

# Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V  
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

[www.holyfamilytcc.org](http://www.holyfamilytcc.org)

Father Gregory Safreed, OSF



## Extended Solemnity of the Sacred Heart

June 9, 2024

### MASS INTENTIONS

	<u>INTENTION</u>	<u>REQUESTED BY</u>
Sunday, June 9, 9:00 AM:	Fr. Gregory	Joan
11:30 AM:	Glenn+ & Linda+ Dufek	Patricia Wehrman
Monday:	Mary DeFillips	Martin & Mary Crain
Tuesday:	Dahila O'Connor	Sue & Tim Audley
Wednesday:	Mary DeFillips	Anita & Peter Faas
Thursday:	65th Wedding Anniversary	Ed & Pat Lankenau
Friday:	Special Intention	Perry & Kathleen Frogge
Saturday:	Nancy Hart+	Chuck & Rita Kosack
Sunday, June 16, 9:00 AM:	Overcoming Satanism in America	Joan
11:30 AM:	James DeFillips Family	Carol Mueller

+ deceased

### **HOLY MASS SCHEDULE**

**Sundays: 9:00AM and 11:30AM**

**Weekdays: 9:00AM**

**Holy Days of Obligation: 9AM and 7PM**

**CONFESSIONS - Before Each Mass**

**ROSARY - Before All Masses**

**BAPTISMS, MATRIMONY, EXTREME UNCTION**

**CONSULTATIONS AND SICK CALLS**

**Please contact the Priest at 321-775-4325**

### **NOVENAS**

**Miraculous Medal - Saturdays after Mass**

**Sacred Heart - Fridays after Mass**

### **COMMUNION AND CONFIRMATION CLASSES**

**Sundays after 9AM Mass**

### **BLESSING OF RELIGIOUS ARTICLES**

**At the communion rail after Mass**

**CHOIR PRACTICE - Sundays after 9AM Mass**

**Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,  
Ray DeFillips, Joyce Hunter, Sam Liburdi  
([jamesdefillips@gmail.com](mailto:jamesdefillips@gmail.com))**

## Extended Solemnity of the Sacred Heart

**GOSPEL for the Feast of the Sacred Heart of Jesus John 19:31-37** At that time, the Jews, since it was the day of Preparation, in order that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), asked Pilate that their legs might be broken and that they might be taken away. The soldiers came and broke the legs of the first, and of the other who had been crucified with Him. But when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and at once there came out blood and water. And he who saw it has borne witness--his testimony is true, and he knows that he is telling the truth--that you also may believe. For these things took place that the Scripture might be fulfilled: "Not one of His bones will be broken." And again, another Scripture says, "They will look on Him whom they have pierced."

**GOSPEL for the Third Sunday After Pentecost, within the Octave of the Sacred Heart Luke 15:1-10** At that time, the tax collectors and sinners were all drawing near to hear Him. And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them." So, He told them this parable: "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy before the angels of God over one sinner who repents."



One of the soldiers, as the Gospel tells us, opened Jesus' Side with a spear, and, immediately, there came out blood and water. We must keep before us this text and the fact it relates, for they give us the true meaning of the Feast we are celebrating.

The importance of the event here related is strongly intimated, by the earnest and solemn way in which St. John follows up his narration. After the words just quoted, he adds: And he that saw it hath given testimony of it, and his testimony is true. And he knoweth that he saith true, that ye also may believe, for these things were done, that the Scripture might be full-filled.

Here the Gospel refers us to the testimony of the Prophet Zacharias, who, after predicting the Spirit of grace being poured out upon the house of David and the inhabitants of Jerusalem, says: They shall look upon Him whom they pierced. And, when they look upon his side thus pierced, what will they see there, but that great truth which is the summary of all Scripture — of all history: — God so loved the world, as to give it his Only Begotten Son; that whosoever believeth in him, may not perish, but may have eternal life?

This grand truth was, during the ages of expectation, veiled under types and figures; it could be deciphered but by few, and, even then, only obscurely; but it was made known with all possible clearness on that eventful day, when, on Jordan's banks, the whole sacred Trinity manifested who was the Elect, the Chosen One, of the Father, — the Son in whom he was so well pleased.

Yes, it was Jesus of Nazareth, the Son of Mary: but there was another revelation, of deepest interest to us, which had still to be made: it was — how, and in what way, would the eternal life brought by this Jesus into the world, pass from him into each one of us?

This second revelation was made to us, when the soldier's spear opened the divine source, and there flowed from it that Water and Blood, which, as the Scripture tells us, completed the testimony of the Blessed Three. There are three, says St. John, who give testimony in heaven: the Father, the Word, and the Holy Ghost: and these three are One. And there are three that give testimony on earth: the Spirit, and the Water, and the Blood: and these three are one, that is, they are one because they concur in giving the one same testimony. And this, continues St. John, is the testimony: — that God hath given to us eternal life, and that this life is in his Son.

These words contain a very profound mystery; but we have their explanation in this Feast, which shows us how it is through the Heart of the Man-God that the divine work is achieved, and how, through that same Heart, the plan, which was conceived, from all eternity, by the Wisdom of the Father, has been realized. Dom Prosper Gueranger

### ~ Enrollment is open at Holy Family School for the 2024/25 school year ~



The school is teaching grades K through 7th. If you have children or grandchildren aged 5 - 12, strongly consider enrolling them at Holy Family School which teaches a traditional Catholic curriculum with tried and true academic programs such as Mother Seton and Our Lady of Victory. It is the responsibility of all parents to provide a Catholic education for their children. Tuition is affordable and Step-Up Scholarships are available.

Holy Family School Board members: Ken Peldunas, Tony Verzi and Tricia Coburn. Contact Number : 321-615-2850



Visit our website at [www.holyfamilytcc.org](http://www.holyfamilytcc.org). The tab "NOTEWORTHY NEWS" is updated regularly. Current Article ~Kansas City Chiefs kicker Harrison Butker gives the commencement address at Benedictine College.

## ANNOUNCEMENTS

- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 9:00 AM Mass.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00 PM in the church to recite fifteen decades of the rosary.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the liturgy.
- **Looking for Traditional Catholic articles to read,** go to <https://thecatholicwire.org/>. Additional Catholic Resources can be found on the church website under The Traditional Catholic Way tab.
- **Visit our websites.** Both the church and school web addresses can be found in the bulletin.

## FATHER SAFREED'S REFLECTIONS

### JOHN XXIII part 4

From "Vatican II Exposed as Counterfeit Catholicism" by Frs. Francisco and Dominic Radecki, CMRI

Intellectual pride was one of the causes of Roncalli's abandonment of the Faith. From his seminary days Roncalli was fascinated by the latest "enlightened" ideas of Liberalism, Modernism and Socialism. Instead of rejecting the shallow irreligion of Modernism, he abandoned traditional Catholicism because he considered it outdated superstition and "irrational." Like the Freemason Voltaire, Fr. Roncalli did not consider human nature weak and prone to evil, but rather good and reasonable. In 1950 after Sangnier's death, he wrote the following words to his widow, even though Sangnier prepared the way for the Modern Church by promoting Modernism and Socialism!

The fascinating power of his words, of his mind, ravished me, and I keep of his political and social activity the most vivid memory of all my priestly youth... One cannot render homage and eulogy more eloquent to the memory of this distinguished Frenchman in whom his contemporaries appreciated the clarity of his profoundly Christian soul and the noble sincerity of his heart.

Modernism is based on selfishness and a debased love of the world. It allowed Angelo Roncalli to deny the teachings of the Church while still calling himself a "Catholic." His Modernist beliefs permitted him to believe whatever he wanted as long as he felt it was right for him. Roncalli's loss of faith took place gradually through his close connection with Modernists (Beauduin, Bonaiuti, Montini [Paul VI], Radini-Tedeschi, Sangnier, Shard, etc.) who scorned traditional Catholic teachings. Thus through pride, dangerous reading as associating with enemies of the Church he questioned his old religious beliefs and rejected God's grace. "God resists the proud, but gives grace to the humble."

## HOW LOSS OF FAITH OCCURS

A Jesuit priest in Los Angeles, California related to one of the authors how, in like manner, he himself had gradually lost his faith. When he entered the seminary in Louvain at the time of Vatican II, he was a devout, Catholic young man. By degrees, his piety and beliefs were belittled and undermined. First, the impressionable seminarian, dazzled by the sophistries and heresies of his Modernist professors, gave up his devotion to the Blessed Virgin Mary and the saints. Shortly afterwards he stopped making visits to the Blessed Sacrament and grew careless with regard to prayer. In the end, he lost his faith.

**DRESS POLICY** ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of reverence for the Most Blessed Sacrament. Please observe these minimum standards of dress for attendance at Church and when attending any functions at the Chapel:

**Everyone should refrain from jeans, shorts or T-shirts.** Ladies, use a head covering, available in the back of the church for loan or purchase.



*If you are new to the chapel, Welcome.  
New parishioners please consult Father Gregory before the reception of sacraments.*



*Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.*

Deceased Members of the Brown & Mallett Families R.I.P.  
 Deceased Members of the Liburdi and Fleischer Families  
 Deceased Members of the Toth and Gurbach Families  
 Deceased Members of the Cianchetto and Ruggiero Families  
 Deceased Members of Peter Faas Family  
 Deceased Members of the J. H. Crain / F.A. Croucher Families  
 Deceased Members of the Eadie / Galloway Families  
 Deceased Members of the Lemcke / Deerhake Families  
 Deceased Members of the Schumaker & Kosack Families, R.I.P.  
 Deceased Members of the Meehan and Spelman Families  
 Deceased Members of the Kelderhouse Family  
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.  
 Deceased Members of the Audley Family  
 Repose of the Soul of Linda Beate  
 Deceased Lankenau & Cabble Family Members  
 Deceased Members of the Eastwood and Harte Families R.I.P.  
 Deceased of the Lagemann, Kitchen & Lee Families  
 Deceased of the Brubaker and Mercier Families  
 Deceased Members of the Watkinson & Hunter Families  
 Deceased Members of the Clark & Ziegler Families  
 Deceased Family & Friends of the Voors & Harber Families  
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.  
 For the Repose of the Soul of Katherine Basala R.I.P.  
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.  
 Deceased DeFillips, Dark, Langbein & Mares Families  
 Deceased Family and Friends of Dean and Betty Racioppi  
 Deceased Family and Friends of Ray & Michelle DeFillips  
 Deceased Members of the Montgomery, Pond, & Tennyson Families  
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families  
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

William Broughton R.I.P.  
 Lynn Marie Reynolds R.I.P.  
 Susan Marie Tubielewicz R.I.P.  
 Zygmunt and Olga Tubielewicz R.I.P.  
 Richard and Roma Kehne R.I.P.  
 Herman and Bertha Durlflinger R.I.P.  
 Elwood, Mary Jo, and Andrew Shepard R.I.P.  
 Charles & Antoinette Sutly R.I.P.  
 Charles & Mary Sutly Requesant in pace  
 Joseph & Carmela DiPaolo R.I.P.  
 John Griffin R.I.P.  
 Beatriz Jarmillo R.I.P.  
 Patrick Galbraith R.I.P.  
 Marie Delello R.I.P.  
 Fr. Donald Primi R.I.P.  
 Deceased Souls in Most Need of Prayers  
 Deceased Members of the Blatt-Scherer Family  
 Deceased Marotta Sisters R.I.P.  
 Jane and Eugene McCallan R.I.P.  
 Deceased Members of the Steffes Family  
 Virginia A. Jolley R.I.P.  
 Dorothy Noonan R.I.P.  
 Henk Toussaint R.I.P.



*"We must empty Purgatory with Our Prayers"*  
 St. Padre Pio



**Residential Maintenance & Repair**

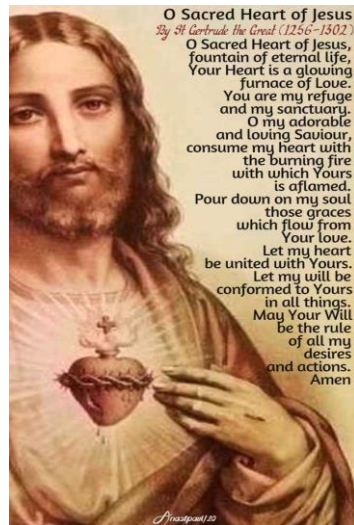
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O Sacred Heart of Jesus  
 Thy Heart is a glowing  
 furnace of Love.  
 You are my refuge  
 and my sanctuary.  
 O my adorable  
 and loving Saviour,  
 consume my heart with  
 the burning fire  
 with which Yours  
 is aflamed.  
 Pour down on my soul  
 those graces  
 which flow from  
 Your love.  
 Let my heart  
 be united with Yours.  
 Let my will be  
 conformed to Yours  
 in all things.  
 May Your Will  
 be the rule  
 of all my  
 desires  
 and actions.  
 Amen



**Second Collection**

On the First and Third  
 Sundays of every month  
 there is a second collection.  
 These funds assist  
 Holy Family School.  
**If writing a check, kindly  
 make it payable to  
 Holy Family School.**  
 Thank you for your support.



**Holy Family Traditional  
 Catholic School K-7**

Contact Us  
**Mailing address**  
 3385 N Wickham Rd.  
 Melbourne, FL 32935  
**Email**  
 info@holyfamiyltcs.org  
**Phone**  
 (321) 615-2850  
 www.holyfamiyltcs.org

**PARISH HALL RENTAL**

Less than 50 Members of the Chapel - \$100  
 Less than 50 Non-members - \$150  
 Greater than 50 Members of the Chapel - \$200  
 Greater than 50 Non-members - \$300

**SUGGESTED DONATIONS**

Mass Intentions - \$15      Requiem Mass - \$150  
 Baptism - \$50              Requiem Mass w/ Graveside Service - \$175  
 Nuptial Mass - \$150      Wedding Service - \$125  
 Organist Donation - \$50