Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V 3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

> www.holyfamilytcc.org Father Gregory Safreed, OSF



Twentieth Sunday After Pentecost October 6, 2024

MASS INTENTIONS

INTENTION **REQUESTED BY**

Sunday, October 6, 9:00 AM: Thanksgiving to Jesus, Mary & Joseph S. Kozaitis

11:30 AM: Sue & Tim Audley James Audley+

For All Traditional Catholics Monday: **Dominic**

Tuesday: Joan Kadash+ Martin & Mary Crain

Wednesday: Mary Rehm Judy Kitchen

Thursday: Connor Lemcke Eric & Pam Lemcke Friday: Richard Simonton+ Perry & Kathleen Frogge

Saturday: Gerald V. Kelderhouse, III Joe K. Sunday, October 13, 9:00 AM: Overcoming Satanism in America Joan

11:30 AM: Theresa+ & William+ Schumaker Chuck & Rita

+ deceased

HOLY MASS SCHEDULE **NOVENAS**

Miraculous Medal - Saturdays after Mass **Sundays: 9:00AM and 11:30AM** Sacred Heart - Fridays after Mass

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM COMMUNION AND CONFIRMATION CLASSES

CONFESSIONS - Before Each Mass Sundays after 9AM Mass ROSARY - Before All Masses

BLESSING OF RELIGIOUS ARTICLES

BAPTISMS, MATRIMONY, EXTREME UNCTION At the communion rail after Mass

CONSULTATIONS AND SICK CALLS **CHOIR PRACTICE - Sundays after 9AM Mass**

Please contact the Priest at 321-775-4325

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse, Ray DeFillips, Joyce Hunter, Sam Liburdi (jamesdefillips@gmail.com)

Twentieth Sunday After Pentecost

GOSPEL John 4:46-53 At that time, there was a certain ruler, whose son was sick at Capharnaum. When he heard that Jesus had come from Judea into Galilee, he sent to Him and prayed Him to come down and heal his son: for he was at the point of death.

Jesus therefore said to him: "Unless you see signs and wonders, you believe not." The ruler said to him: "Lord, come down before my son dies." Jesus saith to him: "Go thy way. Thy son lives."

The man believed the word which Jesus said to him and went his way. And as he was going down, his servants met him: and they brought word, saying, that his son lived. He asked therefore of them the hour wherein he grew better. And they said to him: "Yesterday at the seventh hour, the fever left him." The father therefore knew that it was at the same hour that Jesus said to him: "Thy son lives." And himself believed, and his whole house.



The Feast of the Most Holy Rosary, is a feast day of the Roman Catholic Church, celebrated on October 7th, the anniversary of the decisive victory of the combined fleet of the Holy League of 1571 over the Ottoman navy at the Battle of Lepanto.

In 1571, Pope St. Pius V organized a coalition of forces from Spain and smaller Christian kingdoms, republics, and military orders, to rescue Christian outposts in Cyprus, particularly the Venetian outpost at Famagusta which, however, surrendered after a long siege on August 1st before the Christian forces set sail. On October 7, 1571, the Holy League, a coalition of southern European Catholic maritime

states, sailed from Messina, Sicily, and met a powerful Ottoman fleet in the Battle of Lepanto. Knowing that the Christian forces were at a distinct materiel disadvantage, the holy pontiff, Pope Pius V, called for all of Europe to pray the Rosary for victory, and led a rosary procession in Rome.

Pius V instituted "Our Lady of Victory" as an annual feast to commemorate the victory at Lepanto, which he attributed to the Blessed Virgin Mary.

In 1573, Pope Gregory XIII changed the title of the "Feast of Our Lady of Victory" to "Feast of the Holy Rosary", to be celebrated on the first Sunday of October. Dominican friar Juan Lopez in his 1584 book on the rosary states that the feast of the rosary was offered "in memory and in perpetual gratitude of the miraculous victory that the Lord gave to his Christian people that day against the Turkish armada".

In 1671 the observance of this festival was extended by Clement X to the whole of Spain, and somewhat later Clement XI, after the victory over the Turks gained by Prince Eugene in the Battle of Petrovaradin on August 5, 1716 (the feast of Our Lady of the Snows), commanded the feast of the Most Holy Rosary be celebrated by the universal Church.

Leo XIII raised the feast to the rank of a double of the second class and added to the Litany of Loreto the invocation "Queen of the Most Holy Rosary". On this feast, in every church in which the Rosary confraternity has been duly erected, a plenary indulgence, totics quoties, is granted upon certain conditions to all who visit therein the Rosary chapel or statue of Our Lady. This has been called the "Portiuncula" of the Rosary.

Pius X in 1913 changed the date to October 7th, as part of his effort to restore celebration of the liturgy of the Sundays.

Ahar Rentahted

"Purgatory exists, and the souls detained therein are helped by the suffrages of the faithful, but especially by the acceptable sacrifice of the altar." Council of Trent

MEMORIAL PAGE 2024-25

To include your loved ones' names or family name on the memorial page over the coming year, please print the names clearly on the envelope designated "Memorial Page".

Envelopes may be found in the rear of the church.

The donation is \$50. Checks should be made payable to Holy Family Chapel. Kindly place the donation in the provided envelopes and deposit the envelopes in the collection basket.

Beginning in the month of November the names will be published on the memorial page in the weekly bulletin.

In September 2025, there will be a Solemn Requiem Mass for the repose of the souls of all those listed.



ANNOUNCEMENTS

- The Parish extends a warm welcome to Father Charles, our visiting priest.
- There is a second collection today. These funds assist Holy Family School. If writing a check, kindly make it
- payable to Holy Family School. Thank you for your generous contributions.
- The Life Chain is TODAY Sunday, October 6th, 2:00 PM along New Haven Ave./U.S. 192 near Best Buy.
- The Rosary Crusade will take place THIS COMING Saturday, October 12th, at 10AM after the 9AM Mass.
- Catechism Classes are held after the 9am Mass. Please see James DeFillips to sign up in the church hall after the 9am Mass.
- The Annual Parish Picnic is on Saturday, November 2nd. Additional details are on the back page of the bulletin.
- All Souls Day remembrance envelopes are available at the back of the church. Write in the names of your loved ones, place your donation (by cash or check made out to Fr. G. Safreed) in the envelope and put it in the collection basket by October 27th.
- Parishioners, friends and visitors are welcome to refreshments in the church hall following the 9:00 AM Mass.
- Join fellow parishioners every Tuesday at 3pm in the church to recite fifteen decades of the rosary. Our intentions are to ask God and his Blessed Mother for their protection of our country and our church against the force which is trying to destroy us.
- In your kindness, please remember to pray for those listed on the Memorial Page, and all deceased members of the chapel.
- New to the Tridentine Mass, you may find the grey or green paperback missals found in the pews helpful in following the Mass.
- **Visit our websites**. Both the church and school web addresses can be found in the bulletin.

OCTOBER, MONTH OF THE HOLY ANGELS AND THE ROSARY

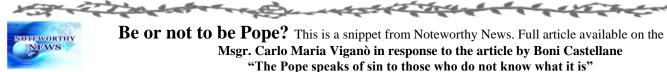


The lovely month of October comes round and directs our attention and meditations to the rosary and the holy angels. The Blessed Virgin Mary is the Queen of Angels.

The mysteries of the rosary are almost constantly suggestive of the angels. The announcement that she should be the mother of Jesus was made to Mary by an angel. No doubt the visitation to her cousin Elizabeth was attended by angels, though they were invisible.

The birth of the Savior was announced by a glorious choir of angels, who sang, "Glory to God in the highest, and on earth peace to men of good will." The agony of our Lord in the garden was consoled by a ministering angel. In the glorious mysteries, especially, the ministry of the angels is conspicuous. At the resurrection angels came and rolled away the stone from the sepulcher and announced to the disciples that their Lord had risen from the dead. At the ascension a company of angels received Him as He passed out of sight. The assumption and coronation of the Blessed Virgin were, of course, celebrated by an innumerable company of angels.

Indeed, if we meditate at all on these interesting mysteries as we recite the various decades it would seem the most natural thing in the world to include offices of these glorious messengers of God who are sent forth to minister to those who shall be heirs of salvation. October 2nd is the Feast Day of The Holy Guardian Angels.



Be or not to be Pope? This is a snippet from Noteworthy News. Full article available on the website Msgr. Carlo Maria Viganò in response to the article by Boni Castellane "The Pope speaks of sin to those who do not know what it is"

In his article published in La Verità on September 1, Boni Castellane, speaking of Jorge Mario Bergoglio, referred to his "duplicity as a practice" and the "pre-eminence of pastoral care over theology," starting from a recent address by Bergoglio in which he defined as a "grave sin" the failure to welcome the hordes of Islamic clandestine who are invading and "hybridizing" European countries on behalf of the globalist elite.

It is difficult to hear Bergoglio speak of sin, at least according to the theological meaning of the term, which presupposes the violation of the Law of God and the loss of the state of Grace which alone allows the soul eternal salvation. And Boni Castellane rightly emphasizes how Bergoglio's infamous "Who am I to judge?" sounds in contradiction with these ideologically oriented positions.

In reality, the operation, which began with the Second Vatican Council and is now taken to its extreme but consistent consequences, slavishly follows other experiments in social engineering that have already been successfully implemented in the civil sphere. The deep church uses the Church as a "container" that, after having been emptied of its essence in recent decades, today Bergoglio fills with the demands of globalist ideology - revolutionary and therefore antichristic – and to which he also forcibly adapts the language proper to Catholic theology, distorting it.

The authority of the Roman Pontiff is vicarious of Christ's authority and derives legitimacy from its conformity with this ontological reality. Conversely, Bergoglio's authority openly proclaims itself to be independent and self-referential: he thinks he can use and abuse his own power and the authority (and authoritativeness) of the Catholic Church simply because he knows that the clergy and the Christian people have been accustomed, in the last sixty years, to accept any change imposed on them by the Authority of the Church. In the name of a "democratization" of the Conciliar Church – today renamed "synodality" - the bond between the authority of Christ and that of His Vicar on earth has been broken, thus creating the premises for the tyrannical exercise of power. Bergoglio wants to be recognized as a legitimate Pope because only from that position can he demand obedience from Catholics and bring to completion the transformation of Roman Catholicism into the Masonic Religion of Humanity.

The use of the term grave sin in a sociopolitical context constitutes one of the main applications of Orwellian Newspeak applied to religion. It was the Council that was the first to use deliberately ambiguous and equivocal language, replacing the clarity and equivocality of the Aristotelian-Thomistic exposition and acting as a support for the errors and doctrinal deviations which Bergoglio zealously advocates. For this reason, it seems absurd to me that there are conservative Catholics who do not understand how "recognizing" Bergoglio as Pope, while criticizing him and accusing him of heresy, is primarily in Bergoglio's interest. If he is the Pope, he cannot be judged by anyone; but if he has used malice to seize power in order to destroy the Church, then he is not the Pope, and as such he may be "recognized" as never having been elected.

.... FULL ARTICLE AVAILABLE AT www.holvfamilvtcc.org

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of reverence for the Most Blessed Sacrament. Please observe these minimum standards of dress for attendance at Church and when attending any functions at the Chapel:

Everyone should refrain from jeans, shorts or T-shirts. Ladies, use a head covering, available in the back of the church for loan or purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Brown & Mallett Families R.I.P.

Deceased Members of the Liburdi and Fleischer Families

Deceased Members of the Toth and Gurbach Families

Deceased Members of the Cianchetto and Ruggiero Families

Deceased Members of Peter Faas Family

Deceased Members of the J. H. Crain / F.A. Croucher Families

Deceased Members of the Eadie / Galloway Families

Deceased Members of the Lemcke / Deerhake Families

Deceased Members of the Schumaker & Kosack Families, R.I.P.

Deceased Members of the Meehan and Spelman Families

Deceased Members of the Kelderhouse Family

Ernie & Dennis Janzen; Gabels & Zechas R.I.P.

Deceased Members of the Audley Family

Repose of the Soul of Linda Beate

Deceased Lankenau & Cabble Family Members

Deceased Members of the Eastwood and Harte Families R.I.P

Deceased of the Lagemann, Kitchen & Lee Families

Deceased of the Brubaker and Mercier Families

Deceased Members of the Watkinson & Hunter Families

Deceased Members of the Clark & Ziegler Families

Deceased Family & Friends of the Voors & Harber Families

Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.

For the Repose of the Soul of Katherine Basala R.I.P.

Repose of the Souls of Gosta and Greta Jonsson R.I.P.

Deceased DeFillips, Dark, Langbein & Mares Families

Deceased Family and Friends of Dean and Betty Racioppi

Deceased Family and Friends of Ray & Michelle DeFillips

Deceased Members of the Montgomery, Pond, & Tennyson Families

John "Jack" Olski and all Deceased Members of the Olski & Lyons Families Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

Char Char Joset

William Broughton R.I.P.

Lynn Marie Reynolds R.I.P.

Susan Marie Tubielewicz R.I.P

Zygmunt and Olga Tubielewicz R.I.P

Richard and Roma Kehne R.I.P.

Herman and Bertha Durflinger R.I.P

Elwood, Mary Jo, and Andrew Shepard R.I.P.

Charles & Antoinette Sutly R.I.P.

Charles & Mary Sutly Requiescant in pace

Joseph & Carmela DiPaolo R.I.P.

John Griffin R.I.P.

Beatriz Jarmillo R.I.P.

Patrick Galbraith R.I.P.

Marie Delello R.I.P.

Fr. Donald Primi R.I.P.

Deceased Souls in Most Need of Prayers

Deceased Members of the Blatt-Scherer Family

Deceased Marotta Sisters R.I.P.

Jane and Eugene McCallan R.I.P.

Deceased Members of the Steffes Family

Virginia A. Jolley R.I.P.

Dorothy Noonan R.I.P.

Henk Toussaint R.I.P.



"We must empty Purgatory with Our Prayers"
St. Padre Pio



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ANNUAL PARISH PICNIC Saturday, November 2nd

Wickham Park, Pavilion 1, starting at 11am.

The church provides hotdogs, hamburgers, Italian sausages, drinks and fun for all.

Enjoy the waterslide!

Bring your family, friends and a dish to share.

Sign-up sheets are in the church hall or on the clipboard at the back of the church on the bookshelf.



The Life Chain will take place ~ TODAY ~ Sunday, October 6th, 2:00 PM along New Haven Ave. and U.S. 192 near Best Buy.



Holy Family Traditional Catholic School K-7

Contact Us

Mailing address

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Email

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Phone

(321) 615-2850

www.holyfamilytcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100 Less than 50 Non-members - \$150 Greater than 50 Members of the Chapel - \$200 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Baptism - \$50 Nuptial Mass - \$150 Organist Donation - \$50 Requiem Mass - \$150

Requiem Mass w/ Graveside Service - \$175

Wedding Service - \$125