Additional details are on the back page of the bulletin.
- **All Souls Day remembrance envelopes** are available at the back of the church. Write in the names of your loved ones, place your donation (by cash or **check made out to Chapel of the Holy Family**) in the envelope and put it in the collection basket by October 27th.
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 4:00 PM Mass.
- **Join fellow parishioners every Tuesday at 3pm** in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **Visit our websites.** Both the church and school web addresses can be found in the bulletin.



**Be or not to be Pope?** This is a snippet from Noteworthy News. Full article available on the website  
**Msgr. Carlo Maria Viganò in response to the article by Boni Castellane**  
**“The Pope speaks of sin to those who do not know what it is”**

In his article published in La Verità on September 1, Boni Castellane, speaking of Jorge Mario Bergoglio, referred to his “duplicity as a practice” and the “pre-eminence of pastoral care over theology,” starting from a recent address by Bergoglio in which he defined as a “grave sin” the failure to welcome the hordes of Islamic clandestine who are invading and “hybridizing” European countries on behalf of the globalist elite.

It is difficult to hear Bergoglio speak of sin, at least according to the theological meaning of the term, which presupposes the violation of the Law of God and the loss of the state of Grace which alone allows the soul eternal salvation. And Boni Castellane rightly emphasizes how Bergoglio’s infamous “Who am I to judge?” sounds in contradiction with these ideologically oriented positions.

In reality, the operation, which began with the Second Vatican Council and is now taken to its extreme but consistent consequences, slavishly follows other experiments in social engineering that have already been successfully implemented in the civil sphere. The deep church uses the Church as a “container” that, after having been emptied of its essence in recent decades, today Bergoglio fills with the demands of globalist ideology – revolutionary and therefore antichristic – and to which he also forcibly adapts the language proper to Catholic theology, distorting it.

The authority of the Roman Pontiff is vicarious of Christ’s authority and derives legitimacy from its conformity with this ontological reality. Conversely, Bergoglio’s authority openly proclaims itself to be independent and self-referential: he thinks he can use and abuse his own power and the authority (and authoritativeness) of the Catholic Church simply because he knows that the clergy and the Christian people have been accustomed, in the last sixty years, to accept any change imposed on them by the Authority of the Church. In the name of a “democratization” of the Conciliar Church – today renamed “synodality” – the bond between the authority of Christ and that of His Vicar on earth has been broken, thus creating the premises for the tyrannical exercise of power. Bergoglio wants to be recognized as a legitimate Pope because only from that position can he demand obedience from Catholics and bring to completion the transformation of Roman Catholicism into the Masonic Religion of Humanity.

The use of the term grave sin in a sociopolitical context constitutes one of the main applications of Orwellian Newspeak applied to religion. It was the Council that was the first to use deliberately ambiguous and equivocal language, replacing the clarity and equivocality of the Aristotelian-Thomistic exposition and acting as a support for the errors and doctrinal deviations which Bergoglio zealously advocates. For this reason, it seems absurd to me that there are conservative Catholics who do not understand how “recognizing” Bergoglio as Pope, while criticizing him and accusing him of heresy, is primarily in Bergoglio’s interest. If he is the Pope, he cannot be judged by anyone; but if he has used malice to seize power in order to destroy the Church, then he is not the Pope, and as such he may be “recognized” as never having been elected..... FULL ARTICLE AVAILABLE AT [www.holyfamilycc.org](http://www.holyfamilycc.org)

**DRESS POLICY** ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of reverence for the Most Blessed Sacrament. Please observe these minimum standards of dress for attendance at Church and when attending any functions at the Chapel:

**Everyone should refrain from jeans, shorts or T-shirts.** Ladies, use a head covering, available in the back of the church for loan or purchase.



*Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.*

Deceased Members of the Brown & Mallett Families R.I.P.  
 Deceased Members of the Liburdi and Fleischer Families  
 Deceased Members of the Toth and Gurbach Families  
 Deceased Members of the Cianchetto and Ruggiero Families  
 Deceased Members of Peter Faas Family  
 Deceased Members of the J. H. Crain / F.A. Croucher Families  
 Deceased Members of the Eadie / Galloway Families  
 Deceased Members of the Lemcke / Deerhake Families  
 Deceased Members of the Schumaker & Kosack Families, R.I.P.  
 Deceased Members of the Meehan and Spelman Families  
 Deceased Members of the Kelderhouse Family  
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.  
 Deceased Members of the Audley Family  
 Repose of the Soul of Linda Beate  
 Deceased Lankenau & Cabble Family Members  
 Deceased Members of the Eastwood and Harte Families R.I.P.  
 Deceased of the Lagemann, Kitchen & Lee Families  
 Deceased of the Brubaker and Mercier Families  
 Deceased Members of the Watkinson & Hunter Families  
 Deceased Members of the Clark & Ziegler Families  
 Deceased Family & Friends of the Voors & Harber Families  
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.  
 For the Repose of the Soul of Katherine Basala R.I.P.  
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.  
 Deceased DeFillips, Dark, Langbein & Mares Families  
 Deceased Family and Friends of Dean and Betty Racioppi  
 Deceased Family and Friends of Ray & Michelle DeFillips  
 Deceased Members of the Montgomery, Pond, & Tennyson Families  
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families  
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

William Broughton R.I.P.  
 Lynn Marie Reynolds R.I.P.  
 Susan Marie Tubielewicz R.I.P.  
 Zygmunt and Olga Tubielewicz R.I.P.  
 Richard and Roma Kehne R.I.P.  
 Herman and Bertha Durlfing R.I.P.  
 Elwood, Mary Jo, and Andrew Shepard R.I.P.  
 Charles & Antoinette Sutly R.I.P.  
 Charles & Mary Sutly Requiescant in pace  
 Joseph & Carmela DiPaolo R.I.P.  
 John Griffin R.I.P.  
 Beatriz Jarmillo R.I.P.  
 Patrick Galbraith R.I.P.  
 Marie Delello R.I.P.  
 Fr. Donald Primi R.I.P.  
 Deceased Souls in Most Need of Prayers  
 Deceased Members of the Blatt-Scherer Family  
 Deceased Marotta Sisters R.I.P.  
 Jane and Eugene McCallan R.I.P.  
 Deceased Members of the Steffes Family  
 Virginia A. Jolley R.I.P.  
 Dorothy Noonan R.I.P.  
 Henk Toussaint R.I.P.



*"We must empty Purgatory with Our Prayers"*  
 St. Padre Pio



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**ANNUAL PARISH PICNIC**

**Saturday, November 2nd**

Wickham Park, Pavilion 1, starting at 11am.

The church provides hotdogs, hamburgers, Italian sausages, drinks and fun for all.

**Enjoy the waterslide!**

Bring your family, friends and a dish to share.

Sign-up sheets are in the church hall or on the clipboard at the back of the church on the bookshelf.



**Holy Family Traditional**  
**Catholic School K-7**

Contact Us

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 Melbourne, FL 32935

**Email**

info@hollyfamilytcs.org

**Phone**

(321) 615-2850

www.hollyfamilytcs.org

**PARISH HALL RENTAL**

Less than 50 Members of the Chapel - \$100  
 Less than 50 Non-members - \$150  
 Greater than 50 Members of the Chapel - \$200  
 Greater than 50 Non-members - \$300

**SUGGESTED DONATIONS**

Mass Intentions - \$15      Requiem Mass - \$150  
 Baptism - \$50              Requiem Mass w/ Graveside Service - \$175  
 Nuptial Mass - \$150      Wedding Service - \$125  
 Organist Donation - \$50