

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org

Father Gregory Safreed, OSF



Extended Solemnity of Corpus Christi

June 2, 2024

MASS INTENTIONS

	<u>INTENTION</u>	<u>REQUESTED BY</u>
Sunday, June 2, 9:00 AM:	Barbara DeFillips+	Kozaitis Family
11:30 AM:	Unity of Sedevacantist Bishops & Priests	Lee & Lucille Schinagl
Monday:	Edward Kosack	C. Kosack
Tuesday:	Health of Husband & Sister	Erma Jolly
Wednesday:	Barbara DeFillips+	Mr. & Mrs. Montgomery
Thursday:	Fr. Donald Primi+	Anonymous
Friday:	George Duffy+	Laura Ward Duffy
Saturday:	Traditional Catholic Church Members	Dominic
Sunday, June 9, 9:00 AM:	Fr. Gregory	Joan
11:30 AM:	Glenn+ & Linda+ Dufek	Patricia Wehrman
		+ deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

**Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,
Ray DeFillips, Joyce Hunter, Sam Liburdi
(jamesdefillips@gmail.com)**

Extended Solemnity of Corpus Christi

GOSPEL for Corpus Christi John 6:56-59 At that time, Jesus said to the crowds of the Jews: "For My Flesh is food indeed: and My Blood is drink indeed. He who eats My Flesh, and drinks My Blood, abides in Me and I in him. As the living Father has sent Me, and as I live because of the Father, so he who eats Me, he also shall live because of Me. This is the Bread that came down from heaven; not as your fathers ate the manna and died. He who eats this Bread shall live forever."

Corpus Christi: In 1246 AD Jacob Pantaleon, Archdeacon of Liege, made arrangements to introduce the festival of Corpus Christi in his diocese at the urgent request of St. Juliana prioress of a convent on Mount Cornillon. His death initially prevented his intention from being put into effect. However, Cardinal Legate Hugh undertook to carry out his directions, and celebrated the festival for the first time in the year 1247, in the Church of St. Martin at Liege. Several bishops followed this example, and the festival was observed in many dioceses, before Pope Urban IV, in the year 1264, ordered its celebration by the whole Church. This order was confirmed by Clement V, at the Council of Vienna in 1311, and the Thursday after the octave of Pentecost appointed for its celebration. In 1317 Pope John XXII instituted the solemn procession. This feast by reason of the procession became very popular with the faithful who were thereby enabled to proclaim not only their faith in the Real Presence but also their gratitude to God for all the benefits they derive from this great Sacrament. St. Thomas Aquinas composed both Office and Mass for this feast.



GOSPEL for the Sunday in the Octave of Corpus Christi (2nd Sunday After Pentecost) Luke 14:16-24

At that time, Jesus spoke to the Pharisees this parable: "A man once gave a great banquet and invited many. And at the time for the banquet he sent his servant to say to those who had been invited, 'Come, for everything is now ready.' But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.' And another said, 'I have bought five yoke of oxen, and I go to examine them. Please have me excused.' And another said, 'I have married a wife, and therefore I cannot come.' So, the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city and bring in the poor and crippled and blind and lame.' And the servant said, 'Sir, what you commanded has been done, and still there is room.' And the master said to the servant, 'Go out to the highways and hedges and compel people to come in, that my house may be filled. For I tell you, none of those men who were invited shall taste my banquet.' "



June is the month of the Sacred Heart of Jesus: The Solemnity of the Sacred Heart is celebrated throughout the world on the Friday following the Feast of Corpus Christi. Devotion to the wounded heart of Jesus has its origins in the eleventh century, when pious Christians meditated on the Five Wounds of Christ. There grew up among the faithful prayers to the Sacred Heart, prayers to the Shoulder Wound of Christ—private devotions which helped Christians to focus on the passion and death of Christ, and thus to grow in love for our Savior who had suffered and died for us.

A pious sister by the name of Margaret Mary Alacoque began to report visions of Jesus. He appeared to her frequently, and in December 1673, he permitted Margaret Mary—as He had once allowed St. Gertrude—to rest her head upon His Heart. As she experienced the comfort of His presence, Jesus told her of His great love and explained that He had chosen her to make His love and His goodness known to all.

The following year, in June or July of 1674, Margaret Mary reported that Jesus wanted to be honored under the figure of His Heart of flesh. He asked the faithful to receive Him in the Eucharist frequently, especially on the First Friday of the month, and to observe a Holy Hour of devotion to Him.

And then in 1675, during the octave of Corpus Christi, Margaret Mary received the vision which came to be known as the “great apparition.” Jesus asked that the modern Feast of the Sacred Heart be celebrated each year on the Friday following Corpus Christi, in reparation for the ingratitude of men for the sacrifice which Christ had made for them.

~ Enrollment is open at Holy Family School for the 2024/25 school year ~



The school is teaching grades K through 7th. If you have children or grandchildren aged 5 - 12, strongly consider enrolling them at Holy Family School which teaches a traditional Catholic curriculum with tried and true academic programs such as Mother Seton and Our Lady of Victory. It is the responsibility of all parents to provide a Catholic education for their children. Tuition is affordable and Step-Up Scholarships are available.

Holy Family School Board members: Ken Peldunas, Tony Verzi and Tricia Coburn. Contact Number : 321-615-2850



Visit our website at www.holyfamilytcc.org. The tab “NOTEWORTHY NEWS” is updated regularly.
Current Article ~ **Brutal Treatment of Jailed Pro-Lifer — Prolonged Solitary, Shackles**



*If you are new to the chapel, Welcome.
New parishioners please consult Father Gregory before the reception of sacraments.*

ANNOUNCEMENTS

- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 9:00 AM Mass.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00 PM in the church to recite fifteen decades of the rosary.
- **In your kindness, please remember to pray for those listed on the Memorial Page**, and all deceased members of the chapel.
- **New to the Tridentine Mass**, you may find the grey or green paperback missals found in the pews helpful in following the liturgy.
- **Looking for Traditional Catholic articles to read**, go to <https://thecatholicwire.org/>. Additional Catholic Resources can be found on the church website under The Traditional Catholic Way tab.
- **Visit our websites.** Both the church and school web addresses can be found in the bulletin.

FATHER SAFREED'S REFLECTIONS

JOHN XXIII part 3

From "Vatican II Exposed as Counterfeit Catholicism" by Frs. Francisco and Dominic Radecki, CMRI

RONCALLI THE SEMINARIAN, continued

[Roncalli's] pride and arrogance, even as a seminarian, is noteworthy, as is recorded in his "Journal." "On one occasion his cousins prevailed upon their pastor to lodge a complaint at the seminary about what they called his 'airs.'" Angelo Roncalli got off to a bad start, "**being an avid reader of Kant, [and Modernists] Blondel, Loisy and Harnack.**" [My emphasis] While with a group of priests at Bergamo, he portrayed himself as a know-it-all authority on politics and repeatedly questioned them while he brashly aired his opinions. Even in his final days at the seminary, Roncalli recorded his "heated discussions" with those who disagreed with his views.

On August 10, 1904, Fr. Roncalli was ordained in Rome by Bishop Ceppetelli in the church ion Santa Maria in Monte Santo and offered his first Mass at the age of 22, in the crypt of St. Peter's. In 1905 he joined Bishop Tedeschi on a trip to the Holy Land and to the Benedictine Monastery at Subiaco.

At the turn of the twentieth century, Roman seminaries had many professors and students who were trained in Modernism. Roncalli's friends at the seminary included Ernesto Buonaiuti, who was excommunicated as a Modernist in 1926, and Nicholas Turchi, Buonaiuti's collaborator.

Fr. Roncalli used to frequently visit Buonaiuti and after his excommunication, continued to correspond with his friend. Giulio Andreotti believed Buonaiuti's chief error was in breaking away from the Church too soon and not waiting for the Second Vatican Council. Fr. Roncalli, who remained nominally in the Church, used his time to lay the groundwork for the approaching Modernist revolution. After his election in 1958 when he could speak openly, Roncalli had no difficulty declaring that he had learned many things from Don Ernesto [Buonaiuti]. In 1906, Roncalli met Cardinal Mercier, whom he admired. Msgr. Benigni described Mercier's association with Modernists when he said, "He is well known as being linked to all the traitors of the Church."

MARC SANGNIER

In 1894, Marc Sangnier founded "Le Sillon," a French religious and political movement to bring Catholicism closer to the ideals of the French Republic and socialism. Fr. Roncalli was deeply moved by one of Sangnier's speeches. In 1910, **Pope St. Pius X** condemned and disbanded the movement. The Holy Father said that "Le Sillon:"

...is a miserable tributary of a great movement of apostasy organized to establish everywhere a universal church that will have neither dogma nor hierarchy ...and which under the pretext of liberty and human dignity, will bring about in the world...the legal reign of delusion.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of reverence for the Most Blessed Sacrament. Please observe these minimum standards of dress for attendance at Church and when attending any functions at the Chapel:

Everyone should refrain from jeans, shorts or T-shirts. Ladies, use a head covering, available in the back of the church for loan or purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of Peter Faas Family
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Eadie / Galloway Families
 Deceased Members of the Lemcke / Deerhake Families
 Deceased Members of the Schumaker & Kosack Families, R.I.P.
 Deceased Members of the Meehan and Spelman Families
 Deceased Members of the Kelderhouse Family
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Members of the Audley Family
 Repose of the Soul of Linda Beate
 Deceased Lankenau & Cabble Family Members
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased of the Brubaker and Mercier Families
 Deceased Members of the Watkinson & Hunter Families
 Deceased Members of the Clark & Ziegler Families
 Deceased Family & Friends of the Voors & Harber Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Family and Friends of Dean and Betty Racioppi
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

William Broughton R.I.P.
 Lynn Marie Reynolds R.I.P.
 Susan Marie Tubielewicz R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durflinger R.I.P.
 Elwood, Mary Jo, and Andrew Shepard R.I.P.
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiessant in pace
 Joseph & Carmela DiPaolo R.I.P.
 John Griffin R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Marie Delello R.I.P.
 Fr. Donald Primi R.I.P.
 Deceased Souls in Most Need of Prayers
 Deceased Members of the Blatt-Scherer Family
 Deceased Marotta Sisters R.I.P.
 Jane and Eugene McCallan R.I.P.
 Deceased Members of the Steffes Family
 Virginia A. Jolley R.I.P.
 Dorothy Noonan R.I.P.
 Henk Toussaint R.I.P.



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



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Second Collection

On the First and Third Sundays of every month there is a second collection. These funds assist Holy Family School
 Thank you for your support.



Holy Family Traditional Catholic School K-6

Contact Us
Mailing address
 3385 N Wickham Rd.
 Melbourne, FL 32935
Email
 info@hollyfamilytcs.org
Phone
 (321) 615-2850
 www.hollyfamilytcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50