

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org

Father Gregory Safreed, OSF



Fifth Sunday After Easter

May 5, 2024

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, May 5, 9:00 AM:	First Communicants	Altar & Rosary Society
11:30 AM:	Barbara DeFillips+	Perry & Kathleen Frogge
Monday:	Mary DeFillips	Lisa Brunn
Tuesday:	Ray DeFillips, Sr.	Carol Mueller
Wednesday:	Peter Faas	J. Kitchen
Thursday:	Richard Dean Earls+	Mary DeFillips
Friday:	Thanksgiving to Sacred Heart of Jesus	S. Kozaitis
Saturday:	Rene Talavera	SHC
Sunday, May 12, 9:00 AM:	Mary DeFillips	Ray & Michelle DeFillips Family
11:30 AM:	James R. Clark+	Christine Clark & Family
		+ deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,

Ray DeFillips, Joyce Hunter, Sam Liburdi

(jamesdefillips@gmail.com)

Fifth Sunday After Easter

GOSPEL John 16:23-30 At that time, Jesus said to His disciples: "Amen, amen, I say to you: if you ask the Father anything in My name, He will give it you. Hitherto, you have not asked anything in My name. Ask, and you shall receive; that your joy may be full. " These things I have spoken to you in proverbs. The hour is coming when I will no longer speak to you in proverbs but will speak to you plainly of the Father. In that day, you shall ask in My name: and I say not to you that I will ask the Father for you. For the Father Himself loves you, because you have loved Me and have believed that I came out from God. I came forth from the Father and came into the world. Again, I leave the world and I go to the Father."

His disciples said to Him: "Behold, now You speak plainly and utter no proverb. Now we know that You know all things, and do not need that anyone should question You. By this we believe that You came forth from God."

May, The Month of Our Blessed Virgin Mary



A number of traditions link the month of May to Mary. Alfonso in the 13th century wrote in his *Cantigas de Santa Maria* about the special honoring of Mary during specific dates in May. Eventually, the entire month was filled with special observances and devotions to Mary.

The origin of the conventional May devotion is still relatively unknown. Herbert Thurston identifies the seventeenth century as the earliest instance of the adoption of the custom of consecrating the month of May to the Blessed Virgin by special observances. It is certain that this form of Marian devotion began in Italy around 1739. Witnesses speak of a particular form of Marian devotion in Grezzano near Verona in May.

In 1747 the Archbishop of Genoa recommended the May devotion be an obligation for the home. Specific prayers for home devotion were promulgated in Rome in 1838.

The May devotion in its present form originated at Rome where Father Latomia of the Roman College of the Society of Jesus, to counteract infidelity and immorality among the students, made a vow at the end of the eighteenth century to devote the month of May to Mary. From Rome the practice spread to the other Jesuit colleges and thence to nearly every Catholic church of the Latin rite. In Rome by 1813, May devotions were held in as many as twenty churches. From Italy, May devotions soon spread to France. In Belgium, the May devotions, at least as a private devotion, were already known by 1803. The tradition of honoring Mary in a month-long May devotion spread eventually around the Roman Catholic world in the 19th century together with a month-long devotion to Jesus in June and the Rosary in October.

Crowning Mary was associated with adding ornamentation to an icon of Mary. Perhaps in homage to this, Pope Clement VIII added two crowns to the icon of *Salus Populi Romani* in the Saint Mary Major Basilica in Rome. The crowns were eventually lost but were replaced by Gregory XVI in 1837 in a rite that was to become the standard practice for crowning.

"Images are venerated 'not because of a belief that these images themselves possess anything of divinity or power, but because the honor shown them is directed to the prototypes they represent' (Council of Trent, session 25)" [BB, no. 1258].

Parishes often process and crown an image of the Blessed Virgin Mary with flowers. This is referred to as a "May Crowning." This rite may be done on solemnities and feasts of the Blessed Virgin Mary, or other festive days, and offers the Church a chance to reflect on Mary's role in the history of salvation.

An image or likeness of the Blessed Virgin Mary is ceremonially crowned to signify her as Queen of Heaven and the Mother of God. The rite may consist of hymns, prayers, and perhaps an act of consecration to Our Lady. The ceremony usually takes place with young girls in dresses carrying flowers to adorn the statue. One of the girls carries a crown of flowers to be placed on Mary's head.



On Mother's Day, Sunday May 12th there will be a second collection in support of Genesis House.

These funds will assist unwed mothers who have chosen to have their babies, not abort them.

Thank you for your donation to this community outreach.

IT IS THE MISSION of Genesis House to provide emergency shelter for homeless women and their children, long-term housing for student mothers with children, and shelter for homeless pregnant women.

Genesis House is committed to providing a safe, supportive, and caring environment.



Visit our website at www.holyfamilytcc.org. The tab "NOTEWORTHY NEWS" is updated weekly.

Current Article ~ **Brutal Treatment of Jailed Pro-Lifer — Prolonged Solitary, Shackles**



If you are new to the chapel, Welcome.

New parishioners please consult Father Gregory before the reception of sacraments.

ANNOUNCEMENTS

- **LANDSCAPE CLEAN-UP VOLUNTEERS NEEDED on Saturday, May 11th at 8:30AM.** See the back of the bulletin for additional details.
- **On Mother's Day, Sunday, May 12th there will be a second collection in support of Genesis House.** These funds will assist unwed mothers who have chosen to have their babies, not abort them. Thank you for your donation to this community outreach.
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 9:00 AM Mass.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00 PM in the church to recite fifteen decades of the rosary.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the liturgy.
- **Looking for Traditional Catholic articles to read,** go to <https://thecatholicwire.org/>. Additional Catholic Resources can be found on the church website under The Traditional Catholic Way tab.
- **Visit our websites.** Both the church and school web addresses can be found in the bulletin.

FATHER SAFREED'S REFLECTIONS

POPE PIUS XII AND THE MISREADING OF HIS LIFE

Continuing with "Vatican II Exposed as Counterfeit Catholicism"
by Frs. Francisco and Dominic Radecki, CMRI

Some Modernists falsely claim actions of **Pope Pius XII** helped them start the Modernist Church. Some traditionalists today erroneously believe **Pope Pius XII** instigated Modernist liturgical changes, promoted ecumenism and allowed Biblical skepticism and an unguided lay apostolate. They are both wrong. **Pope Pius XII** was a prolific writer, composing "twenty volumes of the addresses, forty-three encyclicals [and] hundreds of apostolic constitutions issued..." "Peace" is the word that most frequently appears in his addresses.

MODERNIST ASSOCIATES?

Many like to condemn **Pope Pius XII** since he was in contact with men who later had major roles at Vatican II. With good reason, **Pope Pius XII** distrusted many of those around him. By 1954, 15 of the cardinals were Modernists or had Modernist tendencies. Some wonder why **Pope Pius XII** kept Montini at his side for so many years. One reason was that the monsignor was very efficient. It was said, "If you want something done, get Montini to do it."

Msgr. Pacelli had known Msgr. Montini since his days in the Office of Extraordinary Affairs and Secretary of State. Montini cleverly hid his Modernist leanings in order to rise to power. He kept a low profile and remained in the shadows, contently waiting until **Pope Pius XII** was out of the picture. The pope may also have kept him close because he didn't trust him and wanted to keep an eye on his activities. The pope's family never trusted Montini or Cicognani. [Cicognani was another powerful wolf in cardinal's sheep clothing. My comment] **Pope Pius XII** did not completely trust Montini since he himself acted as Secretary of State from 1944 -1958 even though he gave Monsignors Montini and Tardini the titles of sostituto (substitute) and later Pro-Secretary of State. When Montini's ties to Communists were revealed, he was immediately banished to Milan.

[It is my understanding that **Pope Pius XII** wanted to banish Montini to some obscure and distant monastery forever, but the threat from Freemasons and Communists to intensify persecution behind the iron curtain, along with other unspeakable threats, forced the Pope to give Montini a "promotion" as Archbishop of Milan instead. This would eventually put the traitor Montini in line for the Papacy, which indeed did occur, and is exactly what the enemies of the Church planned and engineered to happen, My comment]

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of reverence for the Most Blessed Sacrament. Please observe these minimum standards of dress for attendance at Church and when attending any functions at the Chapel:

Everyone should refrain from jeans, shorts or T-shirts. Ladies, use a head covering, available in the back of the church for loan or purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of Peter Faas Family
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Eadie / Galloway Families
 Deceased Members of the Lemcke / Deerhake Families
 Deceased Members of the Schumaker & Kosack Families, R.I.P.
 Deceased Members of the Meehan and Spelman Families
 Deceased Members of the Kelderhouse Family
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Members of the Audley Family
 Repose of the Soul of Linda Beate
 Deceased Lankenau & Cabble Family Members
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased of the Brubaker and Mercier Families
 Deceased Members of the Watkinson & Hunter Families
 Deceased Members of the Clark & Ziegler Families
 Deceased Family & Friends of the Voors & Harber Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Family and Friends of Dean and Betty Racioppi
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

William Broughton R.I.P.
 Lynn Marie Reynolds R.I.P.
 Susan Marie Tubielewicz R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durflinger R.I.P.
 Elwood, Mary Jo, and Andrew Shepard R.I.P.
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiessant in pace
 Joseph & Carmela DiPaolo R.I.P.
 John Griffin R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Marie Delello R.I.P.
 Fr. Donald Primi R.I.P.
 Deceased Souls in Most Need of Prayers
 Deceased Members of the Blatt-Scherer Family
 Deceased Marotta Sisters R.I.P.
 Jane and Eugene McCallan R.I.P.
 Deceased Members of the Steffes Family
 Virginia A. Jolley R.I.P.
 Dorothy Noonan R.I.P.
 Henk Toussaint R.I.P.



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



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LANDSCAPE CLEAN-UP VOLUNTEERS NEEDED



Saturday, May 11th ~ 8:30AM
at the Church Rectory
Contact Sam at 256-714-3149
for the address.

Volunteers should wear comfortable clothing for working in the garden.

Please bring your personal lawn implements such as rakes, weeding tools, plastic trugs, etc.

Water and Gatorade on ice will be provided.

Kindly add your name to one of the sign-up sheets located on the bookshelf at the back of the church or on the bulletin board in the church hall by the coffee counter.



Holy Family Traditional
Catholic School K-6

Contact Us

Mailing address

3385 N Wickham Rd.
 Melbourne, FL 32935

Email

info@holyfamiyltcs.org

Phone

(321) 615-2850

www.holyfamiyltcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50