

Holy Family Traditional Roman Catholic Church

Traditional Latin Mass according to the Tridentine Rite codified by St. Pius V
3385 Wickham Road, Melbourne, Florida 32935 • 321-255-4724

www.holyfamilytcc.org

Father Gregory Safreed, OSF



Palm Sunday

March 24, 2024

MASS INTENTIONS

	INTENTION	REQUESTED BY
Sunday, March 24, 9:00 AM:	Missa Pro Populo	
11:30 AM:	K. Malmstrom	Sam & Alicia Liburdi
Monday:	Eric B & Family	S. Kozaitis
Tuesday:	Jennifer Morrison	Ed & Pat Lankenau
Wednesday:	Sick of the Parish	The Kosack Family
Thursday:	Special Intention	Anonymous
Friday:	NO MASS	
Saturday:	Missa Pro Populo	
Sunday, March 31, 10:00 AM:	Barbara DeFillips	Ray DeFillips
		+ deceased

HOLY MASS SCHEDULE

Sundays: 9:00AM and 11:30AM

Weekdays: 9:00AM

Holy Days of Obligation: 9AM and 7PM

CONFESSIONS - Before Each Mass

ROSARY - Before All Masses

BAPTISMS, MATRIMONY, EXTREME UNCTION

CONSULTATIONS AND SICK CALLS

Please contact the Priest at 321-775-4325

NOVENAS

Miraculous Medal - Saturdays after Mass

Sacred Heart - Fridays after Mass

COMMUNION AND CONFIRMATION CLASSES

Sundays after 9AM Mass

BLESSING OF RELIGIOUS ARTICLES

At the communion rail after Mass

CHOIR PRACTICE - Sundays after 9AM Mass

Board of Directors: James DeFillips, Jennifer Griffin, Joe Kelderhouse,

Ray DeFillips, Joyce Hunter, Sam Liburdi

(jamesdefillips@gmail.com)

Palm Sunday

GOSPEL Matt. 21:1-9) At that time, when Jesus drew near to Jerusalem and came to Bethphage, on the Mount of Olives, He sent two disciples, saying to them: "Go ye into the village that is over against you: and immediately you shall find an ass tied and a colt with her. Loose them and bring them to Me. And if any man shall say anything to you, say ye that the Lord hath need of them. And forthwith he will let them go." Now all this was done that it might be fulfilled which was spoken by the prophet, saying: "Tell ye the daughter of Sion: 'Behold thy King cometh to thee, meek and sitting upon an ass and a colt, the foal of her that is used to the yoke.' " And the disciples going, did as Jesus commanded them. And they brought the ass and the colt and laid their garments upon them and made Him sit thereon. And a very great multitude spread their garments in the way: and others cut boughs from the trees and strewed them in the way. And the multitudes that went before and that followed cried, saying: "Hosanna to the Son of David: Blessed is He that cometh in the name of the Lord: Hosanna in the highest."



Palm Sunday is the final Sunday of Lent, the beginning of Holy Week, and commemorates the triumphant arrival of Christ in Jerusalem, days before he was crucified.

In the Gospels, Jesus entered Jerusalem riding a young donkey, and to the lavish praise of the townspeople who threw clothes, or possibly palms or small branches, in front of him as a sign of homage. This was a customary practice for people of great respect. Palm branches are a widely recognized symbol of peace and victory.

The use of a donkey instead of a horse is highly symbolic as well, it represents the humble arrival of someone in peace, as opposed to arriving on a steed of war.

During Palm Sunday Mass, palms are distributed to parishioners. The palms are blessed, and many people will fashion them into small crosses or other items of personal devotion. These may be returned to the church or kept for the year.

Because the palms are blessed, they may not be discarded as trash. Instead, they are appropriately gathered at the church and incinerated to create the ashes that will be used in the following year's Ash Wednesday observance.

The colors of the Mass on Palm Sunday are red and white, symbolizing the redemption in blood that Christ paid for the world.

Gospel Commentary: Thus, did God, in His power over men's hearts, procure a triumph for His Son, and in the very city, which, a few days later, was to clamor for His Blood. This day was one of glory to Jesus, and the holy Church would have us renew, each year, the memory of this triumph of the Man-God. Shortly, after the birth of our Emmanuel, we saw the Magi coming from the extreme east, and looking in Jerusalem for the King of the Jews, to whom they intended offering their gifts and their adorations: but it is Jerusalem herself that now goes forth to meet this King.

Each of these events is an acknowledgment of the kingship of Jesus; the first, from the Gentiles; the second, from the Jews. Both were to pay Him this regal homage, before He suffered His Passion. The inscription to be put upon the cross, by Pilate's order, will express the kingly character of the Crucified: Jesus of Nazareth, King of the Jews.

Pilate, the Roman governor, the pagan, the base coward, had been unwittingly the fulfiller of a prophecy; and when the enemies of Jesus insist on the inscription being altered, Pilate will not deign to give them any answer but this: 'What I have written, I have written.' Today, it is the Jews themselves that proclaim Jesus to be their King: they will soon be dispersed, in punishment for their revolt against the Son of David; but Jesus is King and will be so forever. Thus, were literally verified the words spoken by the Archangel to Mary, when he announced to her the glories of the Child that was to be born of her: 'The Lord God shall give unto Him the throne of David, His father; and He shall reign in the house of Jacob forever.' [St. Luke i. 32]. Jesus begins His reign upon the earth this very day; and though the first Israel is soon to disclaim His rule, a new Israel, formed from the faithful few of the old, shall rise up in every nation of the earth, and become the kingdom of Christ, a kingdom such as no mere earthly monarch ever coveted in his wildest fancies of ambition. Gueranger



MONDAY, TUESDAY and WEDNESDAY, Mass at 9:00AM as usual
HOLY THURSDAY - No 9:00 AM Mass. 7:00 PM: The Mass of the Lord's Supper: with Adoration of the Blessed Sacrament until midnight.
GOOD FRIDAY - No Mass. 2:30 PM: Stations of the Cross, 3:00 PM: The Solemn Liturgical Service of Our Lord's Passion and Death
HOLY SATURDAY - No 9:00 AM Mass. 7:00 PM: The Easter Vigil
EASTER SUNDAY - 10:00 AM: Easter Mass

Go Raibh Maith Agat or simply put, Thank You to Pam Lemke and all the members of the Altar & Rosary Society for hosting the St. Patrick's Day Social! With more than 50 folks in attendance it was a wonderful success.

There was plenty of food, music, dance, great raffles and all-around good time.



Visit our website at www.holyfamilytcc.org. The tab "NOTEWORTHY NEWS" is updated regularly. Current Article ~ **Pro-freedom group urges Ontario city to reject bylaw banning abortion victim photography.**



If you are new to the chapel, Welcome.
New parishioners please consult Father Gregory before the reception of sacraments.

ANNOUNCEMENTS

- **The Altar & Rosary Society will hold their EASTER BAKE SALE TODAY~** March 24th after both Masses in the room at the back of the church.
- **Thank you to those who have contributed to the Flower Fund box at the back of the church.** Any additional donations for the Easter Altar flowers are greatly appreciated.
- **On Monday, Tuesday & Wednesday of Holy Week,** Holy Mass will be held as usual at 9:00 AM. **There will be Stations of the Cross on Wednesday after Mass.**
- **There is no morning Mass** on Holy Thursday, Good Friday and Holy Saturday. See the Triduum and Easter schedule in this bulletin.
- **If you have not filled out a Parish Information Card,** please do so and include your email address and place it in the collection basket. The cards are located at the back of the church near the religious items.
- **Parishioners, friends and visitors are welcome to refreshments** in the church hall following the 9:00 AM Mass.
- **Pray the Rosary for Peace.** Join fellow parishioners every Tuesday at 3:00 PM in the church to recite fifteen decades of the rosary.
- **In your kindness, please remember to pray for those listed on the Memorial Page,** and all deceased members of the chapel.
- **New to the Tridentine Mass,** you may find the grey or green paperback missals found in the pews helpful in following the liturgy.
- **Visit our websites.** Both the church and school web addresses can be found in the bulletin.

FATHER SAFREED'S REFLECTIONS

ARCHBISHOP FULTON SHEEN cont'd

From Vatican II Exposed as Counterfeit Catholicism by Frs. Francisco and Dominic Radecki, CMRI

EARLY MODERNISM WRITINGS

It is difficult to fathom how Sheen could write like a Modernist in the 1930s, teach the Faith as a Catholic bishop in the 1950's and early 60's and then promote the New Theology (Modernism) from the mid 60's until his death in 1979.

His book *The Mystical Body of Christ*...is filled with Modernist beliefs. Sheen had to tone those down in the conservative America of the 1950s in order to become popular he became a champion of the Faith for nearly two decades and then helped convince Americans to accept Vatican II through his words, actions and prolific writings.

WHAT WOULD SHEEN DO

Americans anxiously awaited the theologian Sheen's reaction to Vatican II. Many who trusted his judgement readily accepted the changes when he echoed John XXIII's remarks to open the doors and windows of the Church even wider. As a result, millions followed the new doctrines, New Mass and New Sacraments of the Modern Church.

If Sheen opposed the New Mass and the heresies of Vatican II, it is likely that the changes would not have been successfully implemented in the United States. Many would have rallied to his side, including many bishops who didn't like what was going on at the Council and thousands of devout priests.

THE HUMANIST

Archbishop Sheen's ecumenical activities and promotion of Modernism show the influence of the master deceiver, Satan. Sheen's life changed after Vatican II. The man who made a daily Holy Hour and stressed the spiritual life, embraced the world. Instead of working to guide souls to Heaven, the humanist Sheen worked to better the condition of those on earth. The former champion of truth and orthodoxy turned from preaching the Gospel of Christ to preaching the social gospel as demonstrated by the title of his book, *On Being Human*.

Sheen became a zealous promoter of Vatican II, championing Ecumenism and lay and married deacons. Douglas Roche wrote, "The conciliar revolution launched by Pope John was brought down to earth and planted in local soil by Fulton Sheen." His diocese became the model for other Modernist bishops to imitate.

DRESS POLICY ~ If this is the first time you have attended the Traditional Latin Mass you may have noticed that our parishioners do not dress casually in the church. Since the changes of Vatican II in the Church, few parishes have had any kind of dress code: we still believe that modesty and appropriate attire are necessary, especially in Church out of reverence for the Most Blessed Sacrament. Please observe these minimum standards of dress for attendance at Church and when attending any functions at the Chapel:

Everyone should refrain from jeans, shorts or T-shirts. Ladies, use a head covering, available in the back of the church for loan or purchase.



Remember, also, Lord, Your servants and handmaids below who are gone hence before us, marked with the sign of faith, and sleep the sleep of peace. To them, Lord and to all that rest in Christ, grant, we implore You a place of happiness, light and peace through the same Christ our Lord. Amen.

Deceased Members of the Brown & Mallett Families R.I.P.
 Deceased Members of the Liburdi and Fleischer Families
 Deceased Members of the Toth and Gurbach Families
 Deceased Members of the Cianchetto and Ruggiero Families
 Deceased Members of Peter Faas Family
 Deceased Members of the J. H. Crain / F.A. Croucher Families
 Deceased Members of the Eadie / Galloway Families
 Deceased Members of the Lemcke / Deerhake Families
 Deceased Members of the Schumaker & Kosack Families, R.I.P.
 Deceased Members of the Meehan and Spelman Families
 Deceased Members of the Kelderhouse Family
 Ernie & Dennis Janzen; Gabels & Zechas R.I.P.
 Deceased Members of the Audley Family
 Repose of the Soul of Linda Beate
 Deceased Lankenau & Cabble Family Members
 Deceased Members of the Eastwood and Harte Families R.I.P.
 Deceased of the Lagemann, Kitchen & Lee Families
 Deceased of the Brubaker and Mercier Families
 Deceased Members of the Watkinson & Hunter Families
 Deceased Members of the Clark & Ziegler Families
 Deceased Family & Friends of the Voors & Harber Families
 Audrey Alesio and Deceased of the Alesio & Royce Families R.I.P.
 For the Repose of the Soul of Katherine Basala R.I.P.
 Repose of the Souls of Gosta and Greta Jonsson R.I.P.
 Deceased DeFillips, Dark, Langbein & Mares Families
 Deceased Family and Friends of Dean and Betty Racioppi
 Deceased Family and Friends of Ray & Michelle DeFillips
 Deceased Members of the Montgomery, Pond, & Tennyson Families
 John "Jack" Olski and all Deceased Members of the Olski & Lyons Families
 Janelle & Joseph McKinney; Deceased Souls of McKinney & Legge Families

William Broughton R.I.P.
 Lynn Marie Reynolds R.I.P.
 Susan Marie Tubielewicz R.I.P.
 Zygmunt and Olga Tubielewicz R.I.P.
 Richard and Roma Kehne R.I.P.
 Herman and Bertha Durlfing R.I.P.
 Elwood, Mary Jo, and Andrew Shepard R.I.P.
 Charles & Antoinette Sutly R.I.P.
 Charles & Mary Sutly Requiessant in pace
 Joseph & Carmela DiPaolo R.I.P.
 John Griffin R.I.P.
 Beatriz Jarmillo R.I.P.
 Patrick Galbraith R.I.P.
 Marie Delello R.I.P.
 Fr. Donald Primi R.I.P.
 Deceased Souls in Most Need of Prayers
 Deceased Members of the Blatt-Scherer Family
 Deceased Marotta Sisters R.I.P.
 Jane and Eugene McCallan R.I.P.
 Deceased Members of the Steffes Family
 Virginia A. Jolley R.I.P.
 Dorothy Noonan R.I.P.
 Henk Toussaint R.I.P.



"We must empty Purgatory with Our Prayers"
 St. Padre Pio



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The Altar & Rosary Society

is holding their

EASTER BAKE SALE TODAY

Sunday, March 24th

after both the 9:00am & 11:30am Masses in the room at the back of the church.



Holy Family Traditional Catholic School K-6

Contact Us

Mailing address

3385 N Wickham Rd.
 Melbourne, FL 32935

Email

info@holyfamiyltcs.org

Phone

(321) 615-2850

www.holyfamiyltcs.org

PARISH HALL RENTAL

Less than 50 Members of the Chapel - \$100
 Less than 50 Non-members - \$150
 Greater than 50 Members of the Chapel - \$200
 Greater than 50 Non-members - \$300

SUGGESTED DONATIONS

Mass Intentions - \$15 Requiem Mass - \$150
 Baptism - \$50 Requiem Mass w/ Graveside Service - \$175
 Nuptial Mass - \$150 Wedding Service - \$125
 Organist Donation - \$50