

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org

Father Gregory Safreed, OSF



Eighth Sunday After Pentecost

July 14, 2024

MASS INTENTIONS

	<u>INTENTION</u>	<u>REQUESTED BY</u>
Sunday, July 14, 9:00 AM:	Mary DeFillips & Family	The Griffin Family
11:30 AM:	James Audley+	Sue & Tim Audley
Monday:	Janet Swann+	Ray DeFillips, Sr
Tuesday:	The Ficalom Family	James & Mary DeFillips
Wednesday:	For Traditional Catholic	Dominic
Thursday:	James Audley+	Sue & Tim Audley
Friday:	Jack Kirby+	Ray & Michelle DeFillips
Saturday:	Ed Dark	Mary DeFillips
Sunday, July 21, 9:00 AM:	Mary DeFillips & Family	Sam & Alicia Liburdi
11:30 AM:	Bob Tubielewicz+	Ray & Michelle DeFillips
		+ deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,

Ray DeFillips, Joyce Hunter, Sam Liburdi

(jamesdefillips@gmail.com)

Eighth Sunday After Pentecost

GOSPEL Luke 16: 1-9 At that time, Jesus spoke to His disciples this parable: "There was a certain rich man, who had a steward; and the same was accused unto him that he was wasting his goods. And he called him, and said to him, 'What is this that I hear of thee? render the account of thy stewardship; for thou canst be no longer steward.' "And the steward said within himself, 'What shall I do, seeing that my lord taketh away the stewardship from me? I have not strength to dig; to beg I am ashamed. I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.' And calling to him each one of his lord's debtors, he said to the first, 'How much owest thou unto my lord?' And he said, 'A hundred measures of oil.' And he said unto him, 'Take thy bond, and sit down quickly and write fifty.' Then said he to another, 'And how much owest thou?' And he said, 'A hundred measures of wheat.' He saith unto him, 'Take thy bond, and write fourscore.' "And his lord commended the unrighteous steward because he had done wisely: for the sons of this world are for their own generation wiser than the sons of the light. And I say unto you, make to yourselves friends by means of the mammon of unrighteousness; that, when it shall fail, they may receive you into the eternal tabernacles."



Gospel Commentary Why should Christians "make friends" with the "mammon of iniquity"? Is our Lord offering the unjust steward as an exemplar for our own business dealings? Is Jesus commending dishonesty? What is going on here?

Our Lord is not commending dishonesty, but He is making a comparison similar to the one He makes when talking about the woman who pounds on the judge's door all night long in the parable of the unjust judge in Luke 18. In that parable, it is not the injustice of the judge that is commended, but the perseverance of the woman. In the story of the steward, the unjust steward knows he is about to be thrown out, so to care for his future, he remits half of the debts of all his debtors. Thus, instead of being in financial debt to his master, they will have a moral debt *to him*.

When he gets thrown out, they will "owe" him. In other words, **he is preparing for his future**, and this is the point of the parable. This parable follows in a long string of parables about the perseverance and tenacity needed to take hold of eternal life.

Jesus essentially says that if even unjust people take heed about their future state, how much more should the children of the kingdom prepare for the judgment? But because the worldly people are more faithful in preparing for their temporal future than the faithful are about the eternal life, Jesus says worldly people are more prudent with dishonest wealth than we are with true wealth, which is why He goes on to exhort us to be faithful with little so that we can be entrusted with true riches in the remainder of the parable.

The term "mammon of iniquity" (μαμωνᾶ τῆς ἀδικίας "mamona tes adikias", sometimes translated "unrighteous wealth") does seem to strike readers the wrong way. But Jesus is certainly not saying that believers should gain wealth unrighteously and then be generous with it - as if He is suggesting we steal money but then be liberal in doling it out to our friends! "Unrighteous" or "iniquity" in reference to wealth can refer to:

- (1) the means of acquiring wealth;
- (2) the way in which one desires to use the wealth;
- (3) the corrupting influence wealth can have that often leads people to commit unrighteous acts.

Given the way in which Jesus employs the term, the third explanation seems the most likely. Wealth is not inherently evil, but the love of money can lead to all sorts of sin (cf. 1 Timothy 6:10). Therefore, the particular economic exhortation is that, if we must deal with money, we must be faithful with how we use it and be just, the implication being that when times of poverty come, people will respect our integrity and be willing to come to our aid. A great example of this is the memorable film *It's a Wonderful Life*. When George, who had been faithful with little, comes to ruin, because of his integrity in how he handled the mammon of the world, the neighbors all came to his aid. He made sincere friends for himself through his prudent handling of the 'mammon of iniquity.'

That would be an appropriate economic interpretation; but strictly speaking, the parable is not about our use of money, but about the necessity of preparing our souls for the judgment, just as the unjust steward took care to make preparations for his future. Bauer



~ Enrollment is open at Holy Family School for the 2024/25 school year ~

You are invited to attend our OPEN HOUSE on Tuesday, July 16th between 10:00 AM and 2:00 PM.

The school is teaching grades K through 7th. If you have children or grandchildren aged 5 - 12, strongly consider enrolling them at Holy Family School which teaches a traditional Catholic curriculum with tried and true academic programs such as Mother Seton and Our Lady of Victory. It is the responsibility of all parents to provide a Catholic education for their children. Tuition is affordable and Step-Up Scholarships are available.

Holy Family School Board members: Ken Peldunas, Tony Verzi and Tricia Coburn. Contact Number : 321-615-2850



*If you are new to the chapel, Welcome.
New parishioners please consult Father Gregory before the reception of sacraments.*



Visit our website at www.holyfamilytcc.org. The tab "NOTEWORTHY NEWS" is updated regularly.
Current Article ~ **Breaking: Archbishop Viganò Summoned to Rome for Extra-Judicial Trial.**

ANNOUNCEMENTS

- **Holy Family School is hosting an Open House** on Tuesday, July 16th from 10:00 AM to 2:00 PM.
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 9:00 AM Mass.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00 PM in the church to recite fifteen decades of the rosary.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the liturgy.
- **Please consider including The Chapel of the Holy Family in your estate plans.** The Chapel is grateful for your continuing support, which helps to preserve and sustain the Pre-Vatican II traditional liturgy & faith of the Roman Catholic Church in the Melbourne area.
- **Traditional Catholic articles available,** go to <https://thecatholicwire.org/>. Additional [Catholic Resources](#) can be found on the church website under [The Traditional Catholic Way](#) tab.
- **Visit our websites.** Both the church and school web addresses can be found in the bulletin.

FATHER SAFREED'S REFLECTIONS

JOHN XXIII part 9

From "Vatican II Exposed as Counterfeit Catholicism" by Frs. Francisco and Dominic Radecki, CMRI

Anti-communist Cardinals Mindzenty and Stepinac were prevented from attending the [1958] conclave by their Marxist governments. Cardinal Constantini died only eight days before the beginning of the conclave. Two influential American cardinals died in Rome shortly before the election. Cardinal Stritch of Chicago died on May 27, 1958, five months before the conclave. Cardinal Mooney of Detroit died on October 25 at the Pontifical North American College in Rome at 2:50 P.M., just 40 minutes before the opening of the conclave. Both Stritch and Mooney opposed Modernism and would have tried to block the election of Roncalli. **Did someone arrange their deaths?**

THE CLOUDED ELECTION OF JOHN XXIII

Following the death of a pope, the cardinals are given 15 to 18 days to gather in Rome for the conclave. Technically speaking, any male Catholic with the use of reason can be elected pope, but it has been the practice for nearly 1000 years that the one elected be a cardinal. The candidate must be male, a Catholic, properly elected and accept the papal office. Before the conclave began, participants were required to swear an oath that they would be silent regarding the proceedings, or risk automatic excommunication from the Church.

Many events of the 1958 conclave remain undisclosed because Pope Pius XII decreed:

All are bound to the strictest secrecy regarding the election and everything which happens in the conclave, and this also under pain of excommunication. The nine excommunications provided for in this Constitution...cannot be absolved by anyone...but the Roman Pontiff, except in danger of death.

Many wonder how details of papal elections were disclosed to the public even though cardinals and those in attendance are bound to secrecy. With so many people present, word of the proceedings is bound to leak.

Each cardinal is allowed to enter the conclave with two trustworthy persons, one priest and one layman, but these privileged ones may not be prelates, monks, or relatives of any of the Cardinals. Others admitted to the Conclave are the Monsignor Sacristan and a large clerical and lay staff to provide for the everyday necessities of the cardinals and others. Apart from the fifty-one cardinals, there were about two hundred people, including two doctors, a surgeon, a pharmacist, nurses, valets, porters, four firemen, four barbers...The cooking was in the hand of seven Daughters of Charity of St. Vincent de Paul.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of reverence for the Most Blessed Sacrament. Please observe these minimum standards of dress for attendance at Church and when attending any functions at the Chapel:

Everyone should refrain from jeans, shorts or T-shirts. Ladies, use a head covering, available in the back of the church for loan or purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of Peter Faas Family
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Eadie / Galloway Families
 Deceased Members of the Lemcke / Deerhake Families
 Deceased Members of the Schumaker & Kosack Families, R.I.P.
 Deceased Members of the Meehan and Spelman Families
 Deceased Members of the Kelderhouse Family
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Members of the Audley Family
 Repose of the Soul of Linda Beate
 Deceased Lankenau & Cabble Family Members
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased of the Brubaker and Mercier Families
 Deceased Members of the Watkinson & Hunter Families
 Deceased Members of the Clark & Ziegler Families
 Deceased Family & Friends of the Voors & Harber Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Family and Friends of Dean and Betty Racioppi
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

William Broughton R.I.P.
 Lynn Marie Reynolds R.I.P.
 Susan Marie Tubielewicz R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durflinger R.I.P.
 Elwood, Mary Jo, and Andrew Shepard R.I.P.
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiessant in pace
 Joseph & Carmela DiPaolo R.I.P.
 John Griffin R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Marie Delello R.I.P.
 Fr. Donald Primi R.I.P.
 Deceased Souls in Most Need of Prayers
 Deceased Members of the Blatt-Scherer Family
 Deceased Marotta Sisters R.I.P.
 Jane and Eugene McCallan R.I.P.
 Deceased Members of the Steffes Family
 Virginia A. Jolley R.I.P.
 Dorothy Noonan R.I.P.
 Henk Toussaint R.I.P.



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



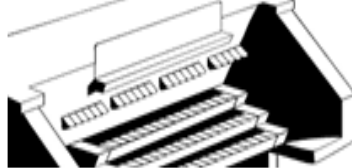
Residential Maintenance & Repair
 George Hold
 HANDY MAN (Electrician)

Fast Reliable Service ~ Affordable Rates

- Electrical
- Drywall
- Painting
- Cleaning

Palm Bay, Florida
 321-458-4948
 georgehold64@yahoo.com
 25+ Years of Experience

Organist Needed



If you, or anyone you know plays the organ and is interested in joining our choir kindly contact the church board at jamesdefillips@gmail.com



Second Collection

On the First and Third Sundays of every month there is a second collection.

These funds assist Holy Family School.
If writing a check, kindly make it payable to Holy Family School.
 Thank you for your support.



Holy Family Traditional Catholic School K-7

Contact Us

Mailing address
 3385 N Wickham Rd.
 Melbourne, FL 32935

Email
 info@hollyfamilytcs.org

Phone
 (321) 615-2850
 www.hollyfamilytcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50