

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org

Father Gregory Safreed, OSF



Pentecost Sunday

May 19, 2024

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, May 19, 9:00 AM:	Judy Kitchen	Joan
11:30 AM:	Steven DeFillips Family	Ray DeFillips, Sr
Monday:	Dahila O'Connor	Sue & Tim Audley
Tuesday:	Thanksgiving to St. Jude	SHC
Wednesday:	Barbara DeFillips+	Altar & Rosary Society
Thursday:	Conversion & Reparation of Sinners	Anonymous
Friday:	Jim Clark+	JC Sutly
Saturday:	The Robert Grant Family	Nancy Calvelli
Sunday, May 26, 9:00 AM:	In Honor of Jesus' 5480 Blows to His Body	Joan
11:30 AM:	Mary DeFillips & Family	Kozaitis Family
		+ deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,

Ray DeFillips, Joyce Hunter, Sam Liburdi

jamesdefillips@gmail.com

Pentecost Sunday

GOSPEL John 14:23-31 At that time, Jesus said to His disciples: "If anyone love Me, he will keep My word, and My Father will love him and We will come to him and will make Our abode with him. He who does not love Me, does not keep My word. And the word that you have heard is not Mine, but the Father's, Who sent Me." "These things I have spoken to you while yet dwelling with you. But the Paraclete, the Holy Ghost, Whom the Father will send in My Name, He will teach you all things and bring all things to your mind, whatsoever I shall have said to you. Peace I leave with you, My peace I give unto you; not as the world gives, do I give unto you. Let not your heart be troubled: nor let it be afraid. You have heard that I said to you: 'I go away, and I am coming to you.' If you loved Me you would indeed be glad, because I go to the Father: for the Father is greater than I. And now I have told you before it comes to pass, that when it shall come to pass, you may believe. I will no longer speak much with you, for the Prince of the world is coming and in Me He has nothing. But He comes that the world may know that I love the Father and that I do as the Father has commanded Me."



The Church celebrates the feast of St. Bede The Venerable on May 27th. The English priest, monk, and scholar is sometimes known as "the Venerable Bede" for his combination of personal holiness and intellectual brilliance.

St. Bede was born during 673 near the English town of Jarrow. His parents sent him at a young age to study at a monastery founded by a Benedictine abbot who would later be canonized in his own right as St. Benedict Biscop. The abbot's extensive library may have sparked an early curiosity in the boy, who would grow up to be a voracious reader and prolific writer.

St. Bede returned to Jarrow and continued his studies with an abbot named Ceolfrid. The abbot and a group of other monks instructed St. Bede not only in scripture and theology, but also in sacred music, poetry and the Greek language.

His tutors could see that his life demonstrated a remarkable devotion to prayer and study, and Ceolfrid made the decision to have him ordained a deacon when he was 19. Another Benedictine monk and future saint, the bishop John of Beverley, ordained St. Bede in 691.

He studied for 11 more years before entering the priesthood at the age of 30. Afterward, St. Bede took on the responsibility of celebrating daily Mass for the members of his Benedictine community, while also working on the farm and other needs of the monastery.

As a monk, St. Bede gave absolute priority to prayer, fasting and charitable hospitality. He regarded all other works as valueless without the love of God and one's neighbor. However, he also possessed astounding intellectual gifts, which he used to survey and master a wide range of subjects according to an all-encompassing vision of Christian scholarship.

St. Bede declined a request to become abbot of his monastery. Instead, he concentrated on writing, and produced more than 45 books – primarily about theology and the Bible, but also on science, literature, and history. He taught hundreds of students at the monastery and its school, which became renowned throughout Britain.

During his own lifetime, his spiritual and intellectual gifts garnered wide recognition. St. Bede's writings on scripture were considered so authoritative that a Church council ordered them to be publicly read in English churches. Some of the most illustrious members of English society made pilgrimages to his monastery to seek his guidance, and he was personally invited to Rome by Pope Sergius.

St. Bede, however, was unfazed by these honors. Perhaps inspired by the Benedictine monastic ethos, which emphasizes one's absolute commitment to the monastic community, he chose not to visit Rome, or to travel any significant distance beyond the Monastery of Sts. Peter and Paul in Jarrow, during his entire adult life.

Instead, the world came to him – through the visitors he received, according to the Benedictine tradition of hospitality, and through his voluminous readings. He, in turn, reached the world without leaving his monastery, writing books that were copied with reverence for centuries and still read today. He is one of the last Western Christian writers to be numbered among the Church Fathers.

St. Bede understood that love, rather than learning, was his life's purpose. "It is better," he famously said, "to be a stupid and uneducated brother who, working at the good things he knows, merits life in heaven, than to be one who – though being distinguished for his learning in the Scriptures, or even holding the place of a teacher – lacks the bread of love."

St. Bede died on the vigil of the feast of the Ascension of Christ in 735, shortly after finishing an Anglo-Saxon translation of the Gospel of John. Pope Leo XIII declared him a Doctor of the Church in 1899.

~ Enrollment is open at Holy Family School for the 2024/25 school year ~



The school is teaching grades Pre-K through 6th. If you have children or grandchildren aged 4 - 11, strongly consider enrolling them at Holy Family School which teaches a traditional Catholic curriculum with tried and true academic programs such as Mother Seton and Our Lady of Victory. It is the responsibility of all parents to provide a Catholic education for their children. Tuition is affordable and Step-Up Scholarships are available.

Holy Family School Board members: Ken Peldunas, Tony Verzi and Tricia Coburn. Contact Number : 321-615-2850



Visit our website at www.holyfamilytcc.org. The tab "NOTEWORTHY NEWS" is updated regularly.
Current Article ~ **Brutal Treatment of Jailed Pro-Lifer — Prolonged Solitary, Shackles**



*If you are new to the chapel, Welcome.
New parishioners please consult Father Gregory before the reception of sacraments.*

ANNOUNCEMENTS

- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 9:00 AM Mass.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00 PM in the church to recite fifteen decades of the rosary.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the liturgy.
- **Looking for Traditional Catholic articles to read,** go to <https://thecatholicwire.org/>. Additional Catholic Resources can be found on the church website under The Traditional Catholic Way tab.
- **Visit our websites.** Both the church and school web addresses can be found in the bulletin.
- **Church Veils** - Looking for an inexpensive site to purchase church veils? www.veilbytradition.com

FATHER SAFREED'S REFLECTIONS

JOHN XXIII

From "Vatican II Exposed as Counterfeit Catholicism" by Frs. Francisco and Dominic Radecki, CMRI

In lieu of the fact that the Modern Church proclaimed John XXIII (Angelo Roncalli) a saint, it is necessary to reveal what he truly believed and promoted, along with his detrimental impact on the Church. An individual must first understand Angelo Roncalli, before one can truly understand the New Church he helped to create.

[When John XXIII was elected,]

"...the church had never been more powerful in terms of nominal adherents and potential influence and yet it was still tilting at the windmills of Modernism and dissent."

As strongly organized anti-Catholic and anti-religious forces worked against the Church, inside and out, to corrupt, weaken and destroy her, John XXIII sided with Modernists, anti-clerical liberals and revolutionary socialists. Far from being a mere transitional, easily controllable "pope," he introduced major heretical changes, especially inter-religious dialogue and worship.

His false doctrines were accepted without question because he was considered to be the pope. John XXIII was a wolf in sheep's clothing, deceiving countless souls by means of false obedience. Many were misled by his words of "good will," "separated brethren," "brotherly love" and "unity," that fooled people into thinking that he was going to change things for the better. In order to introduce revolutionary, sweeping changes he had to trap people into thinking things were so bad in the Church that radical changes were needed in its liturgy, government, ministry and apostolate.

John XXIII was a master deceiver with the cunning of an old fox. In a fiercely divided world, he refrained from making moral judgements when required to do so, thereby sidestepping the controversies of the time. He used his charisma to become a crafty politician. He certainly knew how to manipulate people and appealed to both sides, aligning with liberals or conservatives depending on each situation and the particular group he was addressing. He neither reprimanded heretics nor warned Catholics of their false teachings. John XXIII wanted the Church to abandon the defensive she had maintained. As the precursor of Paul VI, he laid the foundation for a New Church.

He used the Second Vatican Council to substantially change Our Lord's message and replace it with Moral Relativism, Socialism and Secular Humanism. Everything could be questioned except the supreme authority of John XXIII. According to him, condemnation of heresy was uncharitable and superfluous. At Vatican II, Modernistic "reform" replaced the Deposit of the Faith. Since real unity with non-Catholics can only be achieved by adherence to truth, his misguided "charity" did not bring about conversions, but only meaningless conversations and false, empty unity.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of reverence for the Most Blessed Sacrament. Please observe these minimum standards of dress for attendance at Church and when attending any functions at the Chapel:

Everyone should refrain from jeans, shorts or T-shirts. Ladies, use a head covering, available in the back of the church for loan or purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of Peter Faas Family
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Eadie / Galloway Families
 Deceased Members of the Lemcke / Deerhake Families
 Deceased Members of the Schumaker & Kosack Families, R.I.P.
 Deceased Members of the Meehan and Spelman Families
 Deceased Members of the Kelderhouse Family
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Members of the Audley Family
 Repose of the Soul of Linda Beate
 Deceased Lankenau & Cabble Family Members
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased of the Brubaker and Mercier Families
 Deceased Members of the Watkinson & Hunter Families
 Deceased Members of the Clark & Ziegler Families
 Deceased Family & Friends of the Voors & Harber Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Family and Friends of Dean and Betty Racioppi
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

William Broughton R.I.P.
 Lynn Marie Reynolds R.I.P.
 Susan Marie Tubielewicz R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durflinger R.I.P.
 Elwood, Mary Jo, and Andrew Shepard R.I.P.
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requesant in pace
 Joseph & Carmela DiPaolo R.I.P.
 John Griffin R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Marie Delello R.I.P.
 Fr. Donald Primi R.I.P.
 Deceased Souls in Most Need of Prayers
 Deceased Members of the Blatt-Scherer Family
 Deceased Marotta Sisters R.I.P.
 Jane and Eugene McCallan R.I.P.
 Deceased Members of the Steffes Family
 Virginia A. Jolley R.I.P.
 Dorothy Noonan R.I.P.
 Henk Toussaint R.I.P.



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



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The Chapel of the Holy Family's History

The Chapel of the Holy Family was founded in order to preserve the traditional practices and to maintain inviolate the traditional Catholic Faith, as taught and observed prior to Vatican Council II.

The story began in the '70s when a group of Catholics in Brevard County decided to hold rosary vigils regularly, imploring God's help to obtain the Tridentine (traditional Latin) Mass. For years they traveled long distances to Mass while meeting for weekly rosaries in town.

The 1st public monthly Mass was on May 24, 1981 at the American Legion hall in Cocoa. In 1983 the Mass was moved to Community Centers in Melbourne. The frequency increased to 2 per month if a priest was available.

Groundbreaking for the existing chapel took place on November 4, 1993 after long hours of planning and substantial financial commitments, including a generous bequeathment. Many of the items in the chapel were rescued from Catholic churches scheduled for closing or demolition. The altar came from Fort Pierce, statues from Pennsylvania and the 170 year old cross atop the chapel from St. Ann's Church in Brooklyn.

The first Mass offered in the Chapel of the Holy Family was on June 26, 1994.



Holy Family Traditional Catholic School K-6

Contact Us

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PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50